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Total Deleted Page(s) = 25

Page 150 ~ b6; b7C; b7D;
Page 151 ~ b6; b7C; b7D;
Page 152 ~ b6; b7C; b7D;
Page 153 ~ b6; b7C; b7D;
Page 154 ~ b6; b7C; b7D;
Page 155 ~ b6; b7C; b7D;
Page 156 ~ b6; b7C; b7D;
Page 264 ~ b6; b7C;
Page 265 ~ b6; b7C;
Page 266 ~ b6; b7C;
Page 267 ~ b6; b7C;
Page 268 ~ b6; b7C;
Page 287 ~ b6; b7C;
Page 288 ~ b6; b7C;
Page 289 ~ b6; b7C;
Page 290 ~ b6; b7C;
Page 291 ~ b6; b7C;
Page 292 ~ b6; b7C;
Page 293 ~ b6; b7C;
Page 294 ~ b6; b7C;
Page 295 ~ b6; b7C;
Page 296 ~ b6; b7C;
Page 297 ~ b6; b7C;
Page 298 ~ b6; b7C;
Page 299 ~ b6; b7C;

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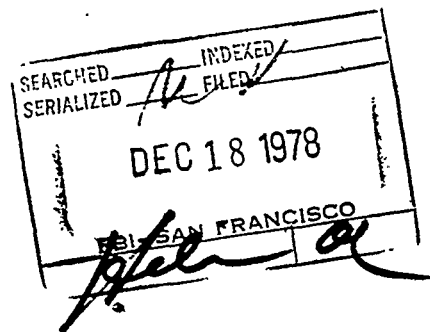
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BY TELETYPE DATED DECEMBER 16, 1978, TO THE BUREAU SECSTATE
WASHDC ADVISED:

1. CHAIRMAN ZABLOCKI OF THE HOUSE COMMITTEE ON INTERNATIONAL RELATIONS IS RELEASING FRIDAY, DECEMBER 15 TO PRESS DEPARTMENT'S REPLY TO HIS LETTER OF NOVEMBER 21, 1978, REQUESTING DOCUMENTS AND ASKING QUESTIONS RE CONGRESSMAN RYAN'S VISIT TO GUYANA. TEXT OF DEPARTMENT'S LETTER TO ZABLOCKI FOLLOWS.

2. QUOTE DEAR MR. CHAIRMAN:

THIS RESPONDS TO YOUR NOVEMBER 21, 1978, LETTER REQUESTING DOCUMENTS AND ASKING QUESTIONS WITH RESPECT TO CONGRESSMAN RYAN'S TRAGIC VISIT TO JONESTOWN, GUYANA. O



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IN THE SECRETARY'S INTERIM REPLY DATED DECEMBER 8, HE NOTED THAT THE DOCUMENTS HAD ALREADY BEEN DELIVERED TO YOU. AS WE HAVE INDICATED TO MR. BERDES OF YOUR STAFF, THE DOCUMENTS SHOULD NOT BE MADE PUBLIC WITHOUT PRIOR CONSULTATION WITH THE DEPARTMENTS OF STATE AND JUSTICE; SOME ARE CLASSIFIED, SOME CONTAIN INFORMATION PROTECTED BY THE PRIVACY ACT, AND OTHERS MAY BECOME IMPORTANT WITH RESPECT TO THE ONGOING CRIMINAL INVESTIGATION.

WE RESPOND BELOW TO THE COMMITTEE'S SPECIFIC QUESTIONS. THE ANSWERS ARE PREFACED BY A BRIEF BACKGROUND SUMMARY THAT MAY HELP PUT THE ANSWERS IN PERSPECTIVE.

BACKGROUND

THE DEPARTMENT HAS NO FIRST-HAND KNOWLEDGE OF THE ESTABLISHMENT OF THE PEOPLE'S TEMPLE SETTLEMENT IN GUYANA. REPRESENTATIVES OF THE PEOPLE'S TEMPLE IN CALIFORNIA APPARENTLY VISITED GUYANA INITIALLY IN 1973 TO EXPLORE THE POSSIBILITY OF ESTABLISHING AN AGRICULTURAL DEVELOPMENT THERE. IN FEBRUARY 1974, THE PEOPLE'S TEMPLE, THROUGH TWO OF ITS TRUSTEES, APPLIED TO THE GUYANESE GOVERNMENT FOR A LONG-TERM LEASE OF 25,033

PAGE THREE DE HQ 0035 UNCLAS

ACRES OF LAND NEAR PORT KAITUMA, APPROXIMATELY 130 MILES NORTHWEST OF GEORGETOWN. THIS REGION OF GUYANA IS PRIMARILY TROPICAL RAIN FOREST, SPARSELY POPULATED, AND INACCESSIBLE BY LAND FROM THE CAPITAL. PEOPLE'S TEMPLE MEMBERS BEGAN TO DEVELOP A SITE IN THAT AREA SOME TIME IN 1974, ALTHOUGH IT WAS NOT UNTIL FEBRUARY 1976 THAT THE GUYANESE GOVERNMENT FINALLY GRANTED THE TEMPLE A LEASE OF 3,842 ACRES.

THE EMBASSY'S FIRST RECORDED CONTACT WITH MEMBERS OF THE PEOPLE'S TEMPLE WAS IN JUNE 1974, WHEN TWO OF ITS MEMBERS APPEARED BEFORE THE CONSUL TO SIGN ON AS CREW ABOARD A U.S. FLAG SHIP JUST PURCHASED BY THE TEMPLE, THE MS CUDJOE. AT ABOUT THE SAME TIME, THE VENEZUELAN GOVERNMENT EXPRESSED CONCERN ABOUT REPORTS OF U.S. CITIZENS ESTABLISHING COMMUNITIES IN GUYANA NEAR THE VENEZUELAN BORDER, AN AREA IN DISPUTE BETWEEN THE TWO COUNTRIES. IN JULY 1974, EMBASSY OFFICERS VISITED THE TWO AGRICULTURAL COMMUNITIES BEING ESTABLISHED IN THE VICINITY OF KAITUMA--THE PEOPLE'S TEMPLE AGRICULTURAL MISSION (NOT YET CALLED JONESTOWN) AND THE SHALOM COOPERATIVE, WHICH LATER FAILED. NINE AMERICANS WERE

PAGE FOUR DE HQ 003 UNCLAS

THEN LIVING AT THE PEOPLE'S TEMPLE SITE AND BEGINNING TO CLEAR IT FOR DEVELOPMENT. THEY REPORTED THAT THE MISSION WAS EXPECTED TO HAVE ROUGHLY FIFTY MEMBERS BY MID-1975.

AS THE MISSION GREW, MEMBERS OF THE PEOPLE'S TEMPLE CONTACTED THE EMBASSY AS NECESSARY FOR CONSULAR SERVICES.

AMBASSADOR MAX V. KREBS MET WITH A GROUP FROM THE TEMPLE AT HIS REQUEST IN GEORGETOWN ON JANUARY 23, 1975, AND VISITED THE PROJECT IN MARCH OF THAT YEAR, IN CONNECTION WITH A TRIP TO A GUYANESE LIVESTOCK PROJECT IN THE SAME AREA. THE AMBASSADOR FOUND SEVERAL HUNDRED ACRES IN VARIOUS STAGES OF CLEARING, SOME OF THEM ALREADY PLANTED, AND FIFTEEN TO TWENTY MEN LIVING AT THE SITE. THE VISIT WAS WITHOUT INCIDENT.

SOMETIME IN 1975 THE PEOPLE'S TEMPLE ESTABLISHED AN OFFICE IN GEORGETOWN TO CARRY OUT ADMINISTRATIVE TASKS, ACT AS LIAISON WITH THE GUYANESE GOVERNMENT, AND PROMOTE THE JONESTOWN COMMUNITY.

IN MAY 1976, WADE MATTHEWS, THEN DEPUTY CHIEF OF MISSION, VISITED THE PEOPLE'S TEMPLE ALONG WITH MEMBERS OF HIS FAMILY. SOME 40 INDIVIDUALS APPEARED TO BE LIVING THERE. A NUMBER OF RUSTIC BUILDINGS AND SHEDS

PAGE FIVE DE HQ 003 UNCLAS

HAD BEEN COMPLETED, AND A DOZEN OR MORE PIECES OF LARGE MECHANIZED AGRICULTURAL EQUIPMENT WERE VISIBLE. RESIDENTS SPOKE ENTHUSIASTICALLY ABOUT THEIR WORK.

IN MARCH 1977, THE EMBASSY LEARNED THROUGH THE GUYANESE FOREIGN MINISTER THAT THE PEOPLE'S TEMPLE IN CALIFORNIA HAD DECIDED TO HAVE 380 OF THEIR MEMBERS IMMIGRATE TO GUYANA. THE GUYANESE MINISTER OF HOME AFFAIRS ASKED THE PEOPLE'S TEMPLE TO POSTPONE THE ARRIVAL OF THESE IMMIGRANTS SO THAT THE GUYANESE EMBASSY IN WASHINGTON COULD REVIEW THEIR IMMIGRATION APPLICATIONS. THE GUYANESE GOVERNMENT SUBSEQUENTLY GRANTED PERMISSION TO IMMIGRATE.

IN JULY 1977, AN ARTICLE IN NEW WEST MAGAZINE ACCUSED THE PEOPLE'S TEMPLE IN CALIFORNIA OF VIOLATING THE HUMAN RIGHTS OF MEMBERS AND POSSIBLY THE CRIMINAL LAWS. OTHER ARTICLES CRITICAL OF THE PEOPLE'S TEMPLE FOLLOWED. (QUESTIONS ABOUT THE PEOPLE'S TEMPLE IN SAN FRANCISCO AND LOS ANGELES HAD BEEN RAISED EARLIER IN 1977 BY THE CALIFORNIA AUTHORITIES AND PRESS, BUT NEITHER THE DEPARTMENT NOR THE EMBASSY WAS AWARE OF THEM AT THE TIME.)

PAGE SIX DE HQ 0035 UNCLAS

IN AUGUST 1977, JIM JONES RESIGNED AS HOUSING DIRECTOR FOR THE CITY OF SAN FRANCISCO AND MOVED TO JONESTOWN. IN SEPTEMBER, THE ATTORNEY FOR THE PARENTS OF JOHN VICTOR STOEN CAME TO GUYANA TO TRY TO ENFORCE A CALIFORNIA COURT ORDER GRANTING CUSTODY OF THE CHILD TO HIS MOTHER, THEN LIVING IN CALIFORNIA. (THE STOEN CUSTODY CASE BECAME A MAJOR ISSUE IN RELATIONS AMONG THE PEOPLE'S TEMPLE, THE EMBASSY, AND THE GUYANESE GOVERNMENT. THE EMBASSY TWICE RAISED THE MATTER WITH THE GUYANESE GOVERNMENT TO URGE AN IMPARTIAL JUDICIAL RESOLUTION OF THE DISPUTE. THE CASE WAS IMPORTANT BOTH TO THE PEOPLE'S TEMPLE AND TO THE ORGANIZATION OF CONCERNED RELATIVES, OF WHICH THE STOENS WERE LEADERS.)

DURING THE FALL OF 1977, THE DEPARTMENT AND THE EMBASSY BEGAN RECEIVING NUMEROUS INQUIRIES FROM FRIENDS AND RELATIVES OF JONESTOWN RESIDENTS INDICATING CONCERN ABOUT THEIR WELL-BEING AND, ON OCCASION, CHARGING THE TEMPLE WITH SPECIFIC ABUSES OF ITS MEMBERS. THE POPULATION OF JONESTOWN WAS THEN APPROXIMATELY 800.

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UNCLAS SECTION 2 OF 16

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(IT EVENTUALLY APPROACHED 1000.) THE EMBASSY INITIATED A POLICY (NOT CUSTOMARY IN NORMAL CONSULAR PRACTICE) OF SCHEDULING PERIODIC VISITS BY CONSULAR OFFICERS TO JONESTOWN TO FOLLOW UP ON THESE INQUIRIES--BY INTERVIEWING THE JONESTOWN RESIDENTS WHO WERE ALLEGEDLY BEING MISTREATED--AS WELL AS TO PERFORM OTHER CONSULAR FUNCTIONS (I.E., ADVISING ON SOCIAL SECURITY, REGISTERING BIRTHS AND DEATHS).

THE U.S. CONSUL, RICHARD MC COY, CONDUCTED SOME 75 INTERVIEWS DURING THREE VISITS BETWEEN AUGUST 1977 AND MAY 1978. BECAUSE OF THE NATURE OF THE ALLEGATIONS THEN BEING MADE AGAINST THE TEMPLE, PRECAUTIONS WERE TAKEN TO

PAGE TWO DE HQ 0036 UNCLAS

ENSURE THAT THE INTERVIEWEES COULD SPEAK FREELY. THE PEOPLE INTERVIEWED DENIED THE ALLEGATIONS OF MISTREATMENT MADE BY THEIR FRIENDS AND RELATIVES; SO FAR AS COULD BE OBSERVED, THE DENIALS APPEARED TO BE GENUINE. IN NO CASE DID AN INTERVIEWEE ACCEPT THE CONSUL'S OFFER TO ESCORT HIM/HER FROM JONESTOWN AND ENSURE REPATRIATION TO THE UNITED STATES. (THE INTERVIEWS ARE DESCRIBED IN GREATER DETAIL IN RESPONSE TO QUESTION NUMBER 5.)

BEGINNING IN THE SUMMER AND FALL OF 1977, SOME WORKING LEVEL OFFICIALS IN THE GUYANESE POLICE AND OTHER AGENCIES BEGAN TO EXPRESS CONCERN TO THE EMBASSY ABOUT THIS LARGE COLONY OF AMERICANS LIVING IN A REMOTE AREA WHERE EFFECTIVE JURISDICTION AND CONTROL WAS LIMITED. THERE WAS SOME CONCERN THAT THE PEOPLE'S TEMPLE MIGHT BE SMUGGLING ARMS, CURRENCY, OR OTHER CONTRABAND OR THAT IT MIGHT BE ENGAGED IN OTHER CRIMINAL ACTIVITY. GUYANESE AUTHORITIES BEGAN TO PAY GREATER ATTENTION TO PEOPLE'S TEMPLE ACTIVITIES. THE TRAWLER BELONGING TO THE TEMPLE WAS REQUIRED TO STOP AT PORT MABARUMA FOR CUSTOMS AND IMMIGRATION INSPECTIONS. SO FAR AS WE ARE AWARE, HOWEVER, GUYANESE AUTHORITIES WERE NOT ABLE TO CORROBORATE THEIR SUSPICIONS.

PAGE THREE DE HQ 0036 UNCLAS

IN MAY 1978, [REDACTED] A MEMBER OF THE PEOPLE'S TEMPLE LIVING IN GEORGETOWN, ASKED THE EMBASSY TO HELP HER RETURN TO THE UNITED STATES. THE EMBASSY PROVIDED THE NECESSARY ASSISTANCE. IN CONVERSATIONS WITH THE CONSUL, MR. MC COY, [REDACTED] REVEALED MUCH OF THE INFORMATION INCLUDED IN THE AFFIDAVIT SHE LATER DISTRIBUTED, INCLUDING THE REHEARSAL OF MASS SUICIDE. MR. MC COY URGED [REDACTED] TO TAKE HER INFORMATION TO U.S. LAW ENFORCEMENT AUTHORITIES.

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AT ABOUT THE SAME TIME, [REDACTED] FATHER OF [REDACTED] [REDACTED] FORWARDED TO THE SECRETARY OF STATE TWO PETITIONS SIGNED BY 57 MEMBERS OF THE ORGANIZATION OF CONCERNED RELATIVES--ONE CALLING ON THE SECRETARY TO LAUNCH AN INVESTIGATION OF THE PEOPLE'S TEMPLE IN GUYANA, THE OTHER ADDRESSED FOR A SIMILAR PURPOSE TO THE PRIME MINISTER OF GUYANA. [REDACTED] ALSO SENT COPIES OF THE SECOND PETITION DIRECTLY TO PRIME MINISTER BURNHAM AND THE EMBASSY IN GEORGETOWN. MR. MC COY DISCUSSED THE SECOND PETITION WITH POLICE OFFICIALS OF THE GUYANESE GOVERNMENT, WHO SAID THEY DID NOT FEEL THAT THEY COULD PURSUE THE MATTER WITHOUT EVIDENCE OF CRIMINAL CONDUCT BY THE PEOPLE'S TEMPLE.

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PAGE FOUR DE HQ 0036 UNCLAS

WHEN CONGRESSMAN RYAN PROPOSED A VISIT TO JONESTOWN EAR LIER THIS YEAR, THE DEPARTMENT OFFERED ITS COOPERATION AND ASSISTANCE. VIRON P. VAKY, ASSISTANT SECRETARY FOR INTER-AMERICAN AFFAIRS, AND OTHER DEPARTMENT OFFICERS MET WITH THE CONGRESSMAN AND MEMBERS OF HIS STAFF ON SEPTEMBER 15 TO DISCUSS THE VISIT. AMONG THE ISSUES DISCUSSED WERE LOGISTICAL PROBLEMS OF TRAVELING TO JONESTOWN, THE IMPORTANCE OF GAINING PERMISSION IN ADVANCE TO VISIT THE COMMUNITY, AND THE DIFFICULTY WHICH MIGHT BE ENCOUNTERED IN OBTAINING SUCH PERMISSION IF REPRESENTATIVES OF THE MEDIA OR CONCERNED RELATIVES OF TEMPLE MEMBERS WERE IN THE RYAN PARTY. ADDITIONAL BRIEFING SESSIONS WERE HELD IN THE DEPARTMENT DURING OCTOBER AND EARLY NOVEMBER. MR. MC COY, WHO HAD JUST RETURNED FROM HIS TOUR AS CONSUL IN GEORGETOWN TO BECOME THE GUYANA DESK OFFICER, WAS IN FREQUENT CONTACT WITH THE CONGRESSMAN'S STAFF.

THE PEOPLE'S TEMPLE'S REPRESENTATIVES INITIALLY SEEMED AGREEABLE TO THE RYAN VISIT, BUT SUBSEQUENTLY INFORMED EMBASSY OFFICIALS THAT CONGRESSMAN RYAN WOULD NOT BE RECEIVED IN JONESTOWN WHEN THEY LEARNED THAT

PAGE FIVE DE HQ 0036 UNCLAS

MEDIA REPRESENTATIVES AND CONCERNED RELATIVES WOULD BE ACCOMPANYING HIM. THE EMBASSY AND THE GUYANESE GOVERNMENT BOTH INTERVENED WITH THE TEMPLE IN AN EFFORT TO PERSUADE IT TO ACCEPT THE VISIT. THE TEMPLE THEN AGREED TO THE VISIT ON THE CONDITIONS THAT THE DELEGATION INCLUDE PEOPLE SYMPATHETIC TO THE TEMPLE, THAT THERE BE NO MEDIA COVERAGE ASSOCIATED WITH THE VISIT TO JONESTOWN, AND THAT THE TEMPLE'S ATTORNEY, MARK LANE, ACCOMPANY THE DELEGATION TO JONESTOWN.

IN ADDITION TO MAKING ARRANGEMENTS FOR THE DELEGATION'S STAY IN GEORGETOWN, AMBASSADOR BURKE AND EMBASSY OFFICERS BRIEFED CONGRESSMAN RYAN AND HIS PARTY AFTER THEY ARRIVED ON THE STATUS OF THE PROPOSED VISIT TO JONESTOWN AS WELL AS THE TENTATIVE ADMINISTRATIVE ARRANGEMENTS WHICH HAD BEEN MADE FOR THE TRIP. CONGRESSMAN RYAN'S PARTY, INCLUDING NEWSMEN AND SOME CONCERNED RELATIVES, LEFT FOR JONESTOWN AT MIDDAY ON NOVEMBER 17. AT THAT TIME, PERMISSION HAD NOT BEEN RECEIVED FROM THE PEOPLE'S TEMPLE FOR THE VISIT. ATTORNEYS MARK LANE AND CHARLES GARRY ACCOMPANIED THE GROUP, AS DID DEPUTY CHIEF OF MISSION RICHARD DWYER. THAT AFTERNOON AN EMBASSY

PAGE SIX DE HQ 0036 UNCLAS

OFFICER WENT TO THE PEOPLE'S TEMPLE OFFICE IN GEORGETOWN AND SPOKE WITH MR. DWYER OVER THE RADIO LINK WITH JONESTOWN TO MAKE SURE THAT THE DELEGATION HAD BEEN ADMITTED TO THE SETTLEMENT AND THAT ALL WAS GOING WELL. MR. DWYER REPORTED THAT THE DELEGATION HAD BEEN ADMITTED AND THAT PRESS AND CONCERNED RELATIVES HAD ALSO BEEN RECEIVED. HE ALSO REPORTED THAT, DUE TO THE LATENESS OF THE DELEGATION'S ARRIVAL, IT HAD BEEN DECIDED THAT THE CONGRESSMAN AND HIS STAFF WOULD SPEND THE NIGHT AT JONESTOWN, WHILE OTHERS WOULD FIND QUARTERS IN PORT KAITUMA. SEVEN MILES FROM JONESTOWN. THIS WAS THE LAST WORD THE EMBASSY HAD OF THE DELEGATION UNTIL THE FOLLOWING AFTERNOON WHEN AMBASSADOR BURKE WAS INFORMED URGENTLY BY PRIME MINISTER BURNHAM THAT THE PARTY HAD APPARENTLY BEEN ATTACKED AT THE PORT KAITUMA AIRSTRIP WHILE BOARDING AIRCRAFT TO RETURN TO GEORGETOWN, AND THAT CONGRESSMAN RYAN AND SOME OF THOSE ACCOMPANYING HIM MIGHT HAVE BEEN KILLED.

RESPONSES TO THE COMMITTEE'S QUESTIONS

1. TO WHAT EXTENT WERE THE DEPARTMENT OF STATE AND THE AMERICAN EMBASSY IN GEORGETOWN, GUYANA, AWARE OF THE POTENTIAL DANGER TO THE RYAN DELEGATION OF A VISIT BY THEM TO JONESTOWN?

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THE DEPARTMENT AND THE EMASSY HAD NO REASON TO
ANTICIPATE THE POSSIBILITY OF THE VIOLENT ATTACK AGAINST
CONGRESSMAN RYAN'S DELEGATION WHICH OCCURRED ON NOVEMBER
18, 1978. THERE WAS NO PRIOR INSTANCE--KNOWN OR ALLEGED--
OF THE USE OF PHYSICAL VIOLENCE AGAINST A VISITOR.

WE WERE AWARE OF ALLEGATIONS THAT THE PEOPLE'S
TEMPLE USED CORPORAL PUNISHMENT TO MAINTAIN DISCIPLINE
AMONG COMMUNITY MEMBERS, BUT WE HAD HAD NO REPORTS OF
PHYSICAL VIOLENCE DIRECTED AGAINST OUTSIDERS.

PRIOR TO THE VISIT OF THE RYAN DELEGATION, THE
DEPARTMENT AND THE EMBASSY HAD RECEIVED INFORMATION CON-
CERNING A LARGE NUMBER OF VISITS TO JONESTOWN BY OUT-

PAGE TWO DE HQ 0037 UNCLAS

SIDERS. IN ADDITION TO VISITS BY EMBASSY OFFICERS AND BY OFFICIALS OF THE GOVERNMENT OF GUYANA, WE HAD RECEIVED REPORTS CONCERNING VISITS BY PRIVATE INDIVIDUALS, SEVERAL OF WHOM WERE REGARDED AS ANTAGONISTIC. IN NONE OF THESE CASES, SO FAR AS WE WERE AWARE, WAS PHYSICAL VIOLENCE DIRECTED OR THREATENED.

2. WHAT ADVICE DID THE DEPARTMENT OF STATE AND THE EMBASSY IN GUYANA GIVE CONGRESSMAN RYAN WITH RESPECT TO THE POTENTIAL VIOLENCE WHICH COULD ARISE AS A RESULT OF SUCH A VISIT IN VIEW OF THE PRESENCE OF WEAPONS IN JONESTOWN AND THE MOOD OF ITS INHABITANTS WITH RESPECT TO VISITS BY OUTSIDERS?

WE DID NOT SPECIFICALLY ADVISE CONGRESSMAN RYAN WITH RESPECT TO POTENTIAL VIOLENCE BECAUSE, AS INDICATED IN OUR ANSWER TO QUESTION 1, WE DID NOT ANTICIPATE VIOLENCE. EMBASSY OFFICERS WERE AWARE THAT THE JONESTOWN COMMUNITY HAD SOME WEAPONS: NEITHER THE QUANTITY NOR THE TYPE OF WEAPONS WAS UNUSUAL FOR A FRONTIER SETTLEMENT IN A JUNGLE REGION. (WEAPONS ARE DISCUSSED IN MORE DETAIL IN OUR RESPONSE TO QUESTION 7 BELOW.) THE PRESENCE OF WEAPONS AT THE SETTLEMENT WAS DISCUSSED WITH CONGRESSMAN RYAN AT A MEETING ATTENDED BY REPRESENTATIVES OF THE DEPARTMENT AND

PAGE THREE DE HQ 0037 UNCLAS

TWO "DEFECTORS" FROM THE PEOPLE'S TEMPLE ON NOVEMBER 13, 1978. AT THAT MEETING, [REDACTED] NOTED THAT THERE WAS A SQUAD OF SECURITY GUARDS AT JONESTOWN WHO OFTEN CARRIED PISTOLS. A DEPARTMENT REPRESENTATIVE ASKED [REDACTED] WHETHER TO HER KNOWLEDGE THE GUARDS HAD EVER DRAWN THEIR WEAPONS TO INJURE OR INTIMIDATE PEOPLE.

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[REDACTED] RESPONDED IN THE NEGATIVE.

THE MOOD OF THE PEOPLE'S TEMPLE MEMBERS TOWARD OUTSIDERS WAS ALSO DISCUSSED WITH CONGRESSMAN RYAN AND MEMBERS OF HIS STAFF. THE DEPARTMENT AND THE EMBASSY HAD EMPHASIZED THAT THE CONGRESSMAN COULD NOT COMPEL THE PEOPLE'S TEMPLE TO GRANT HIM ACCESS TO THE JONESTOWN COMMUNITY, AND THAT THE TEMPLE'S CONSENT TO HIS VISIT WOULD THEREFORE BE NECESSARY. WE ADVISED THE CONGRESSMAN THAT THE PEOPLE'S TEMPLE WAS ANTAGONISTIC TOWARDS AND SUSPICIOUS OF THE "CONCERNED RELATIVES" GROUP AND THE PRESS, AND THAT INCLUDING THESE GROUPS ON THE DELEGATION WOULD BE AN OBSTACLE TO OBTAINING THE TEMPLE'S CONSENT.

3. ONCE MR. RYAN MADE KNOWN HIS INTENT TO VISIT JONESTOWN, DID THE AMERICAN EMBASSY REQUEST THE GOVERNMENT OF GUYANA TO PROVIDE THE DELEGATION WITH SECURITY

PAGE FOUR DE HQ 0337 UNCLAS

PROTECTION OR OTHER ASSISTANCE? IF NOT, WHY NOT, AND IF SO, WHAT WAS THE NATURE AND EXTENT OF THE RESPONSE ON THE PART OF THE GOVERNMENT OF GUYANA?

THE GOVERNMENT OF GUYANA WAS NOT ASKED TO PROVIDE SECURITY PROTECTION TO THE RYAN DELEGATION. THE DELEGATION DID NOT REQUEST PROTECTION; THE EMBASSY HAD NO REASON TO BELIEVE THAT IT WOULD BE NECESSARY. WE HAD HAD NO INDICATIONS OF POTENTIAL VIOLENCE FROM THE RESIDENTS OF THAT COMMUNITY OR FROM OTHER SOURCES. (SEE OUR RESPONSES TO QUESTIONS 1 AND 2 ABOVE.)

WITH RESPECT TO OTHER FORMS OF ASSISTANCE, THE EMBASSY INFORMED THE GOVERNMENT OF GUYANA OF THE DELEGATION'S VISIT WELL IN ADVANCE. THE GUYANESE AMBASSADOR TO THE U.S. URGED OFFICIALS OF THE TEMPLE TO RECEIVE THE DELEGATION. THE FOREIGN MINISTRY OF GUYANA RECEIVED THE CONGRESSMAN FOR AN HOUR-LONG MEETING ON NOVEMBER 15. THE GUYANESE AIRWAYS CORPORATION PROVIDED AN AIRCRAFT TO THE DELEGATION ON A CHARTER BASIS. NEVILLE ANNIBOURVE, AN OFFICIAL OF THE GUYANESE MINISTRY OF INFORMATION, ACCOMPANIED THE DELEGATION TO JONESTOWN.

4. WHAT COMMUNICATION FACILITIES WERE AVAILABLE TO THE RYAN DELEGATION DURING THE MEMBER'S STAY IN GEORGETOWN

PAGE FIVE DE HQ 0037 UNCLAS

AND PORT KAITUMA? WHAT SPECIAL ARRANGEMENTS FOR COMMUNICATIONS WITH JONESTOWN, IF ANY, WERE MADE FOR THE RYAN DELEGATION?

THE RYAN DELEGATION HAD ACCESS TO COMMERCIAL AND EMBASSY COMMUNICATIONS FACILITIES WHILE IN GUYANA.

GEORGETOWN IS REASONABLY WELL SERVED BY INTERNATIONAL TELEPHONE AND TELEGRAPH COMPANIES, AND THE EMBASSY MADE ITS FULL COMMUNICATION APPARATUS AVAILABLE TO THE CONGRESSMAN. THE EMBASSY EXPLAINED TO HIM THAT THE ONLY DIRECT LINK BETWEEN GEORGETOWN AND JONESTOWN WAS BY AMATEUR RADIO OPERATED BY THE PEOPLE'S TEMPLE. JONESTOWN DID NOT HAVE TELEPHONE SERVICE. THE AIRCRAFT USED BY THE RYAN PARTY HAD THE USUAL RADIO EQUIPMENT, BUT IT WAS OF LIMITED UTILITY ON THE GROUND.

THE CONGRESSMAN DID NOT REQUEST ANY SPECIAL COMMUNICATIONS ARRANGEMENTS FOR HIS TRIP TO JONESTOWN. IN ANY EVENT, THE EMBASSY HAD NO MOBILE RADIO EQUIPMENT CAPABLE OF REACHING GEORGETOWN FROM EITHER JONESTOWN OR PORT KAITUMA.

5. HOW MANY VISITS TO JONESTOWN HAS THE AMERICAN EMBASSY MADE ON BEHALF OF CITIZENS' INQUIRIES SINCE THE INCEPTION

PAGE SIX DE HQ 0037 UNCLAS

OF THE SETTLEMENT? WHAT WERE THE SPECIFIC FINDINGS AND RESULTS OF THESE VISITS? DID THE EMBASSY REPRESENTATIVES HAVE FULL AND COMPLETE ACCESS TO THE INHABITANTS AND FACILITIES IN JONESTOWN?

REPRESENTATIVES OF THE EMBASSY AND THE DEPARTMENT MADE EIGHT VISITS TO JONESTOWN SINCE THE COMMUNITY WAS FOUNDED IN 1974. FOUR WERE CARRIED OUT BY U.S. CONSULAR OFFICERS FOR THE PURPOSE OF MAKING INQUIRIES ON BEHALF OF RELATIVES AS TO THE WELFARE OF INDIVIDUAL MEMBERS OF THE COMMUNITY AND OF PERFORMING OTHER CONSULAR FUNCTIONS, SUCH AS REGISTERING BIRTHS AND DEATHS OF U.S. CITIZENS. THESE FOUR VISITS TOOK PLACE ON AUGUST 30, 1977, JANUARY 11, MAY 10, AND NOVEMBER 7, 1978.

OUR CONSULAR OFFICERS ADOPTED A PROCEDURE FOR THESE VISITS DESIGNED TO ASSURE FULL ACCESS TO INHABITANTS OF THE COMMUNITY. TO MINIMIZE THE POSSIBILITY THAT JONESTOWN RESIDENTS WHOM THE CONSUL WISHED TO SEE WOULD BE ABSENT FROM THE COMMUNITY DURING HIS VISIT, OR THAT THEY COULD BE CONCEALED DURING A VISIT ON THE PRETENSE THAT THEY WERE ABSENT, HE ORALLY GAVE A LIST OF SUCH PERSONS TO THE GEORGETOWN OFFICE OF THE PEOPLE'S TEMPLE.

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UNCLAS SECTION 4 OF 6

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HOWEVER, HE WITHHELD SOME NAMES OF INTERVIEWEES AND ASKED TO SEE THEM ONLY AFTER HE ARRIVED AT JONESTOWN. THOSE HE WISHED TO INTERVIEW, BOTH THOSE ON THE LIST HE PREVIOUSLY PROVIDED AND THOSE WHOSE NAMES HE HAD WITHHELD, WERE PRODUCED AND HE WAS ABLE TO INTERVIEW THEM. HE FURTHER REQUIRED THAT INTERVIEWEES PRODUCE THEIR PASSPORTS TO AVOID ANY POSSIBILLITY OF SUBSTITUTIONS OR INCORRECT IDENTIFICATIONS.

DURING HIS THREE VISITS TO JONESTOWN, CONSUL RIC HARD MCCOY CONDUCTED SOME 75 INTERVIEWS OF JONESTOWN RESIDENTS AS A RESULT OF INQUIRIES FROM CONCERNED RELATIVES. ON

PAGE TWO DE HQ 0038 UNCLAS

EACH OCCASION, HE WAS ACCOMPANIED BY A GUYANESE OFFICIAL. MORE THAN 40 OF THESE INTERVIEWS WERE CONDUCTED UNDER CIRCUMSTANCES DESIGNED TO ASSURE PRIVACY. MOST OF THESE INTERVIEWS WERE CONDUCTED IN AN OPEN SPACE AT A DISTANCE FROM ANY STRUCTURE AND WITH UNIMPEDED VISION IN ALL DIRECTIONS. OTHER INTERVIEWS WERE CONDUCTED IN A CORNER OF THE JONESTOWN PAVILION, A LARGE OPEN STRUCTURE WHICH PERMITTED PRIVACY AND MINIMIZED THE POSSIBILITY OF ELECTRONIC SURVEILLANCE.

IN CONDUCTING INTERVIEWS, THE CONSUL WOULD LOOK FOR SIGNS OF MISTREATMENT IN CASES WHERE PHYSICAL ABUSE OF AN INDIVIDUAL HAD BEEN ALLEGED BY CONCERNED RELATIVES. HE WOULD ASK THE INDIVIDUAL TO DESCRIBE HIS GENERAL SITUATION AND WOULD STATE THE SPECIFIC CONCERNS THAT HAD BEEN RAISED BY HIS FRIENDS OR RELATIVES. HE WOULD THEN ASK THE PERSON IF THESE ALLEGATIONS WERE TRUE. HE WOULD ALSO OFFER TO ESCORT THE PERSON FROM THE JONESTOWN COMMUNITY IMMEDIATELY AND TO PROVIDE THE ASSISTANCE NECESSARY FOR REPATRIATION TO THE UNITED STATES.

THE RESULTS OF THESE INTERVIEWS VARIED IN TERMS OF THE SPECIFIC RESPONSES OF INDIVIDUALS TO QUESTIONS FROM THEIR RELATIVES OR TO SUGGESTIONS THAT THEY COMMUNICATE

PAGE THREE DE HQ 0038 UNCLAS

WITH THEIR RELATIVES, ETC. THOSE WHOSE RELATIVES HAD EXPRESSED CONCERN THAT THEY WERE BEING HELD AGAINST THEIR WILL OR OTHERWISE MISTREATED, DENIED THE ALLEGATIONS.

THE CONSUL'S OFFER OF ASSISTANCE TO RETURN TO THE UNITED STATES WAS NOT ACCEPTED BY ANY OF THE PERSONS INTERVIEWED. DURING A VISIT IN AUGUST 1977 CONSUL MCCOY INTERVIEWED LEO BROUSSARD A RESIDENT OF THE SETTLEMENT IN MATTHEWS RIDGE. AT MR. BROUSSARD'S REQUEST, MR. MCCOY INFORMED REVEREND JONES THAT HE HAD REQUESTED ASSISTANCE IN RETURNING TO THE U.S. THE EMBASSY LATER CONFIRMED THAT THE PEOPLE'S TEMPLE ASSISTED BROUSSARD AND THAT HE HAD RETURNED TO THE U.S. IN MAY 1978, MR. MCCOY ASSISTED MS. DEBORAH BLAKEY, WHO RESIDED IN GEORGETOWN AT THE TIME, TO RETURN TO THE U.S., IN THE FACE OF APPARENT DISAPPROVAL BY TEMPLE OFFICIALS.

6. WHAT INFORMATION DOES THE DEPARTMENT OF STATE HAVE WITH RESPECT TO THE RELATIONSHIP BETWEEN THE GOVERNMENT OF GUYANA, ITS OFFICIALS, AND THE PEOPLE'S TEMPLE CHURCH SETTLEMENT IN JONESTOWN AND ITS FACILITY IN GEORGETOWN? THE PEOPLE'S TEMPLE OF THE DISCIPLES OF CHRIST

PAGE FOUR DE HQ 0038 UNCLAS

CHURCH WAS INCORPORATED BY ACT OF THE GUYANESE PARLIAMENT ON MARCH 7, 1975. AFTER EXPLORATORY DISCUSSIONS BETWEEN REPRESENTATIVES OF THE PEOPLE'S TEMPLE AND OFFICIALS OF THE GUYANESE MINISTRY OF AGRICULTURE AND DEVELOPMENT, A LEASE WAS EXECUTED IN FEBRUARY 1976 GRANTING THE PEOPLE'S TEMPLE USE OF 3,842 ACRES OF LAND IN THE NORTH WEST DISTRICT OF GUYANA. IN EXCHANGE FOR A NOMINAL RENT, THE PEOPLE'S TEMPLE AGREED TO CLEAR, CULTIVATE, AND OCCUPY A MINIMUM OF 1/2 OF THE LEASED ACREAGE DURING THE INITIAL SEVEN YEARS OF THE LEASE PERIOD. IN SEEKING APPROVAL OF THE LEASE, THE PEOPLE'S TEMPLE STATED ITS INTENTION TO INVEST APPROXIMATELY \$400,000 U.S. IN THE PROJECT DURING THE INITIAL TWO YEARS, AND DEPOSITED A SUBSTANTIAL AMOUNT OF CAPITAL WITH A GOVERNMENT OWNED BANK. THE LEASE REQUIRED THE PEOPLE'S TEMPLE TO SUBMIT REPORTS ON ITS OPERATIONS TO THE GOVERNMENT AT INTERVALS OF FIVE YEARS. ASIDE FROM THE LEGAL RELATIONSHIP ESTABLISHED BY THE ACT OF INCORPORATION AND THE LEASE, THERE WERE ONGOING CONTACTS BETWEEN REPRESENTATIVES OF THE PEOPLE'S TEMPLE AND OFFICIALS OF THE GOVERNMENT OF GUYANA OCCASIONED BY THE PRESENCE OF THE PEOPLE'S TEMPLE AND,

PAGE FIVE DE HQ 0038 UNCLAS

ULTIMATELY, A LARGE NUMBER OF ITS MEMBERS IN GUYANA. THE DOCUMENTS TRANSMITTED EARLIER TO THE COMMITTEE REFLECT THE EXTENT OF THE DEPARTMENT'S KNOWLEDGE OF SUCH CONTACTS.

IN GENERAL, THE PEOPLE'S TEMPLE APPEARS TO HAVE ENJOYED GOOD RELATIONS WITH THE GUYANESE GOVERNMENT. THE GOVERNMENT APPEARS TO HAVE APPROVED OF THE GROUP'S PLANS TO DEVELOP AND SETTLE A REMOTE AREA OF THE COUNTRY AND OF ITS GENERAL PHILOSOPHY OF COOPERATIVE SOCIALISM. DEPUTY PRIME MINISTER AND MINISTER OF AGRICULTURAL DEVELOPMENT PTOLEMY REID WAS REGARDED AS A SUPPORTER OF THE TEMPLE. AT THE SAME TIME, GUYANESE POLICE, CUSTOMS AND IMMIGRATION OFFICIALS HAD SOME CONCERN ABOUT THEIR ABILITY TO ENFORCE LOCAL LAWS IN A LARGE COMMUNITY OF FOREIGN NATIONALS LIVING IN A REMOTE AREA. THE TRANSPORTATION AND ADMINISTRATIVE RESOURCES OF THE GOVERNMENT WERE SEVERELY LIMITED; THE DAILY ROUTINE OF THE PEOPLE'S TEMPLE WAS BEYOND CLOSE SCRUTINY BY THE GOVERNMENT.

7. WAS THE DEPARTMENT OF STATE AND/OR THE AMERICAN EMBASSY AWARE OF THE PRESENCE IN JONESTOWN OF EXTENSIVE QUANTITIES OF FIREARMS AND AMMUNITION? IF SO, WAS THIS

PAGE SIX DE HQ 0038 UNCLAS

INFORMATION GIVEN TO THE RYAN DELEGATION? DID THE PRESENCE OF THE FIREARMS AND AMMUNITION CONFORM TO RELEVANT GUYANESE LAWS? IF NOT, WHAT ACTION, IF ANY, DID THE GOVERNMENT OF GUYANA TAKE WITH RESPECT TO THE PRESENCE OF THE WEAPONS?

ALTHOUGH EARLY MEDIA REPORTS REFERRED TO LARGE QUANTITIES OF SOPHISTICATED WEAPONS, IT IS OUR UNDERSTANDING THAT IN THE SEARCH OF THE JONESTOWN AREA FOLLOWING THE TRAGEDY, THE ONLY FIREARMS DISCOVERED WERE 10 PISTOLS, 13 SMALL CALIBER RIFLES, AND 7 SHOTGUNS. THREE PISTOLS WERE TAKEN FROM MEMBERS WHO SURVIVED THE MASS SUICIDE.

AS INDICATED IN OUR RESPONSE TO QUESTION 2, THE EMBASSY AND THE DEPARTMENT WERE AWARE THAT THE INHABITANTS OF JONESTOWN HAD SOME FIREARMS, ALTHOUGH WE DID NOT KNOW HOW MANY OR WHAT KIND. FIREARMS WERE DISCUSSED DURING A MEETING ATTENDED BY CONGRESSMAN RYAN, DEPARTMENT REPRESENTATIVES, AND "DEFECTORS" FROM THE PEOPLE'S TEMPLE COMMUNITY.

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UNCLAS SECTION 5 OF 6

RYMUR

DURING A MEETING WITH ASSISTANT SECRETARY VAKY ON SEPTEMBER 15, 1978, CONGRESSMAN RYAN ASKED IF THE EMBASSY OR THE DEPARTMENT WAS AWARE OF REPORTS THAT THERE WERE LARGE STOCKS OF WEAPONS AT JONESTOWN. DEPARTMENT OFFICERS REPLIED THAT THEY WERE AWARE OF SUCH REPORTS AND HAD DISCUSSED THEM WITH GUYANESE OFFICIALS, BUT THAT NEITHER WE NOR THE GUYANESE HAD BEEN ABLE TO VERIFY THEM.

A SEARCH OF OUR RECORDS YELLOWING THE TRAGEDY HAS REVEALED A COPY OF AN INTERIM REPORT PREPARED BY THE U.S. CUSTOMS SERVICE DATED AUGUST 26, 1977. THIS REPORT CONCERNS AN INVESTIGATION CARRIED OUT BY THE CUSTOMS SERVICE BETWEEN FEBRUARY AND AUGUST 1977 WITH RESPECT TO THE POSSIBLE ILLEGAL EXPORT OF UP TO 170 GUNS FROM

PAGE TWO DE HQ 0039 UNCLAS

CALIFORNIA TO JONESTOWN, GUYANA. THE DEPARTMENT APPARENTLY RECEIVED NO FURTHER REPORTS OF THIS INVESTIGATION. (THE DEPARTMENT OFFICERS WHO BRIEFED CONGRESSMAN RYAN WERE NOT AWARE OF THE REPORT.) THE CUSTOMS SERVICE HAS INFORMED US THAT SUBSEQUENT INVESTIGATIONS RESULTED IN ONE SEARCH OF A SHIPMENT BOUND FOR GUYANA, BUT THAT NO CONTRABAND WAS DISCOVERED.

AS REGARDS POTENTIAL VIOLATIONS OF GUYANESE LAW, THE GOVERNMENT OF GUYANA HAS ADVISED US THAT IT ISSUED FOUR LICENSES TO POSSESS FIREARMS TO MEMBERS OF THE JONESTOWN COMMUNITY AND THAT SEVERAL LICENSE APPLICATIONS WERE PENDING. THUS, IT WOULD APPEAR THAT THE REMAINING WEAPONS FOUND AT JONESTOWN WERE NOT REGISTERED IN ACCORDANCE WITH GUYANESE LAW AND PROCEDURES. (AS NOTED ABOVE, GOVERNMENT OFFICIALS SUSPECTED THAT THE PEOPLE'S TEMPLE MIGHT BE IMPORTING FIREARMS ILLEGALLY, AND INSTITUTED CUSTOMS SEARCHES OF PEOPLE'S TEMPLE VESSELS. NO EVIDENCE WAS FOUND TO SUPPORT THE SUSPICIONS.

8. WERE THE ACTIVITIES OF THE PEOPLE'S TEMPLE CHURCH INVESTIGATED BY THE FBI AND/OR OTHER U.S. GOVERNMENT AGENCIES AND, IF SO, WERE THEIR FINDINGS MADE AVAILABLE TO THE DEPARTMENT OF STATE?

PAGE THREE DE HQ 0039 UNCLAS

THE DEPARTMENT OF JUSTICE HAS INFORMED THE DEPARTMENT THAT IT CONDUCTED NO INVESTIGATIONS OF THE PEOPLE'S TEMPLE PRIOR TO THE DEATH OF CONGRESSMAN RYAN. WE HAVE BEEN INFORMED THAT THE FEDERAL COMMUNICATIONS COMMISSION INVESTIGATED USE OF AMATEUR RADIO STATIONS BY THE PEOPLE'S TEMPLE TO DETERMINE WHETHER THAT USE VIOLATED THE FEDERAL COMMUNICATIONS ACT OF 1934.

THE DEPARTMENT IS UNAWARE OF ANY OTHER INVESTIGATIONS THAT MAY HAVE BEEN CONDUCTED BY OTHER U.S. GOVERNMENT AGENCIES OF THE PEOPLE'S TEMPLE OR ITS ACTIVITIES OTHER THAN THE SINGLE REPORT OF THE CUSTOMS INVESTIGATION NOTED IN OUR RESPONSE TO QUESTION 7 ABOVE.

9. WHAT EFFORTS WERE UNDERTAKEN BY THE U.S. EMBASSY IN GUYANA TO INSURE THAT AMERICAN LIVES AND PROPERTY OF THE JONESTOWN INHABITANTS WERE ADEQUATELY SAFEGUARDED? IN VIEW OF THE LARGE NUMBER OF U.S. CITIZENS RESIDENT IN JONESTOWN, AND THE REMOTENESS OF THE AREA, THE EMBASSY INSTITUTED PERIODIC CONSULAR VISITS TO THE COMMUNITY IN AUGUST 1977 TO PROVIDE NORMAL CONSULAR SERVICES FOR THE RESIDENTS. THE SPECIFIC MEASURES TAKEN BY THE EMBASSY WITH RESPECT TO INDIVIDUALS ALLEGEDLY MISTREATED OR HELD AGAINST THEIR WILL ARE DESCRIBED IN RESPONSE TO QUESTION

PAGE FOUR DE HQ 0039 UNCLAS

5.

IN RESPONSE TO ALLEGATIONS THAT ELDERLY MEMBERS OF THE COMMUNITY WERE BEING DEFRAUDED OF SOCIAL SECURITY PAYMENTS, IN JANUARY OF 1978 THE CONSUL PERSONALLY DELIVERED THE PAYEES CHECKS THAT HAD BEEN TRANSMITTED TO THE EMBASSY FOR DELIVERY. DURING THIS VISIT HE ALSO INTERVIEWED ANNUITANTS AT JONESTOWN WHO SAID THAT THEY RECEIVED THEIR CHECKS AND PERSONALLY ENDORSED THEM. MANY JONESTOWN RESIDENTS ADMITTED MAKING DONATIONS TO THE COMMUNITY BUT SAID THAT THEY WERE VOLUNTARY AND THAT IT WAS THEIR RIGHT TO MAKE THEM.

THE CONSULAR OFFICERS ALSO SOUGHT TO MAKE THE RESIDENTS OF THE COMMUNITY AWARE OF THE TYPES OF CONSULAR ASSISTANCE THEY WERE IN A POSITION TO PROVIDE TO U.S. CITIZENS OVERSEAS AND TO ENCOURAGE THEM TO TAKE ADVANTAGE OF THESE SERVICES WHENEVER NECESSARY.

10. WAS THE U.S. EMBASSY IN GUYANA AWARE OF ANY REPORTS OF PHYSICAL VIOLENCE BEING DIRECTED AGAINST MEMBERS OF THE PEOPLE'S TEMPLE CHURCH AND, IF SO, WAS THIS INFORMATION MADE AVAILABLE TO THE DEPARTMENT OF STATE IN WASHINGTON?

PAGE FIVE DE HQ 0039 UNCLAS

THE EMBASSY WAS AWARE OF GENERAL ALLEGATIONS THAT CORPORAL PUNISHMENT WAS USED BY THE PEOPLE'S TEMPLE FOR DISCIPLINARY PURPOSES. SPECIFIC ALLEGATIONS OF SUCH PUNISHMENT WERE INVESTIGATED IN THE COURSE OF THE CONSULAR VISITS DESCRIBED IN RESPONSE TO QUESTION 5, AND THE RESULTS TRANSMITTED TO THE DEPARTMENT. TO THE EXTENT PERMISSIBLE UNDER THE PRIVACY ACT, THE RESULTS WERE FORWARDED TO THE RELATIVES. THE ALLEGATIONS WERE NOT CORROBORATED.

11. WAS THE GOVERNMENT OF GUYANA EVER REQUESTED TO INVESTIGATE THE ACTIVITIES OF THE PEOPLE'S TEMPLE CHURCH? IF NOT, WHY NOT?

THE GOVERNMENT OF GUYANA WAS NOT ASKED TO INVESTIGATE THE ACTIVITIES OF THE PEOPLE'S TEMPLE. WE RECEIVED ALLEGATIONS THAT U.S. CITIZENS WERE BEING MISTREATED, AND THE GUYANESE GOVERNMENT HAD SOME CONCERNS ABOUT POSSIBLE ILLEGAL ACTIVITIES BEING CONDUCTED IN GUYANA. ALLEGATIONS CALLED TO OUR ATTENTION WERE INVESTIGATED DURING CONSULAR VISITS; THE ALLEGATIONS WERE NOT CORROBORATED. SIMILARLY, ACTIONS TAKEN BY THE GUYANESE

PAGE SIX DE HQ 0039 UNCLAS

GOVERNMENT, SUCH AS THE CUSTOMS INSPECTION OF THE PEOPLE'S TEMPLE TRAWLER DID NOT PRODUCE EVIDENCE OF WRONGDOING BY THE TEMPLE.

IN JUNE 1978 OUR EMBASSY REQUESTED THE DEPARTMENT'S VIEW REGARDING THE DESIRABILITY OF A REQUEST TO THE GOVERNMENT OF GUYANA TO EXERCISE ITS JURISDICTION IN JONESTOWN MORE EFFECTIVELY. THE DEPARTMENT CONCLUDED, HOWEVER, THAT ABSENT SOME CREDIBLE EVIDENCE OF WRONGDOING OR UNLAWFUL CONDUCT AT JONESTOWN, A U.S. GOVERNMENT REQUEST TO INVESTIGATE THE ACTIVITIES OF THE PEOPLE'S TEMPLE MIGHT WELL HAVE RAISED LEGAL AND POLICY ISSUES RELATED BOTH TO CONCERNS FOR THE PRIVACY OF U.S. CITIZENS AND FOR FREEDOMS OF ASSOCIATION AND RELIGION.

12. DID REPRESENTATIVES OF ANY U.S. GOVERNMENT AGENCY INTERVIEW INDIVIDUALS WHO HAD DEFECTED FROM THE PEOPLE'S TEMPLE CHURCH IN GUYANA? IF SO, WAS THIS INFORMATION MADE KNOWN TO CONGRESSMAN RYAN?

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UNCLAS SECTION 5 OF 6

RYMUR

RICHARD D MCCOY, HEAD OF THE CONSULAR SECTION OF THE EMBASSY, INTERVIEWED MRS. DEBORAH BLAKEY IN MAY 1978 ON THE PLANE RETURNING TO THE UNITED STATES AND HAD A FURTHER CONVERSATION WITH HER BY TELEPHONE AFTER SHE HAD RETURNED TO CALIFORNIA. THE CONSUL'S INTERVIEW WITH LEON BROUSSARD IN AUGUST 1977 AND HIS ACTION IN ASSISTING BROUSSARD TO LEAVE THE PEOPLE'S TEMPLE AND RETURN TO THE U.S. IS DISCUSSED ABOVE. THE CONSUL ALSO MET WITH TIMOTHY AND GRACE STOEN IN JANUARY 1978. THEY WERE DEFECTORS OF THE PEOPLE'S TEMPLE, BUT HAD LITTLE PERSONAL EXPERIENCE WITH CONDITIONS AT JONESTOWN SINCE THEY LEFT THE TEMPLE PRIOR TO THE MASS MIGRATION OF TEMPLE MEMBERS TO GUYANA. THEY DID DESCRIBE THE PRACTICES AND

PAGE TWO DE HQ 0105 UNCLAS

METHODS OF THE PEOPLE'S TEMPLE UP TO THE TIME THEY SEVERED RELATIONS WITH THE ORGANIZATION.

WITH THE EXCEPTION OF THE CUSTOMS INVESTIGATION CITED ABOVE, THE DEPARTMENT HAS RECEIVED NO REPORTS OF INTERVIEWS OF FORMER PEOPLE'S TEMPLE MEMBERS WHICH MAY HAVE BEEN CONDUCTED BY OTHER AGENCIES OF THE U.S. GOVERNMENT.

THE DEPARTMENT DID NOT COMMUNICATE TO CONGRESSMAN RYAN SPECIFIC INTERVIEWS BETWEEN ITS REPRESENTATIVES AND FORMER TEMPLE MEMBERS. AS NOTED ABOVE, CONGRESSMAN RYAN WAS PRESENT AT A MEETING AT THE DEPARTMENT OF NOVEMBER 13 DURING WHICH MRS. BLAKEY AND MRS. STOEN DISCUSSED ALLEGATIONS WHICH THEY HAD MADE EARLIER CONCERNING THE PEOPLE'S TEMPLE.

13. WAS ANY CONSIDERATION GIVEN TO RESTRICTING THE PASSPORTS OF POTENTIAL INHABITANTS OF JONESTOWN WHO APPLIED FOR A PASSPORT FOR THE PURPOSE OF GOING TO GUYANA PURSUANT TO 22 U.S.C. 211A, AS AMENDED?

THE DEPARTMENT DID NOT CONSIDER RESTRICTING THE ISSUANCE OF PASSPORTS TO POTENTIAL JONESTOWN RESIDENTS UNDER 22 U.S.C. 211(A), AS AMENDED. SECTION 211 (A) WAS

PAGE THREE DE HQ 0105 UNCLAS

AMENDED ONLY ON OCTOBER 7 OF THIS YEAR--BY WHICH TIME JONESTOWN HAD NEARLY REACHED ITS FINAL POPULATION. EXISTING DEPARTMENT REGULATIONS, WHICH DO NOT YET REFLECT THE AMENDMENT TO SECTION 211(A), PROVIDE FOR AREA RESTRICTIONS ON PASSPORTS ONLY UPON DETERMINATION BY THE SECRETARY THAT A COUNTRY OR AREA IS: (A) A COUNTRY WITH WHICH THE UNITED STATES IS AT WAR, OR (B) A COUNTRY OR AREA WHERE ARMED HOSTILITIES ARE IN PROGRESS, OR (C) A COUNTRY OR AREA TO WHICH TRAVEL MUST BE RESTRICTED IN THE NATIONAL INTEREST BECAUSE SUCH TRAVEL WOULD SERIOUSLY IMPAIR THE CONDUCT OF U.S. FOREIGN AFFAIRS.... 22

C.F.R. 51.72. NONE OF THESE STANDARDS IS APPLICABLE TO OUR RELATIONS WITH GUYANA OR THE SITUATION THERE SINCE 1974.

THE RECENT AMENDMENT TO SECTION 211(A) ELIMINATES FOREIGN POLICY AS A GROUND FOR RESTRICTING PASSPORTS AND SUBSTITUTES IN PLACE OF CATEGORY (C) ABOVE: (A COUNTRY) WHERE THERE IS IMMINENT DANGER TO THE PUBLIC HEALTH OR THE PHYSICAL SAFETY OF UNITED STATES TRAVELLERS. PUBLIC LAW 95-426. EVEN UNDER THE NEW STANDARD, IT IS UNLIKELY THAT THE DEPARTMENT WOULD HAVE SOUGHT TO RE-

PAGE FOUR DE HQ 0105 UNCLAS

STRICT TRAVEL TO GUYANA. PRIOR TO NOVEMBER 18, THE
DEPARTMENT HAD NO REASON TO BELIEVE THAT THERE WAS
"IMMINENT DANGER" TO THE PHYSICAL SAFETY OF U.S. TRAV-
ELLERS TO GUYANA.

SINCERELY,

DOUGLAS J. BENNET, JR.

ASSISTANT SECRETARY
FOR CONGRESSIONAL RELATIONS.

END QUOTE

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FEDERAL BUREAU OF INVESTIGATION

Date of transcription 12/29/78

[redacted] member of the Peoples' Temple (PT), Jonestown, Guyana, was interviewed at John F. Kennedy International Airport (JFKIA), Hangar 17, Queens, New York (NY). [redacted] was advised of the identity of the interviewing Agent and of the nature of the interview. United States Secret Service (USSS) Agent [redacted] was also present during the interview. [redacted] provided the following information regarding the PT and the Jonestown facility:

[redacted] first became associated with the PT in Willets, California, when she was approximately [redacted] years old. She joined the church at that time with her parents. At the beginning the church congregated at the Golden Rule Hall, in Willets, California, and then at various locations until the temple was built in Redwood Valley, California. In 1976, she went to the PT in San Francisco while her mother stayed at Redwood Valley and her father went to Jonestown. She then joined her family at Jonestown in August of 1977.

While at Jonestown her jobs consisted mostly of [redacted] but occasionally she worked in [redacted]. She stated that both she and her parents were not happy with the situation at Jonestown and decided they would attempt to escape at the first given opportunity. They felt that they were prisoners and were actually afraid for their lives if Reverend JONES knew they were planning to leave.

Approximately seven months ago [redacted] and [redacted] tried to escape by running into the bush. They were subsequently caught and brought back to Jonestown where they were placed in leg irons. They were kept under armed guard and made to work extra hours. This was allegedly the beginning of the punishment known as Public Service. Public Service was extended work hours that individuals were made to perform for the infraction of any of the rules at Jonestown. People on Public Service in addition to working extra hours were also made to exercise and to run to their meals and various chores. Reverend JONES determined the length of time one was to serve on Public Service.

[redacted] said that her family had turned over to the PT all their money and property prior to going to Jonestown. After

Interviewed on 12/21/78 at Queens, New York File # BQ 89-495

by SA [redacted]/mk Date dictated 12/26/78

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BQ 89-495

arriving there they realized that they had made a mistake. She said that the living conditions were terrible, the food was not ample, and all the mail was censored. The entire family have no intentions of remaining affiliated with the PT.

was then asked specific questions regarding the following underlined topics. Her responses are as follows:

b6
b7C

Signed and Oral Oaths

Approximately six years ago while at the PT in Redwood, California, she recalled Reverend JONES asking the church members to think of the worst possible thing that they could do that was against the law. He then asked them to write this down on paper in the form of a confession and that he would hold these documents to insure their loyalty to both him and the PT. She said she was very young at the time and does not recall whether she wrote a confession or not. She also recalled that while in San Francisco at every meeting of the PT (which was four or five times a week) everyone was made to sign a blank sheet of white paper. These were referred to as "meditation papers" and she believed these were used in the same fashion. She did not recall signing any papers since her arrival at Jonestown.

Personal Bodyguards for JONES

JONES had no specific bodyguards, however, there was certain trusted members of the Security Force that were constantly with him. JOHNNY JONES appeared to be his personal guard when in San Francisco, however, at Jonestown it seemed that different individuals took turns. There were always two armed guards outside JONES' house during the evening hours.

BQ 89-495

Drugs

Did not have any knowledge of either the use or production of drugs at Jonestown. All drugs, both medicinal and agricultural, were maintained in one storage hut. Upon anyone's arrival at Jonestown they had to turn in all drugs, even aspirin, at this particular building.

[] worked in [] almost the entire time she was at Jonestown and felt that she would know if narcotics were being grown in any quantity. b6 b7C

Regarding the manufacturing of dolls, they were made by the senior citizens at the camp and were sold in Georgetown and an area called "up the river".

The PT operated two boats, the smaller being called the "Cudgel" and the larger being the "Albatross". She did not have any knowledge as to the use of these boats other than routine transporting of supplies and people to Jonestown. She recalled JONES saying at a meeting once, never to admit that we owned the "Albatross". He did not want the officials of the Guyana government to know.

Soviet or Cuban Association

Two or three Soviet officials visited Jonestown approximately two months ago. No names were recalled, however, one was believed to be a doctor who came to give JONES a physical. She did not recall them addressing the members of the PT, but related that at that time she was working late in the [] and did not make all the meetings. b6 b7C

JONES often mentioned that if all went well at Jonestown they would eventually move the community to the Soviet Union. No one took these statements seriously.

Weapons

Weapons were carried by certain members of the Security Force at Jonestown. She does not recall seeing any handguns, but said they had quite a few rifles. She could not give an exact number, but estimated 20 or 30. The PT was also in possession of approximately 20 long and cross bows. TOM GRUBBS instructed the people as to their use. When called on alert to guard the camp many of the people were issued knives along with the above mentioned weapons.

She often saw STEVEN JONES and MIKE TOUCHETTE by the piggery carrying long rifles with scopes. She recalled Reverend JONES saying that STEVEN kept weapons at his house. She related that STEVEN JONES made a statement to the press in Guyana that no weapons were kept at Jonestown.

Hut 14 was where the heads of the Security Force resided. She often saw weapons going in and out of the building, but did not know if they were stored there. She had no knowledge of how the weapons were shipped to Jonestown. She also had no knowledge of any nuclear device, however, she believed that PAULINE GROOT could possibly make a bomb. She heard that GROOT worked with Dr. SCHACHT on such a bomb that would be used against the soldiers of Guyana if they should ever attack Jonestown. She was not aware of any weapons training at Jonestown except occasionally with the bow and arrow.

In the temple at San Francisco people were told that certain security guards carried guns in their attache cases, however, she never observed these weapons. There was a 24-hour Security Force at the temple in San Francisco.

Dr. LAWRENCE SCHACHT

Reverend JONES paid for the education of LAWRENCE SCHACHT. She did not know SCHACHT very well, but she did note

an extreme change in his manner after being at Jonestown. He often walked around talking to himself. He was constantly shaking and appeared to be a sick individual. He was not very well liked by the people of Jonestown. She understood that Reverend JONES told both Dr. SCHACHT and GEORGE TOUCHETTE to prepare the poison the Saturday of the mass suicide. Approximately one month prior to the suicides DALE PARKS, while unloading supplies from the boats, observed several cases of cyanide. He called the agronomists to find out if they ordered it as some form of insecticide, however, no one had knowledge as to who requisitioned it. The cyanide was then placed in a storage hut with other chemical supplies and was not seen again.

Contingency Plans, Assassination Plans, Hit List

Not aware of any of the above. She said only the individuals that were very close to JONES would be knowledgeable of any such plans. She emphasized that although she has been associated with the PT for a long period of time, her jobs were menial in nature and she would not be privy to such information. She felt there may be a chosen few within the organization that would have possibly been assigned to kill certain defectors of the church such as the STOENS, MURTLES, DEBBIE BLAKELY and others, but does not know who they would be. She did not have any knowledge regarding any plans for murdering public officials.

Criminal Offenses

No specific knowledge of any individual member of the PT that is a fugitive from justice. She recalls though at different meetings Reverend JONES would single out an individual and tell the congregation that that person was wanted by the police and that he was saving him by keeping him within the PT.

Radio Operation

Had no knowledge of codes or operating procedures of radio at Jonestown. She provided the following names as known

BQ 89-495

radio operators:

- 1) TERRY CARTER
- 2) SANDY JONES
- 3) HARRIET TROOP
- 4) CAROLINE LAYTON
- 5) KAREN LAYTON
- 6) The CARTERS
- 7) MIKE PROKES
- 8) MARYANNE CASSANOVA
- 9) SHARON AMOS
- 10) MARIA KATSARIS
- 11) PAULA ADAMS

MARYANNE CASSANOVA is believed to be the only one still alive that would have knowledge of codes.

MARK LANE, CHARLES GEARY

No knowledge of above individuals except that they are both attorneys for the PT. LANE was observed at Jonestown on two occasions while GEARY was there more often.

White Nights, Alphas

These were meetings called by JONES when he had a special message he wished to convey to the members. He usually called these when something was bothering him or when someone tried to escape. They often discussed at these meetings how if anything went wrong at Jonestown, they would take their lives. Everyone was required to attend.

recalls that the first White Night or alert was called September 9, 1977. She recalls the date because the incident had such impact in her and she thought for the first time that she may actually die.

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BQ 89-495

At this alert everyone was called into Jonestown. They were told people were coming to invade the camp. Everyone was armed either with weapons, knives, sticks or bows and arrows. They were then taken to surround the perimeter of the camp. It was then that she actually realized that she was to give up her life. They were also instructed that if anyone saw another member trying to leave his or her position they were to kill them.

At another alert approximately six months ago an actual suicide ritual was practiced. DEBBIE BLAKELY had defected from the PT, this upset JONES quite a bit. He called an alert and asked everyone to drink flavor aide that allegedly contained poison. After drinking the potion they were told to go outside to sit down and die. Several people refused to drink the flavor aide, however, JONES engaged them in a long debate and eventually everyone yielded.

A White Night was called at approximately 3:00 PM the afternoon before Congressman RYAN was killed. Everyone was called to the Pavillion. [] did not arrive until the meeting was just ending. She was instructed to go home and get dressed and return at 5:00 PM. Everyone was drilled as to the proper responses they were to give if questioned by RYAN or his party. She did not go back to the Pavillion at 5:00 PM; she went to the senior citizens building and visited friends. b6 b7C

Bribery or Influence of Officials

Would not have access to such information. Recalled that while in San Francisco she would do door-to-door canvassing at election time for certain officials. This was directed by JONES who gave the names of the officials they were to back. She does not recall specific candidates other than President CARTER and MARSCONI.

BQ 89-495

Security Force, Angels

Not familiar with the term "Angels". There are two or three Security Forces within the PT. Two were responsible for guarding the settlement and the other responsible for internal security of the organization. With reference to internal security, JONES would plant certain individuals among the workers, trying to gain their confidence, and ask such questions testing their loyalty or to see if they were planning an escape. As a member of the PT you were responsible to write up anyone who you thought might be disloyal or knew anything about escape. Therefore, no one could trust each other, for the identities of the internal force were not known. JONES constantly stressed the importance of this write up for he said the Central Intelligence Agency (CIA) and the Federal Bureau of Investigation (FBI) had infiltrated the membership. These write ups were submitted to RITA TUPPER, EVA JONES, ROCHELLE HOCHMAN and MARIA KATSARES.

The other two security factions consisted of the trusted heads of Security and the Regular Security force.

The security heads were responsible for issuing weapons and scheduling the security watch. The security heads are listed as follows: JIMMY JONES, TIM JONES (DAY), JOHNNY COBB JONES, CALVIN DOUGLAS, JOE WILSON and BOB KICE.

The regular security force consisted of TIM JONES (NIGHT), CLEVELAND NEWELL, PANCHO (GARY) JOHNSON, CARDELL NEAL, DANNY MARSHALL, TEDDY MC MURRAY, TOM KICE, RONNIE JAMES, JIM MC ELVANE. There are other security members who she can not recall at this time as well as people who were field workers or mechanics that were called upon to perform security duty on a regular basis.

BQ 89-495

Planning Commission (PC)

The PC consisted of the most trusted members of the PT. These were the people who shaped the policies and programs that ran the PT. The final word for policy was always JONES', however, these people had a lot of influence in the initial forming of these policies. She believes the following are members of the PC who are still alive: CHARLIE TOUCHETTE, DEBBIE TOUCHETTE, PAULA ADAMS, LEE INGRAM, STEVEN JONES, SANDY BRADSHAW, TERRY BUFORD, CHRIS KICE, KATHY TROOP, TIM CLANCY, DEBBIE EVANS, VERA YOUNG.

Extensive Care Unit (ECU)

This was a part of the hospital at Jonestown where those who attempted to run away from the settlement were brought. There also was a period when several people tried to commit suicide rather than stay at Jonestown, these people also went to ECU.

At ECU the people were kept under constant guard and were heavily sedated. They were not allowed out of ECU except to take an occasional shower.

Individuals that she knew that had been committed to ECU are:

PATSY JOHNSON
RICKY JOHNSON
(First Name Unknown) (FNU) COSTELLO
AQUENTTA ROBERTS
GARY NORWOOD
KEITH GUY

PAULA ADAMS

ADAMS was a close and trusted worker of Reverend JONES who remained in Georgetown the majority of the time. Her

BQ 89-495

main function was that of public relations. She often hosted parties for officials of the Guyana government. She was dating a particular Guyanese official for about five years, however, [] does not recall his name or position. She related that ADAMS had to be extremely trusted by JONES because it was forbidden for any member of the PT to associate or date an outsider. She has no specific knowledge of sexual blackmail on the part of ADAMS or JONES.

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Assassination of Congressman RYAN

The BOGUE family had planned to escape several months prior to the arrival of Congressman RYAN. They had hidden some of their belongings in the bush in anticipation of such an escape. They had heard a rumor the night before the mass suicides that RYAN would not be leaving Guyana alive. The source of this rumor was DONNA PARKS, a laundry worker who died at Jonestown. The BOGUES were planning their escape with the SIMONS and the PARKS. They met the Friday before and the morning of RYAN's death and decided this would be the day to go.

The BOGUES and the SIMONS met at the sawmill at Jonestown to plan their escape, however, someone had discovered their luggage hidden in the bush and they were made to go back into the town proper. It was then that they decided to tell Congressman RYAN that they wanted to leave with him. RYAN made them sign statements to the effect that they wished to leave and also took an oral statement, on tape, as to the same.

The BOGUES were then told to get on a truck along with the PARKS family, MONICA BAGBY, VERN GOSNEY, LARRY LAYTON, WESLEY BRIDENBACK, JIM COBB, a group of concerned relatives, the press and RYAN's aide. ED CRENSHAW was the driver.

At one point while they were waiting to leave STANLEY GIEG got into the truck and drove it into a pocket of mud. A short time later the truck was pulled out and they started to leave. As they were leaving they heard screams from the Pavillion

BQ 89-495

area. They stopped the truck and returned and picked up Congressman RYAN. They had determined that DON SLY had tried to stab the Congressman at that time. The defectors (BOGUES and PARKS) tried to warn RYAN's entourage that there would be further trouble and that it was wrong for LARRY LAYTON to be with them. They were then told that they were alarmists and that everything would be all right. As the truck approached the front entrance of Jonestown it was stopped. JOE WILSON got aboard, checked out the truck and remained for the rest of the ride to the airport.

At the airport as RYAN was conducting a brief press conference [] spoke to LAYTON and asked him why he was leaving. He responded that his mother had recently died and he wanted to leave. She did not believe him. As LAYTON walked across the field to a smaller airplane she saw JOE WILSON pass LAYTON a handgun. [] told RYAN what she saw and RYAN assured her he would have everyone searched. b6 b7C

She then saw STANLEY GIEG driving a tractor toward the airstrip. They knew trouble was coming so they started boarding the large airplane. RYAN and the press remained on the airstrip. She stated to hear popping noises and saw the windows on the airplane shatter, she immediately ducked to the floor. She looked toward the rear of the airplane and saw PATTY PARKS shot in the head. She briefly looked out the window from a crouched position and saw the heads of BOB KICE, TOM KICE and she thinks JOE WILSON on a tractor adjacent to the airplane. The shooting continued for about five minutes. TEENA and TOMMY BOGUE managed to shut the door of the airplane.

After the shooting stopped the survivors on the airplane decided they would make a run for the bush. They were fearful that others would return and kill them all. When the door was opened several of them ran straight into the jungle. [] saw a wounded newsman lying by the airplane. She attempted to help him and convince him to hide in the bush. At this time the b6 b7C

BQ 89-495

the situation appeared to have calmed down and she saw the other bodies lying on the airfield. She saw Congressman RYAN's body on the ground and observed he had been shot in the face. She helped collect the bodies and put them in a shack at the airfield. She remained at Port Kaituma at the Rum Shop overnight and Sunday she was taken to Georgetown in the custody of the Guyana police.

[redacted] provided information as to brief description, access to weapons (W), members of the PC, position held, alive or dead and present location, regarding the following individuals: b6 b7C

TIM JONES - white/male, alive, son of Reverend JONES, PC, head of security, issued weapons.

JIMMY JONES, JR - black/male, alive in San Francisco, PC, security head.

EDDY CRENSHAW - black/male, possibly dead, truck driver, wanted to get out of Jonestown.

HERBERT NEWELL - black/male, alive, worked on "Cudgel", blamed survivors for what happened at Jonestown, trusted by JONES, not necessarily PC.

JOHNNY COBB JONES - black/male, alive, San Francisco, security worker (W).

JOHNNY JONES - black/male, dead, PC, public relations work.

MARK CORDELL - white/male, alive, good friend of STEVEN JONES, security, possibly living with father in State of Washington.

BQ 89-495

JIM MC ELVANE - black/male, dead, PC, head of security for entire PT, sold property that was turned over to PT in San Francisco.

BILLY OLIVER - black/male, dead, head of security, brother of BRUCE OLIVER, also head of security (dead).

STEVE JONES - white/male, alive in Georgetown, PC, can not be trusted, could conceivably carry on father's work, natural son of Reverend JONES.

LEE INGRAM - black/male, PC, alive in Georgetown, wife is SANDY BRADSHAW. Can not be trusted, held as witness to SHARON AMOS murder.

CHRIS O'NEAL - white/male, alive, wanted to get out of Jonestown.

CALVIN DOUGLAS - black/male, security (W), violent, alive in Georgetown.

CLEVELAND NEWELL - black/male, alive in Los Angeles, (W), Basketball Team.

BONNIE SIMON - white/female, dead, Internal Security.

PAULINE GROOT - white/female, dead, chemist.

TOM GRUBBS - white/male, dead, archery instructor, teacher at Jonestown.

MARIE RANKIN - black/female, security, PS supervisor, did not agree with overall PT program, dead.

TERRI BUFORD - white/female, PC, very close to JONES, however, loyalty to JONES questionable.

BQ 89-495

JEAN BROWN - white/female, PC, Inner Circle, returned to San Francisco.

RENNIE KICE - black/female, dead, PC.

LORA JOHNSTON - white/female, alive in San Francisco, dangerous, PSU supervisor.

VERA YOUNG - black/female, PC, Inner Circle, never to Jonestown, security in San Francisco, carried weapon.

JUNE CRYM - white/female, PC in San Francisco, went to Jonestown for two weeks.

MIKE PROKES - white/male, PC, public relations worker in Georgetown, photographer, dangerous, wrote press articles pro-Jonestown.

TIM CARTER - white/male, alive, PC, Inner Circle, might possibly defect, loyalty questionable.

SANDRA BRADSHAW - white/female, PC, Inner Circle, dangerous (W).

JUDY FLOWERS - black/female, alive, PC in San Francisco.

JIM and HARRIET RANDOLPH - (HARRIET dead), JIM - white/male, alive, welfare worker in San Francisco.

LEONA COLLIER - black/female, PC, Inner Circle, handled money for PT, leading secretary in San Francisco.

DALE PARKS - white/male, alive, Respiratory therapist, hated JONES.

BQ 89-495

BURRELL WILSON - black/male, alive, Basketball Team, security, not violent.

CLAIRE JANARO - white/female, PC, never to Jonestown.

RICHARD JANARO - white/male, PC, dead, purchasing agent for PT.

DON and BONNIE BECK - PC, Inner Circle, both in San Francisco - (DON teacher at PT in Uriah), lost son at Jonestown.

MARIE KATSARIS - white/female, dead, PC, Inner Circle, handled money for PT, was Reverend JONES' mistress.

TISH LEROY - white/female, dead, PC, Inner Circle, agricultural secretary and income tax worker.

CHUCK BEIKMAN - white/male, security guard, illiterate, alive in Jonestown, held for murder of SHARON AMOS.

JOYCE TOUCHETTE - white/female, dead, PC, Inner Circle.

CHARLIE TOUCHETTE - white/male, alive, PC, worked on "Albatross".

MICHELLE TOUCHETTE - white/female, dead, on PC in San Francisco.

MIKE TOUCHETTE - white/male, alive, truck driver (W).

ALBERT TOUCHETTE - white/male, dead, coordinator (?)

STANLEY CLAYTON - black/male, alive in Georgetown, must stay in Guyana to marry a native girl.

BQ 89-495

ODELL RHODES - black/male, alive in Georgetown, (witness), nighttime ECU supervisor, will return to Detroit, wants out of PT.

VERA INGRAM - left PT eight years ago (?)

JIM COBB - black/male, alive, left PT several years ago. JONES wanted him killed. JONES bragged to ODELL RHODES on day of murder that they killed COBB at the airport.

LARRY LAYTON - alive, worked in sawmill and x-ray room, was security in San Francisco.

The following information and description was obtained from [redacted] through both observation and interview:

Name:	[redacted]
Race:	White
Sex:	Female
Date of Birth (DOB):	[redacted]
Place of Birth (POB):	[redacted]
Height:	[redacted]
Weight:	[redacted]
Build:	[redacted]
Hair:	Brown
Eyes:	Blue
Occupation:	[redacted] in California
Employment:	[redacted] - San Francisco
Education:	High school - [redacted] California
Marital Status:	Single
Family Members:	[redacted]
	MARY LEE [redacted] - dead)

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BQ 89-495

Social Security
Account Number (SSAN):
Destination:

Does not recall

San Francisco, California,
with family, does not have
address

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FEDERAL BUREAU OF INVESTIGATION

Date of transcription 12/29/78

10

[redacted] was met at Pan American Airlines, Hangar 17, John F. Kennedy International Airport (JFKIA) by SA [redacted] Federal Bureau of Investigation (FBI), and SA [redacted] United States (US) Secret Service. [redacted] was advised of the identities of the interviewers and the nature of the inquiry. [redacted] then furnished the following information:

[redacted] first heard of Reverend JIM JONES in 1955, when [redacted] years old and was graduating from High School in Indianapolis, Indiana. [redacted] EDITH CORDELL, who died at Jonestown, Guyana, and a grandmother, who died of natural causes in Indianapolis several years ago, had joined JONES' Church and encouraged [redacted] to visit the Church. [redacted] began attending services and shortly thereafter he joined the Church, which [redacted] recalls being known as the People's Temple Full Gospel Church-Interdenominational. [redacted] was attracted to the Church and its pastor, JONES, because it espoused strong bible teachings and practical Christianity such as helping the poor, visiting the sick and following the actions of the Apostles.

[redacted] was an active member of the Peoples Temple (PT) during this period from the middle 1950's into the early 1960's, while the Church was still in Indianapolis and one of his principal duties for the Church was in the position of [redacted]. At this time, the Youth Group was not engaged in any physical training, but merely participated in bible classes, special services and held occasional parties.

In approximately 1962, at a time when [redacted] interest in the PT was waning, JONES announced that he received a prophecy of nuclear war and destruction of the Northern Hemisphere and was therefore moving the Church to Brazil. According to [redacted] JONES had read an article in Esquire Magazine, which listed Brazil as one of a number of areas where people had the best chance of survival in the event of nuclear warfare. Accompanying JONES to Brazil was JACK

Investigation on 12/21-22/78 at Jamaica, New York File # BQ 89-495

by SA [redacted] ^{sqb} _{dam} Date dictated 12/28/78

BQ 89-495

BEAM, his wife, RHEAVIANA BEAM and their daughter, JOYCE. The elder BEAMS died at Jonestown, while JOYCE, who was in Venezuela during the mass deaths, is currently in the United States (US).

Approximately one year elapsed before JONES and the BEAMS returned to Indianapolis from Brazil. At this time, [] resumed active membership in the Church. Shortly thereafter in 1963, JONES moved the Church to Ukiah, California, a town which was also mentioned in the Esquire article as safe from nuclear warfare. Within two or three weeks, [] was among the 50 to 60 persons who followed JONES to Ukiah. Other members arrived later. [] reason for moving to California was because his wife, [] whom he had met and married in the Church [] was a devout follower of JONES and desired to go. [] RICHARD CORDELL, who was also a Church member, had preceded him to California by about three weeks, and assisted [] in resettling. RICHARD CORDELL was a Church member for approximately 18 to 20 years, but had left the Church in mid 1977, after having become disillusioned with JONES.

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After the PT had resettled in Ukiah, [] began to notice that JONES and the Church were gradually changing. JONES' teachings became more political. JONES placed the blame for the ills of the world on the rich, the ruling class, the President of the US and especially in later years, on President NIXON to the extent that JONES encouraged support be given to any of NIXON's political opponents.

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At Church meetings, JONES became increasingly intolerant of opposing viewpoints. Eventually those who dissented or attempted to argue a point were subjected to public humiliation by JONES or his assistants; in particular, RICHARD TRAPP and EDITH ROLLER, both former college professors who were capable debaters. Both of these individuals died at Jonestown.

The complexion of the Youth Group also changed. In California, the position of Youth Leader was held by MIKE CARTMELL, who was married to JONES' adopted daughter, SUZANNE. The Youth Group now engaged in physical training,

BQ 89-495

including athletic activities, hikes, night hikes, and military type training. [] suspected that the training was leading to self defense and weapons instruction, but was unaware of this actually occurring. CARTMELL and his wife, SUZANNE both quit the Church prior to its move to Jonestown, over a conflict with JONES, who attributed their leaving the Church to their desire to live "high on the hog." b6 b7C

[] personal life also underwent strain during the years that the PT was situated in Ukiah. He and his wife were growing increasingly incompatible. During 1974 to 1975, in addition to his full time employment, [] worked [] b6 b7C

[] The strain caused by the amount of time spent away from his wife and [] children, in addition to the economic hardship of tithing 25% of his gross salary as required by the Church, finally resulted in a 1975 divorce for []

In 1976, the Church moved from Ukiah to San Francisco. JONES' reason for the move was to escape the racist attacks of the local citizens of Ukiah. [] advised that there was, in fact, a growing animosity in Ukiah toward the large influx of blacks brought into the community by the PT. b6 b7C

After the move to San Francisco, JONES grew even more dictatorial in his running of the Church. [] was a member of the Planning Commission of the Church. This group which consisted of long time Church members, acted as a Board of Directors and dealt in Church decisions and policy. The Planning Commission was increased by JONES to approximately 100 members, but were in effect a rubber stamp, since JONES held veto power over their decisions. b6 b7C

JONES' increasingly authoritarian role in the Church was reflected in his more stringent pronouncements. Physical abuse in the form of spankings with paddles or belts and boxing matches in which an experienced athlete would fight the person to be punished. This physical abuse took place at membership meetings which were compulsory and open only to card carrying Church members.

BQ 89-495

JONES began to threaten members not to leave the Church. At first he cautioned those who wished to leave, to make sure they settled more than 500 miles from the Church, but he amended this rule, threatening members not to leave the Church at all. Those who left the Church were rumored to be under surveillance by members who were specially trained. This select group which was not known to [] by any name, was composed principally of women and included PATTY CARTMELL, mother of MIKE CARTMELL and believed deceased at Jonestown; CAROLYN LAYTON, divorced wife of LARRY LAYTON and believed dead at Jonestown; JACK BEAM and possibly PAULA ADAMS, who is still in Georgetown, Guyana. The membership of the PT did not discuss the activities of this group.

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When JONES announced his desire to move the Church to Jonestown in Guyana, [] had grave reservations. JONES gave many reasons for the move, including the chance to lead a simple agrarian life, freedom from harassment, especially for black members, and the opportunity to escape the fear of nuclear warfare. [] was among those who voted against the move, but JONES prevailed and two teams were sent to Guyana, one to Georgetown and the other to the interior, where they would set up the grounds for Jonestown. Church members began moving to Jonestown in 1977 and [] former wife and children moved there in the Fall of that year.

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Because he wished to be near his children, [] overcame his reluctance to leave the US and in January, 1978, he arrived in Jonestown. He was extremely disappointed in the settlement, but was told within his first week there that the road to Jonestown led in but did not lead out and that he could only leave when dead. Shortly afterward he saw a member beaten for attempting to leave or planning to leave, both proscribed activities. [] observed similar beatings frequently. He described the atmosphere as that of a concentration camp with armed guards or security men, as they were known, preventing escape, although their stated purpose was to protect the camp from outside aggressors. In addition to beatings, those attempting to escape or other offenders were sometimes for several days being placed in "the box", a four foot by eight foot by seven foot cubicle placed partially underground. This punishment of "total sensory deprivation" was followed by counselling.

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BQ 89-495

At the settlement JONES was like a king and was always surrounded by two to three security men with others on the periphery. The security men were armed with either rifles, shotguns, or handguns. JONES himself carried a handgun which was either a .38 caliber or a .357 magnum.

JONES talked frequently about dying and seemed to be obsessed with this topic. On one occasion, JONES held a long meeting in which he stated that things were hopeless and the members of the PT had no choice but to take their own lives. At this point, a flavored water drink was brought out and everyone drank it. Many thought the drink was poison until after they had drunk it. [REDACTED] advised that this activity was best described as a suicide drill.

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On other occasions, JONES announced alerts on the camp public address system. All the members would then hasten to the pavillion where JONES would announce that the settlement was faced with some specific emergency situation of a threatening nature. Attendance was taken at these meetings, which were called "White night" or "Alphas" and security men with weapons were positioned throughout the crowd. JONES would then elaborate on the nature of the threat or emergency and the remedies to be taken.

On occasion, visitors or govenment officials would arrive at Jonestown. These visitors were handled by a special group, who were supposedly trained for it. The group consisted of MIKE PROKES, TIM CARTER, LEE INGRAM, DICK TROPP, HARRIET TROPP, CAROLYN LAYTON, MARIE KATSARIS and JOHNNY JONES.

Regarding the visit of US Congressman LEO RYAN, the settlement members were aware of his coming approximately five days in advance when they were told of it at a nightly meeting. JONES described RYAN as a racist, a troublemaker and one who was known to be on the side of oppression of poor people.

Specific instructions were given regarding RYAN's group. Members were to stay away unless specifically instructed to speak. Members were permitted to answer if questioned, but were warned to be positive in their remarks about Jonestown, since their lives and the lives of their children were hanging on the results.

Once, in an agitated state, JONES made the comment "Somebody ought to shoot RYAN." Again one or two days before RYAN's arrival, JONES said that his efforts to thwart RYAN's visit failed and that he was coming, but perhaps his plane would fall from the sky.

When RYAN arrived, he was shown around the camp and on the first day was actually given a programmed tour and presentation. That night, RYAN, his assistant and the two attorneys, MARK LANE and CHARLES GARY slept in Jonestown.

On the morning of November 18, 1978, [] met with his friends, []. They had previously talked to each other of attempting to leave Jonestown, but at this point they seriously decided to leave. They all felt that something bad would happen because of JONES' frequent references to RYAN. They weighed and then dismissed the possibility of travelling through the jungle to get help. Finally, two of the BOGUE children approached them and said that the PARKS family had told RYAN they wished to leave Jonestown. [] then went to the pavillion and told RYAN that they also wished to leave. RYAN and RICHARD DWYER advised them that they would be afforded protection and that they would leave with the RYAN party. [] was very skeptical when he heard that LARRY LAYTON was among those who wanted to leave. b6 b7C

RYAN was originally to remain in Jonestown until all those wishing to leave were boarded on the planes and leavnig, but a knife attack by DON SLY on RYAN caused the congressman to depart earlier. [] believed that JONES ordered the knife attack to get RYAN out of camp so he could be killed at the airport in Port Kaituma. b6 b7C

BQ 89-495

[] and the other "defectors", as those wishing to leave were called by JONES and the other members, were taken in a dump truck driven by EDDY CRENSHAW to the Port Kaituma Airport. After dropping the people off at the planes, the dump truck went to the end of the runway, where it turned around facing the planes and stopped. As he was boarding the larger plane, the De Havilland, [] noticed a tractor trailer pulling up next to the dump truck at the end of the airport. b6 b7C

After boarding the plane, [] was sitting in his seat when he heard the tractor trailer approaching quickly. Looking out the window, [] observed the tractor trailer pull abreast of the plane on the left side, approximately 60 feet away. He then saw three armed men taking aim from the tractor trailer. [] knew the three men as TOM KICE, who was carrying an automatic pistol, possibly a .45 caliber; ALBERT TOUCHETTE, who was armed with a rifle; and JOSEPH WILSON, who had a shotgun. He called for everyone on board to duck down. After the shooting commenced, [] glanced out the window and saw these three individuals firing. [] estimated that the shooting lasted about two minutes, after which the tractor trailer drove around to the right side of the plane. The shooting resumed on the right side for approximately two additional minutes. When the shooting stopped, [] heard the tractor trailer pulling away and when he looked out the pilot's window, he saw it heading back into the jungle towards Jonestown. b6 b7C

[] then helped the others to disembark from the plane. He told the survivors to go into the bush, since he was sure that the attackers would return. He went into the bush with the children and they spent the night near the airport in Port Kaituma. The next day they were discovered by Guyanese officials. b6 b7C

[] had no knowledge of any written or oral oaths made by members of the PT. b6 b7C

BQ 89-495

[] identified the following individuals as armed body guards of JONES:

TIMJONES "DAY" Also known as (aka) Tim Tupper Jones
JIMMY JONES
LOU JONES
JOE WILSON
RONNIE JAMES

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[] stated that STEVEN JONES was possibly one of the body guards, but he has never seen him with a weapon.

[] identified the following individuals as members of the PT Security Force:

STEVE JONES
TIM JONES "DAY" aka Tim Tupper Jones
ROBERT KICE
RONNIE JAMES
CHRIS CORDELL
CLEVELAND NEWELL
GARY JOHNSON aka "Poncho"
JOE WILSON
AL TSCHETTER
LOU JONES (Shift Supervisor)
DOUG SANDERS (in times of crisis)
SEBASTIAN MC MURRAY (part-time)
TEDDY MC MURRAY (part-time)
WALTER WILLIAMS (possibly security)
AL SIMON (part-time or time of crisis)
TINETRA FANI
DON FITCH, aka "Doc" (possibly security)
EUGENE SMITH (in time of crisis)
TIM JONES "NIGHT"
JIMMY JONES, JR. (Shift Supervisor)
EDDY CRENSHAW (reserve)
JOHNNY COBB JONES (Shift Supervisor)
JOHNNY BROWN JONES (Security Coordinator)
JIM MC ELVANE
BILLY OLIVER
BRUCE OLIVER

BQ 89-495

LEE INGRAM (Security Advisor)
CALVIN DOUGLAS (Captain of security)
BONNIE SIMON
PAUL MC CANN (possibly security)
MARIE RANKIN aka Duckett (possibly security)
BURRELL WILSON (possibly reserve security)
MIKE TOUCHETTE (part-time)
ALBERT TOUCHETTE (part-time)
LARRY LAYTON (in time of crisis)

[redacted] never heard of the term angels.

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[redacted] advised that he had been a member of the Planning Commission in California, but he stated that it was disbanded when the move to Guyana was effected. When it existed, it consisted of approximately 100 people. He advised however that there was an inner core of persons close to JONES who assisted him in planning and decision making. These individuals are:

TERRY BUFORD
MARIE KATSARIS
CAROLYN LAYTON
PATRICIA CARTMELL
KAREN LAYTON
JACK BEAM
JOHNNY JONES
LEE INGRAM
GENE CHAIKIN
HARRIET TROPP

The only indication which [redacted] has of influence peddling is that PAULA ADAMS was living in Georgetown with a Guyanese official in order to secure favorable treatment in things relating to the PT. While in California, JONES had befriended many politicians, including Mayor MOSCONE of San Francisco; HARVEY MILK, another San Francisco elected official, Governor GERRY BROWN of California, the District Attorney of San Francisco, and Mayor BRADLEY of Los Angeles. Some of these officials visited the PT Church in San Francisco or Los Angeles.

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BQ 89-495

Another public official who was a close friend of JONES was Lieutenant Governor DIMALLEY of California who visited Jonestown twice and praised it.

[] knew of no fugitives or persons who have committed crimes for which they are not charged, as being members of the PT.

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[] advised that an individual named TIMOFAYEV who was an official of the Russian Embassy in Guyana, visited the settlement at Jonestown. JONES later said that he invited the Russian official in order to ask him if the Soviet government would provide an alternate place to relocate in case the PT required this assistance.

[] had no specific knowledge of the method whereby weapons were shipped to Jonestown, nor did he know of any cache of weapons, although JONES boasted of having a large store of weapons.

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[] stated that some of those at Jonestown engaged in firearms training in the jungle, but he did not know how extensive this training was. He never heard of weapons training while the Church was located in California.

[] advised that if the PT or JONES were attacked verbally, that the plan called for maintaining a defensive posture. In the event of physical attack, the ultimate defense was mass suicide rather than being overrun.

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[] possessed no knowledge of any officials in any government or international body being the targets for murder by anyone from the PT.

[] had no knowledge of any relocation plans in the event of mass suicide, but he stated that in the event that the Church was attacked, JONES had said there would always be someone to avenge the Church against defectors, traitors and the like.

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BQ 89-495

[] had no specific knowledge of preparation for the assassination of Congressman RYAN, but he believes that these individuals would have not acted without authorization from JONES. b6 b7C

[] stated that if an assassination plot existed, the persons he would estimate as most likely to carry it out are:

STEVE JONES
TIM JONES "DAY" aka Tim Tupper
LOU JONES
JIMMY JONES, JR.
LEE INGRAM
TIM CARTER
MIKE BROOKS
CALVIN DOUGLAS
SANDRA BRADSHAW
JEAN BROWN
LEONA COLLIER

[] had no knowledge of PT radio or business conducted or codes used on the radio. He heard that codes were used on the radio and that it was used frequently. Among those who used the radio were:

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TIM CARTER
LEE INGRAM
MARIE KATSARIS
TERRY BUFORD
CAROLYN LAYTON
HARRIET TROPP

[] had no specific knowledge of a hit list, but he alluded to a vague listing of enemies who would pay for wronging the PT.

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In addition to living with a Guyanese official to obtain favorable treatment for the Church, PAULA ADAMS was also a sexual partner of JONES, according to boasting by JONES which was overheard by []

[] had no knowledge of a primitive nuclear device or bomb at Jonestown, but he did hear rumors that DON FITCH aka "Doc" was building some sort of cannon or mortar to be used in the defense of the settlement.

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[] advised that Hut C-14 was the cottage where security men and their families lived. There was a cabinet in this cottage where the weapons were kept.

[] advised that Doctor LAWRENCE SCHACT was in charge of medical care at Jonestown. SCHACT had attended medical school in Mexico and finished in California. He was in the process of serving his internship when he went to Jonestown and therefore did not receive his license to practice medicine from the State of California. SCHACT was not acknowledged as a Medical Doctor by Guyanese authorities. The following individuals were named by [] as associates of Doctor SCHACT:

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JOYCE PARKS - Nurse Practitioner
CHRISTINE YOUNG - Registered Nurse
JOYCE ROZYNKO - Registered Nurse
ANNIE MOORE - Registered Nurse
SHARON COBB - Pediatric Nurse Practitioner
DALE PARKS - Inhalation Therapist
LOIS PONTS - Registered Nurse

Descriptive information, position in the PT, and current whereabouts of the following individuals was provided by []

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1.	Name	TIM JONES "NIGHT"
	Sex	Male
	Race	Negro
	Age	21-22 years
	Height	5'8"
	Weight	140 pounds
	Hair	Black
	Position	Security Man
	Whereabouts	Unknown

BQ 89-495

- | | | |
|----|-------------|--------------------------------------|
| 2. | Name | JIMMY JONES, JR. |
| | Sex | Male |
| | Race | Negro |
| | Age | 18 years |
| | Height | 6'5" |
| | Weight | 160 |
| | Hair | Black, short afro |
| | Build | Thin |
| | Position | Security Shift Supervisor |
| | Whereabouts | In US |
| 3. | Name | EDDY CRENSHAW |
| | Sex | Male |
| | Race | Negro |
| | Age | 30 |
| | Height | 5'10"-5'11" |
| | Weight | 200 pounds |
| | Hair | Black |
| | Position | Truck driver; part-time security man |
| | Whereabouts | Unknown |
| 4. | Name | HERBERT NEWELL |
| | Sex | Male |
| | Race | Negro |
| | Age | 23-24 years |
| | Height | 6' |
| | Weight | 150-160 pounds |
| | Hair | Black |
| | Position | Crew of trailer Cudjoe |
| | Whereabouts | Georgetown, Guyana |
| 5. | Name | JOHNNY COBB JONES |
| | Sex | Male |
| | Race | Negro |
| | Age | 19 |
| | Height | 5'10" |
| | Weight | 160 pounds |
| | Hair | Black |
| | Position | Security Shift Supervisor |
| | Whereabouts | Possibly in US |

BQ 89-495

6.	Name	JOHNNY BROWN JONES
	Sex	Male
	Race	Negro
	Age	30-32.years
	Height	5'10"
	Weight	150 pounds
	Hair	Black
	Position	Security Coordinator
	Whereabouts	Deceased in Jonestown
7.	Name	MARK CORDELL
	Sex	Male
	Race	White
	Age	20-21 years
	Height	5'9"
	Weight	160 pounds
	Hair	Light blond
	Position	Worked in kitchen
	Whereabouts	US
	Miscellaneous	Adopted son of RICHARD CORDELL and nephew of HAROLD CORDELL
8.	Name	JIM MC ELVANE
	Sex	Male
	Race	Negro
	Age	40
	Height	6'4"-6'5"
	Weight	210-220 pounds
	Hair	Black
	Position	Security man
	Whereabouts	Deceased in Jonestown
	Miscellaneous	Head of security for PT in USA, arrived a few days before RYAN party

- | | | |
|-----|---------------|---|
| 9. | Name | BILLY OLIVER |
| | Sex | Male |
| | Race | Negro |
| | Age | 23-24 years |
| | Height | 6'1"-6'2" |
| | Weight | 185 pounds |
| | Hair | Black, short afro |
| | Position | Security man |
| | Whereabouts | Possibly deceased in
Jonestown |
| 10. | Name | STEVE JONES |
| | Sex | Male |
| | Race | White |
| | Age | 20 years |
| | Height | 6'6" |
| | Weight | 180 pounds |
| | Hair | Dark brown, long |
| | Build | Thin |
| | Position | Security man |
| | Whereabouts | Police custody in Georgetown,
Guyana |
| 11. | Name | TIM TUPPER JONES "DAY" |
| | Sex | Male |
| | Race | White |
| | Age | 20 years |
| | Height | 6'4" |
| | Weight | 175-180 |
| | Hair | Blond, long |
| | Build | Medium |
| | Position | Security man |
| | Whereabouts | Possibly in US |
| | Miscellaneous | Wore moustache |
| 12. | Name | LEE INGRAM |
| | Sex | Male |
| | Race | Negro |
| | Age | 35 years |
| | Height | 6'1" |

BQ 89-495

	Weight	180 pounds
	Hair	Black .
	Miscellaneous	Wore moustache
	Position	Security
	Whereabouts	Georgetown, Guyana
	<u>Additional</u>	Was a trusted aide of JONES
13.	Name	CHRIS O'NEAL
	Sex	Male
	Race	White
	Age	18-19 years
	Height	5'9-5'10"
	Weight	150 pounds
	Hair	Dark blond
	Miscellaneous	Epileptic
	Position	Field worker
	Whereabouts	Returned with
14.	Name	CALVIN DOUGLAS
	Sex	Male
	Race	Negro
	Age	21-22 years
	Height	6'
	Weight	170-175
	Hair	Black
	Position	Captain of security
	Whereabouts	Georgetown, Guyana
15.	Name	CLEVELAND NEWELL
	Sex	Male
	Race	Negro
	Age	25-26 years
	Height	6'
	Weight	170 pounds
	Hair	Black
	Position	Security man
	Whereabouts	Georgetown, Guyana, or US

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16. Name BONNIE SIMON
Sex Female
Race White
Age 24-25 years
Height 5'3"
Weight 120 pounds
Hair Blond
Position Security woman
Whereabouts Deceased in Jonestown
17. Name PAUL MC CANN
Sex Male
Race White
Age 30 years
Height 6'3"
Weight 170 pounds
Hair Dark brown
Position Wood crew; possible reserve security man
Whereabouts Unknown
18. Name PAULINE GROTT
Sex Female
Race White
Age 28-29 years
Height 5'4"
Weight 110 pounds
Hair Light brown
Position Chemical analysis of plants
Whereabouts Presumed deceased in Jonestown
19. Name TOM GRUBBS
Sex Male
Race White
Age 35-40 years
Height 5'11"
Weight 160 pounds
Hair Light brown

	Position Whereabouts	School principal Deceased in Jonestown
20.	Name Sex Race Age Height Weight Hair Position Whereabouts	MARIE RANKIN aka Duckett Female Negro 25-30 years 6 foot 150 pounds Black Teacher; possibly security woman Unknown
21.	Name Sex Race Age Height Weight Hair Position Whereabouts	TERRI BUFORD Female White 25 years 5'7" 110 pounds Light brown Advisor to JONES US
22.	Name Sex Race Age Height Weight Hair Position Whereabouts	JEAN BROWN Female White 31-32 years 5'1" 130 pounds Blond Administrative Clerk in San Francisco Temple San Francisco, California
23.	Name Sex Race Age Height Weight	CORINNE KICE aka Rennie Female Negro 35-40 5'7"-5'8" 140

BQ 89-495

	Hair	Black
	Miscellaneous	Wife of BOB KICE
	Position	Worker in medical bond (supply room)
	Whereabouts	Unknown
	Additional	Job entailed handling drugs
24.	Name	LAURA JOHNSON
	Sex	Female
	Race	White
	Age	30 years
	Height	5'6"-5'7"
	Weight	120 pounds
	Hair	Dark brown
	Position	School teacher; former supervisor of field workers
	Whereabouts	US
25.	Name	VERA YOUNG
	Sex	Female
	Race	Negro
	Age	30 years
	Height	5'5"
	Weight	130 pounds
	Hair	Black
	Position	Part-time secretary in San Francisco Temple
	Whereabouts	San Francisco, California
	Additional	Was never seen in Jonestown
26.	Name	JUNE CRYM
	Sex	Female
	Race	White
	Age	30-35 years
	Height	5'2"
	Weight	140 pounds
	Position	Part-time legal secretary in San Francisco Temple
	Whereabouts	San Francisco, California
	Additional	Visited Jonestown, for one week

27. Name MIKE PROKES
 Sex Male
 Race White
 Age 30 years
 Height 5'10"-5'11"
 Weight 150-155
 Hair Brown
 Position Public relations and
 radio traffic
 Whereabouts Georgetown, Guyana
28. Name TIM CARTER
 Sex Male
 Race White
 Age 30 years
 Height 5'9"-5'10"
 Weight 155-160
 Hair Light brown
 Position Public relations at Jonestown
 Whereabouts Georgetown, Guyana
29. Name SANDRA INGRAM aka Bradshaw
 Sex Female
 Race White
 Age 25-30 years
 Height 5'2"
 Weight 120 pounds
 Hair Blond
 Position Administrator of Church
 in San Francisco
 Whereabouts San Francisco, California
 Additional Greatly trusted by JONES
30. Name JUDY FLOWERS
 Sex Female
 Race Negro
 Age 30-35 years
 Height 5'6"
 Weight 140 pounds
 Hair Black

	Position	Possibly money raising in San Francisco
	Whereabouts	San Francisco, California
	Additional	Was never in Jonestown, was sister of LEONA COLLIER
31.	Name	JIM RANDOLPH
	Sex	Male
	Race	White
	Age	35-40 years
	Height	5'8"
	Weight	145 pounds
	Hair	Light brown
	Position	Worked in San Francisco organizing the shipping of materials between San Francisco and Guyana
	Whereabouts	San Francisco
	Additional	Never saw in Jonestown
31A.	Name	HARRIET RANDOLPH
	Sex	Female
	Race	White
	Height	5'4"
	Weight	120 pounds
	Hair	Dark brown
	Position	School teacher
	Whereabouts	Deceased at Jonestown
	Additional	Close advisor to JONES
32.	Name	LEONA COLLIER
	Sex	Female
	Race	Negro
	Age	45-50
	Height	5'1"
	Weight	150 pounds
	Hair	Black
	Position	Money raising in San Francisco
	Whereabouts	San Francisco, California

BQ 89-495

33.	Name	DALE PARKS
	Sex	Male
	Race	White
	Age	35 years
	Height	5'10"-5'11"
	Weight	160-170 pounds
	Hair	Dark brown
	Position	Inhalation therapist, nurse
	Whereabouts	Arrived with
34.	Name	BURRELL WILSON
	Sex	Male
	Race	Negro
	Age	20 years
	Height	5'11"-6'
	Weight	160 pounds
	Hair	Black
	Position	Wood crew; possible reserve security man
	Whereabouts	Possibly in Georgetown, Guyana
35.	Name	CLARE JANARO
	Sex	Female
	Race	White
	Age	45 years
	Height	5'4"
	Weight	240 pounds
	Hair	Dark brown
	Build	Heavy
	Position	Operated home in Redwood Valley, California
	Whereabouts	California
	Additional	Was never in Jonestown
36.	Name	RICHARD JANARO
	Sex	Male
	Race	White
	Age	45-50
	Height	6'

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BQ 89-495

	Weight	170 pounds
	Hair	Dark brown, graying
	Position	Worked in Georgetown purchasing supplies
	Whereabouts	Last known on ship Albatross bound for Barbados
	Additional	Would come to Jonestown to visit his children
37.	Name	BONNIE BECK
	Sex	Female
	Race	White
	Age	30-32 years
	Height	5'1"
	Weight	160-170 pounds
	Hair	Dark brown
	Position	Worked in home in Redwood Valley, California
	Whereabouts	Redwood Valley, California area
	Additional	Never in Jonestown
38.	Name	MARIE KATSARIS
	Sex	Female
	Race	White
	Age	25 years
	Height	5'10"
	Weight	125-130 pounds
	Hair	Dark brown - long
	Position	Handled financial matters
	Whereabouts	Deceased in Jonestown
	Additional	Was JONES' mistress
39.	Name	PAULA ADAMS
	Sex	Female
	Race	White
	Age	35 years
	Height	5'5"-5'6"
	Weight	120 pounds
	Hair	Blond
	Position	Public relations in Georgetown
	Whereabouts	Unknown
	Additional	Rarely visited Jonestown; lived with Guyanese official

BQ 89-495

40. Name TISH LEROY
 Sex Female
 Race White
 Age 45 years
 Height 5'6"
 Weight— 140
 Hair Gray hair
 Position Church accountant (supervisor)
 Whereabouts Deceased in Jonestown

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41. Name CHUCK BIEKMAN
 Sex Male
 Race White
 Age 45 years
 Height 5'8"
 Weight 200
 Position Shoe repairman
 Whereabouts In police custody in
 Jonestown for SHARON
 AMOS' murder.

42. Name JOYCE TOUCHETTE
 Sex Female
 Race White
 Age 45-50 years
 Height 5'5"
 Weight 125 pounds
 Hair Light brown
 Position Kitchen supervisor
 Whereabouts Deceased at Jonestown

42A. Name CHARLIE TOUCHETTE
 Sex Male
 Race White
 Age 50 years
 Height 5'9"
 Weight 185 pounds
 Hair Gray
 Position Supervisor of construction
 projects
 Whereabouts Last known on ship Albatross
 bound for Barbados

BQ 89-495

42B.	Name	MICHELLE TOUCHETTE
	Sex	Female
	Race	White
	Age	18 years
	Height	5'
	Weight	110 pounds
	Hair	Dark brown, long
	Position	Laundry worker
	Whereabouts	Deceased at Jonestown
42C.	Name	MIKE TOUCHETTE
	Sex	Male
	Race	White
	Age	24-25 years
	Height	5'11"
	Weight	170-180
	Build	Muscular
	Position	Heavy equipment operator, part-time security
	Whereabouts	Deceased at Jonestown
43.	Name	STANLEY CLAYTON
	Sex	Male
	Race	Negro
	Age	25-30 years
	Height	6'
	Weight	170 pounds
	Hair	Black
	Position	Assisted JOYCE TOUCHETTE in kitchen
	Whereabouts	Georgetown, Guyana
44.	Name	MARY LEE BOGUE
	Sex	Female
	Race	White
	Age	18 years
	Height	5'
	Weight	140 pounds
	Hair	Dark brown
	Position	Cared for children and teacher's aide
	Whereabouts	Deceased in Jonestown
	Additional	Daughter of EDITH and JIM BOGUE

BQ 89-495

45.	Name	TOM BOGUE	
	Sex	Male	
	Race	White	
	Age	17 years	
	Height	5'5"-5'6"	
	Weight	140	
	Hair	dark brown	
	Position	Was a student	
	Whereabouts	Returned with [REDACTED]	
	Additional	Son of EDITH and JIM BOGUE	
46.	Name	TINA BOGUE	
	Sex	Female	b6
	Race	White	b7C
	Age	23 years	
	Height	5'4"	
	Weight	135 pounds	
	Hair	Dark brown	
	Position	Crew supervisor in cassava fields	
	Whereabouts	Returned with [REDACTED]	
	Additional	Son of EDITH and JIM BOGUE	
47.	Name	ODELL RHODES	
	Sex	Male	
	Race	Negro	
	Age	30 years	
	Height	5'10"	
	Weight	175 pounds	
	Hair	Black	
	Position	Teacher	
	Whereabouts	Georgetown, Guyana	
48.	Name	MIKE CARTER	
	Sex	Male	
	Race	White	
	Age	22 years	
	Height	5'4"	

BQ 89-495

Weight	135-140 pounds
Hair	Dark brown
Position	Radio operator
Whereabouts	Georgetown, Guyana
Additional	Brother of TIM CARTER

49.	Name	VERA INGRAM
	Sex	Female
	Race	Negro
	Age	25 years
	Height	Unknown
	Weight	Unknown
	Hair	Unknown
	Build	Unknown
	Position	Part-time Church worker in San Francisco
	Whereabouts	San Francisco, California
	Additional	Never came to Guyana

Name	JIM COBB
Sex	Male
Race	Negro
Age	25-30 years
Height	6'2"-6'3"
Weight	185
Hair	Black
Position	Quit PT several years ago
Whereabouts	Last seen fleeing into bush during shooting
Additional	Was brother of JOHNNY COBB JONES. As a "concerned relative" who wanted Jonestown investigatied and as traitor who left Church was hated by JONES

BQ 89-495

[] advised that there was a large store of drugs in the medical bond (storeroom) at Jonestown. JONES had stated at a meeting that a wealthy benefactor was donating thousands of dollars worth of drugs. [] did not believe that drugs were produced by the PT in Guyana.

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[] advised that there were two boats which were operated by the PT; the trawler Cudjoe, which carried supplies between Georgetown and Cape Kaituma and the Albatross, which was rented or leased, which also carried supplies.

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[] advised that PT members in Jonestown manufactured toy dolls at the rear of the pavillion under the supervision of KAY NELSON. These dolls were sold to J.P. SANTOS, a large store in Georgetown, Guyana.

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The following descriptive data regarding [] was obtained through interview and observation:

Name	[]
Alias	None
Race	White
Sex	Male
Date of Birth	[]
Place of Birth	[]
Height	[]
Weight	[]
Build	Medium
Hair	Brown
Eyes	Blue
Scars and Marks	None
Other	None
Residence	None, can be contacted through []
	[]
Telephone Number:	[]

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BQ 89-495

Occupation
Education

[Redacted]

Martial Status

California

Divorced from

[Redacted]

[Redacted]

Family Members
Children

[Redacted]

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Social Security
Account Number
Arrests
Miscellaneous

None

[Redacted]

Destination Point

1.

[Redacted]

[Redacted]

California

2.

[Redacted]

San Francisco, California
Telephone Number

[Redacted]

BQ 89-495

[redacted] advised that [redacted] plan to marry [redacted] after a divorce from [redacted] is obtained. b6 b7C

Upon completion of the interview, [redacted] was served by SA [redacted] with a subpoena commanding [redacted]

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FEDERAL BUREAU OF INVESTIGATION

Date of transcription 12/28/78

[redacted] was interviewed at John F. Kennedy International Airport (JFKIA) after her departure from Pan American flight 228 arriving from Georgetown, Guyana. [redacted] was advised of the identity of Special Agent (SA) [redacted] Federal Bureau of Investigation (FBI), and SA [redacted] United States Secret Service.

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[redacted] advised [redacted] her family moved from River Valley to Ukiah, California, at which time she remembered attending meetings of the People's Temple Church. She advised she went to these meetings with her parents, although she didn't like attending. She stated the People's Temple (PT) was good to the family when her father was sick by helping pay his medical bills. Her mother and father believed and trusted Reverend (Rev.) JONES, but she found the meetings boring.

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In April, 1977, [redacted] advised her family had an opportunity to leave California and go to Jonestown, Guyana. While in California, they saw movies of Jonestown and although it looked like a beautiful place to live, she still didn't want to go. [redacted] advised in Jonestown, everyone was supposed to be treated equal and be able to get good jobs. Between viewing the movies and hearing how good it was, [redacted] advised her father decided they would all go. She advised on April 4, 1977, they left California for New York (NY), where they boarded a flight for Georgetown, Guyana.

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[redacted] stated upon arrival in Georgetown, they stayed at the PT Headquarters for approximately eight days; however, after that, they were transported to Jonestown on a boat called the "Cudjoe". She advised this ship was used to transport people and supplies from Jonestown to Georgetown. She advised there was another boat owned by the PT named the "Albatross", which also transported supplies.

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Investigation on 12/21/78 at JFKIA, Queens, NY File # BQ 89-495

by SA [redacted] mlh Date dictated 12/26/78

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SSS-57

BQ 89-495

[] stated from the first day in Jonestown, she disliked the place and it was nothing like the films she had seen in California. She stated the living conditions were terrible. You had to share a very small cottage with 12 or 14 other people, and you had no privacy. She advised the first day there, JOYCE TOUCHETTE advised her she was assigned to working in the fields. It was so hot and they made you stay in the sun all day with only a break for lunch and 10 minutes off in the afternoon. She stated her first week there, Rev. JIM asked her how she liked Jonestown. She replied it was nice, but very hot. He smiled and told her to enjoy herself. That night at the meeting, Rev. JIM called her to the front of the group and yelled at her for not liking Jonestown. She stated that the whole group, including her family, all yelled at her for telling the Reverend that it was too hot in Jonestown. She stated this was the only time she was ever called in front of the group.

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She advised that while she was working outside in the fields, [] was assigned [] in the [] and []

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[] stated a routine day in Jonestown began at 6 AM with breakfast and work began at 7 AM till 12:30 PM, when they would eat lunch. She stated lunch consisted of rice and gravy. After lunch, she would work till dinner time at 6 PM, when they would eat more rice. At 7:30 PM, everyone was required to attend the meeting at the Pavilion, where Rev. JIM would speak. These meetings generally lasted to midnight with the day's activities being discussed.

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[] advised everyone was not treated equally as they had been told before leaving California. She stated that the people on JONES' staff and the people on the security patrol had better treatment than the other people in the group. She stated that these people only had to work eight hours a day, while we worked twelve, and they didn't have to wait on lines to eat, while we did. [] stated the following individuals handled the administrative matters of Jonestown and were close to Rev. JONES and on his commission:

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BQ 89-495

LEE INGRAM
SHARON AMOS
PAULA ADAMS
DEBBY TOUCHETTE
TERRY BUFORD
MIKE PROKES
TIM CARTER

Of the above individuals, she further advised that LEE INGRAM was the coach of the basketball team and PAULA ADAMS did public relations work for the PT in Georgetown. She stated she believed PAULA was very close with the Georgetown officials.

advised the following people were members of the Jonestown Security Patrol:

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STEVE JONES
TIM JONES
JOHNNY COBB JONES
CALVIN DOUGLAS
CHARLES MARSHALL
JOE WILSON
BOB KIZE
BONNIE SIMON

Of the above, she stated STEVE and TIM JONES, along with JOHNNY COBB JONES and CALVIN DOUGLAS, were the elite members of the group as they were the closest members to the Reverend and were usually with him wherever he went. She advised they also carried weapons at the White Night meetings, but she never saw them practice with them. She stated these weapons were either rifles or shotguns; however, she didn't know how the weapons got to Jonestown. She explained that a White Night was when an announcement was shouted over the PA system that everyone should immediately get to the Pavilion. You had to stop what you were doing and get there as fast as possible. At these meetings, the Reverend

BQ 89-495

would talk to us sometimes lasting all night. He would warn us that the United States (US) Government might try to come to Jonestown and arrest some of us. He told us if anyone tried to take someone out of Jonestown, they would have to deal with all of us. He would also ask us if we were afraid to die and how would we like to die and that we should always be prepared to die. She stated when asked if she was afraid to die, she would say no because she was afraid to go against the Reverend again. If you said yes, he would call you up to the front of the group and ask you why. She stated at one of these meetings, the group practiced a suicide drill, although she was not there for this. At these White Nights, the security force walked around with weapons. She stated these weapons were kept in Cottage 14, where JOHNNY COBB, TIM JONES and CALVIN DOUGLAS resided. Besides the shotguns, [] advised they also used bows and arrows for weapons.

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She advised that although they had weapons in Jonestown, she was not aware of any threats made by Rev. JONES to murder any officials of another government. The only people she thought Rev. JONES would have killed were people who defected from the PT. Rev. JONES felt that you should remain loyal to him and the PT, and he didn't want any defectors.

[] advised the only visitors to Jonestown besides Congressman RYAN that she saw were two Soviet males. She stated this was about three months ago. The Soviets spoke to the group and advised us they were proud of the work we were doing and were proud to be friends of the PT. The reason she remembers the Soviets is because after they came to visit, Rev. JONES wanted everyone to learn to speak Russian. Rev. JONES told us if we ever left Jonestown, we would relocate in Russia and that is why we should be familiar with the language. DON JACKSON was the individual that taught us Russian.

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BQ 89-495

[] continued to state that Jonestown was a terrible place to live and she wanted to leave, but there was no way to get out. If you tried to escape and got caught, you were placed in the Extended Care Unit (ECU). This unit was headed by Doctor LARRY SCHACHT. In this unit, they would administer drugs to you continually and you would be in a daze for some period of time. The fear of the ECU would keep people from trying to escape.

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[] advised she knew of no plan to assassinate Congressman RYAN by Rev. JONES. She stated that when Rev. JONES learned RYAN was coming to Jonestown, he advised all of us to be happy and friendly, but not to speak with RYAN. Rev. JONES didn't even want RYAN to come to Jonestown; however, after speaking with MARK LANE, Rev. JONES consented to let him visit. On the Friday night that RYAN was coming, Rev. JONES gave us a half day of work and gave us all day Saturday off, which was very unusual. My family by this time, who were not pleased with life in Jonestown, thought Saturday would be a good time to plan an escape as security also had the day off.

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On Friday evening, when RYAN arrived, the PT committee put on a mini production show for him. After the show, we went to bed so that we couldn't have any conversation with RYAN. RYAN stayed at Jonestown that night, but [] believed his staff slept someplace else; however, Saturday morning, they were all back in Jonestown. As we were considering a possible escape from Jonestown, we did not know that my [] (EDITH PARKS) had approached one of the men in RYAN's party and told him that we all wanted to leave with them. This man then took [] to see RYAN and JACKIE SRIER and relate her story to them. RYAN advised her to gather her family and meet him at the Pavilion. While [] found some members of the family, [] advised JACKIE found her and [] and advised us to immediately go to the Pavilion. Upon arriving at the Pavilion, we met Congressman RYAN and Rev. JONES. RYAN

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BQ 89-495

advised Rev. JONES that we expressed interest in leaving and that he was going to take us. Rev. JONES said that would be fine, but before we left, he would like to speak with us. Rev. JONES told us he would like us to stay, but that we could go home next week. He was afraid if we left with RYAN, it would make him and the PT look bad and he didn't want that. [] stated that [] advised Rev. JONES that they wanted to leave today and now. Rev. JONES agreed with this and told us we were free to leave. He hugged us and advised we could come back any time we wanted. [] advised now that it was decided we were leaving, we all went back to our cottages to get our belongings and then returned to the Pavilion. At the Pavilion, besides [] were the BOGUES, MONICA BAGBY, VERN GOSLEY, HAROLD CORDELL and LARRY LAYTON. They were also leaving with us. As we were getting on the truck and saying goodbye, suddenly DON SLY approached RYAN and tried to stab him; however, this effort was stopped by MARK LANE and CHARLES GARY, who jumped on SLY. RYAN then stated farewell to Rev. JONES, advised he enjoyed his visit to Jonestown, and was pleased to have met him. RYAN got on the truck and we began our trip to Port Kaituma. As we were driving along, we heard cheering and clapping of hands coming from the Pavilion. As we arrived at the airstrip, the plane that was taking us to Georgetown had not as yet arrived. We all got off the truck and ED CRENSHAW drove away with the truck. Approximately 15 minutes went by before the plane landed; however, it was not large enough for all of us, so we had to wait for a second plane, which came in another 15 minutes. As the second plane was landing, [] stated she noticed a tractor and a truck off a distance approaching the landing field. We were now starting to get on the plane. LARRY LAYTON, who was on the ride from Jonestown to Port Kaituma, kept saying how he was glad to get away from the Reverend and Jonestown; however, we all knew he was a close friend of Rev. JONES and couldn't understand why he was saying this. At the airstrip, we all kept telling RYAN that LAYTON

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BQ 89-495

should not be trusted because he is loyal to Rev. JONES. When LAYTON kept insisting that he get on the plane first, Congressman RYAN and an aide both searched him for weapons; however, they didn't find any. By now, [] advised the truck and tractor were fairly close to the plane and she could see that STANLEY GIEG was driving the tractor and ED CRENSHAW the truck, and each of them had passengers with them. Some of the individuals who were on one of the vehicles were:

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JOE WILSON

TOM KIZE

BOB KIZE

RONNY JAMES

RONNY DENNIS

ALBERT TOUCHETTE

WES BRIDENBACK

She advised that JOE WILSON walked over to LARRY LAYTON to shake hands with him, and it appeared that he handed something to LAYTON. At this point, WILSON walked away and LAYTON got on the smaller plane with []

[] advised [] then got on the larger plane with []

[] EDITH PARKS [] and [] She stated RYAN and his party were still on the ground outside the plane when she heard shots that came from the smaller plane. LAYTON had shot MONICA and VERN and then tried to shoot DALE, but the weapon didn't go off and LAYTON ran off the plane. As I was looking out the window, [] advised the tractor and truck were right up close to the plane and suddenly shots were going off. First the shots were outside the plane; however, the vehicles then drove around the plane, shooting into it. After driving around the plane, the vehicles began to drive away. HAROLD CORDELL yelled we should get off the plane and hide in the jungle, because he thought they were coming back again.

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BQ 89-495

[] stated she saw [] lying dead on the floor of the plane before she exited it. She had been shot in the head. [] advised that herself and [] and [] and [] walked in the jungle along the Port Kaituma River for three days before finding men in a canoe on the river. They asked if we were [] and [] and we said yes. They told us that everyone in Jonestown was dead and that [] had given them our descriptions. [] advised they went across the river in the canoe where the Guyana Defense Force (GDF) was waiting for them. The soldiers asked me who I was and I told them. They advised us that [] and [] were a short distance away in a house, while the other survivors from the assassination at the airport were in Georgetown. We stayed where we were for a night before going to Georgetown. In Georgetown, ORDELL RHOADES, who escaped the Jonestown suicide, told us that when the tractor and truck returned from the airport, they reported to Rev. JONES that everyone was dead. Rev. JONES appeared happy according to ORDELL. ORDELL advised on Saturday, when we were leaving Jonestown and heard the people shouting and clapping, it was because Rev. JONES explained to the group that RYAN and his friends weren't going anywhere. b6 b7C

ORDELL explained that Rev. JONES stated that because of the shootings at the airport, the GDF would be coming to Jonestown, so he announced the mass suicide. First, the little babies were given the poison down their throat. Then some of the people took it voluntarily. Other people were forced to take it or be killed by the guards. ORDELL advised us while this was going on, he was hiding under a building and when it got dark, he escaped into the jungle.

[] advised that while the shooting was taking place at the airport, there were Guyanese soldiers at the end of the airstrip, but they never attempted to stop the shooting or even help the survivors after the assassins left. b6 b7C

BQ 89-495

[] advised she feels members of the PT Church in San Francisco or members of the Jonestown basketball team would be the people that might try to harm the survivors of Jonestown. She also advised she heard that STEVEN JONES had given EUGENE SMITH instructions to kill all the survivors, although she didn't know if SMITH would carry these instructions out.

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[] advised while in Georgetown, she stayed at the Park Hotel. She advised they had to stay in Georgetown in order to testify at a hearing as to the facts surrounding what happened at the airport. When the time came, she advised it wasn't necessary for her to appear in court. She stated that her father, brother and MONICA BAGBY all testified at the hearing.

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[] stated before leaving Georgetown, they were contacted by [] of the United States Government, who had everyone fill out forms that we would repay the United States Government any money that they had spent on us.

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[] again stated she was glad to be out of Jonestown, and that she believed [] would be going to a [] The relatives are []

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[] furnished the following information about the below listed individuals she knew in Jonestown:

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<u>Name</u>	<u>Position in Jonestown</u>	<u>Dead or Alive</u>
TIM JONES, w/m	Security	Alive
JIMMY JONES, JR., b/m	Security	Alive
EDDY CRENSHAW, b/m	Truck and Tractor Driver	Dead

BQ 89-495

<u>Name</u>	<u>Position in Jonestown</u>	<u>Dead or Alive</u>
JOHNNY COBB, b/m	Head of Security	Alive
JOHNNY JONES, b/m	Aid to Rev. JONES	Alive
MARK CORDELL, w/m	Worked in kitchen, basketball team	Alive
JIM MAC ELVANE, b/m	Unknown	Dead
BILLY OLIVER, b/m	Security	Dead
STEVE JONES, w/m	Anything he wanted, basketball team	Alive
LEE INGRAM, b/m	Planning Commission, Coach of basketball team	Alive
CHRIS O'NEAL, w/m	Brick factory	Alive
CALVIN DOUGLAS, b/m	Security	Alive
BONNIE SIMON, w/f	Security	Dead
PAUL MC CANN, w/m	Boat crew	
PAULINE GROOT, w/f		Dead
TOM GRUBBS, w/m	Schoolteacher	Dead
MARIE RANKIN, b/f	Supervisor of Public Service Crew	Dead
TERRI BUFORD, w/f	In United States	Alive

BQ 89-495

<u>Name</u>	<u>Position in Jonestown</u>	<u>Dead or Alive</u>
JEAN BROWN, w/f	Public Relations in US	Alive
RENNIE KICE, b/f	Nurse	Dead
LORA JOHNSTON, w/f	Public Service Crew	
MIKE PROKES, w/m	Public Relations	Alive
TIM CARTER, w/m	Public Relations	Alive
SANDRA BRADSHAW, w/f	In United States	Alive
DALE PARKS, w/m	Respiratory Therapist	Alive
RICHARD JANARO, w/m	Worked on boat	
MARIE KATSARIS, w/f	Public Relations, close to Rev. JONES	Dead
PAULA ADAMS, w/f	Public Relations	Alive
TISH LEROY, w/f	Strong JONES supporter	Dead
CHUCK BEIKMAN, w/m	Salesman on the river	Alive
JOYCE TOUCHETTE, w/f	Kitchen	Dead
CHARLIE TOUCHETTE, w/m	Kitchen	
MICHELLE TOUCHETTE, w/f	Laundry room	Dead
MIKE TOUCHETTE, w/m	Truck driver	Alive
STANLEY CLAYTON, b/m	Cook _	Alive

BQ 89-495

<u>Name</u>	<u>Position in Jonestown</u>	<u>Dead or Alive</u>
MARY LEE BOGUE, w/f	Nurse's Office	Dead
TOM BOGUE, w/m	Field Worker	Alive
TINA BOGUE, w/f	Field Worker	Alive
ODELL RHODES, b/m	Teacher, took care of children	Alive
JIM COBB, b/m	In United States	Alive

The following information was obtained through interview and observation:

Name
Race
Sex
Date of Birth
Place of Birth
Height
Weight
Hair
Eyes
Residence

White
Female

Telephone
Occupation
Employment
Education

Marital status

Brown
Hazel

Single

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BQ 89-495

Family members

Destination Point

	care of

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FEDERAL BUREAU OF INVESTIGATION

Date of transcription 1/4/79

The attached newspaper clipping was obtained from the Sonoma County Public Library, Santa Rosa, California, which maintains a microfilm record of the Press Democrat Newspaper, a daily newspaper published in Santa Rosa, California. The article is on page 12 A of the late edition of June 22, 1978, and contains three columns of a telephone interview with CHARLES GARRY, entitled, "Charges against Peoples Temple mission disputed".

DJB *CR*
Interviewed on 1/2/79 at Santa Rosa, California File # SF 89-250-555-58

by SA *jmr* Date dictated 1/3/79

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OO: MI SF

DE DE

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M DETROIT (89-247)

TO DIRECTOR (89-4006) (IMMEDIATE)

SAN FRANCISCO (89-250) (IMMEDIATE)

BT

SECTION 1 OF 2

UNCL

TYLER, OO: SAN FRANCISCO

RE MIAMI TELETYPE TO DIRECTOR, DECEMBER 30, 1978,

AND DETROIT TELETYPE TO DIRECTOR, JANUARY 2, 1979.

ON JANUARY 4, 1979, [REDACTED]

[REDACTED] SOCIAL SECURITY ACCOUNT NUMBER

[REDACTED] VOLUNTARILY APPEARED FOR INTERVIEW AT FBI
OFFICE, DETROIT. [REDACTED] HAD PREVIOUSLY DISCUSSED HIS
INTERVIEW WITH AN ATTORNEY AND AGREED TO INTERVIEW
WITHOUT ATTORNEY PRESENT.

IN OCTOBER OF [REDACTED] BECAME INTERESTED IN PEOPLES
TEMPLE (PT) AFTER LISTENING TO A PRESENTATION GIVEN BY
JIMMY JONES AT DETROIT, MICHIGAN. [REDACTED] JOINED PT AND

[REDACTED]

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SSS-59

SEARCHED INDEXED
SERIALIZED FILED
JAN 4 1979
FBI - SAN FRANCISCO
D. L. [Signature]

DM
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100-11555-115/79
[REDACTED]

89-250-1735

PAGE TWO DE 39-247 UNCLAS

WORKED AT THE SAN FRANCISCO TEMPLE UNTIL SEPTEMBER OF 1977
WHEN HE TRAVELED TO JONESTOWN, GUYANA. [REDACTED] EMPLOYED

AS [REDACTED]
[REDACTED]

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DURING THE WEEK NOVEMBER 10, THROUGH 13, 1978, [REDACTED]
BECAME AWARE OF CONGRESSMAN RYAN'S INTENDED VISIT. PT
LEADER JIMMY JONES MADE AN ANNOUNCEMENT OVER THE COMPOUND
SPEAKER SYSTEM THAT RYAN WAS A TROUBLE MAKER. IT WAS [REDACTED]
OPINION THAT JONES DID NOT WANT RYAN TO VISIT THE COMPOUND BUT
RELUCTANTLY AGREED TO THE VISIT. PRIOR TO RYAN'S VISIT,
THE MAJORITY OF TEMPLE RESIDENTS SIGNED A PETITION PROTESTING
RYAN'S VISIT. IN A SECOND MESSAGE OVER THE SPEAKER SYSTEM,
JONES TOLD THE RESIDENCE TO CLEAN UP THE COMPOUND AREA FOR
RYAN'S ARRIVAL ON THE 17 OF NOVEMBER. JONES STATED THERE
WOULD BE NO TROUBLE.

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AT APPROXIMATELY 5:00 P.M. ON NOVEMBER 17, 1978, RYAN
AND HIS PARTY ARRIVED JONESTOWN, GUYANA. RYAN AND PARTY
ARRIVED VIA TRUCK AND WERE TAKEN TO THE PAVILION AREA.

[REDACTED] OBSERVED THE TRUCK PARK AT THE KITCHEN AREA OF THE
COMPOUND AND SAW MEMBERS OF THE RYAN PARTY SPEAKING WITH

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PAGE THREE DE 39-247 UNCLAS

JIMMY JONES AND PT ATTORNEYS, MARY LANE AND CHARLES GARY.

AT APPROXIMATELY 3:30 P.M., NOVEMBER 17, 1978, A VARIETY SHOW WAS GIVEN AT THE PAVILION FOR THE BENEFIT OF THE RYAN PARTY. SHOW ENDED APPROXIMATELY 10:30 P.M. WITH BOTH TEMPLE MEMBERS AND RYAN PARTY IN GOOD SPIRITS. RYAN WAS INTRODUCED BY MARCELINE JONES AND RYAN MADE SHORT *SPEECH* COMMENTING PRAISING THE JONESTOWN OPERATION. [REDACTED] RETURNED TO [REDACTED] AFTER RYAN'S COMMENT.

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ON NOVEMBER 18, 1978, [REDACTED] AWOKE AT APPROXIMATELY 1:30 P.M. AND OBSERVED REPORTERS AND OTHERS OF THE RYAN PARTY BOARD A TRUCK IN THE VICINITY OF THE KITCHEN BUILDING.

[REDACTED] THEN WALKED PAST THE PAVILION AND OBSERVED RYAN TALKING TO UNIDENTIFIED MEMBERS OF THE PT. [REDACTED] RETURNED TO HIS RESIDENCE WHERE [REDACTED] MONICA BAGBY, AND [REDACTED] WERE DISCUSSING THEIR DISTRESS OVER APPROXIMATELY 30 PT MEMBERS LEAVING WITH THE RYAN PARTY.

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PAGE FOUR DE 88-247 UNCLAS

[REDACTED] NOTICED A COMMOTION AT THE PAVILION AND SAW DON SLY, A PT MEMBER, ATTACK CONGRESSMAN RYAN WITH A KNIFE AT APPROXIMATELY 2:30 P.M. OTHER PT MEMBERS DEFENDED RYAN AND SLY WAS SUBDUED. MARCELINE JONES SPOKE WITH RYAN AFTER THE INCIDENT. SHE THEN BROADCASTED OVER THE SPEAKER THAT EVERYTHING WAS ALRIGHT AND THAT THE MEMBERS SHOULD RETURN TO THEIR HOMES. RYAN AND HIS ASSISTANT, MS. SPEAR, WERE ACCOMPANIED TO THE KITCHEN AREA AND BELIEVED TO HAVE BOARDED THE TRUCK.

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AT 4:00 P.M., NOVEMBER 13, 1978, JIMMY JONES CALLED A MEETING OF ALL MEMBERS AND SENT SECURITY GUARDS TO MAKE SURE ALL RESIDENTS ATTENDED. JONES STATED EVERYBODY WILL HAVE TO COMMIT SUICIDE. ANYONE NOT DOING SO WOULD BE DISGRACED AND TORCHERED BY THE GUYANESE AUTHORITIES. ONE WOMAN, CHRISTINE MILLER, SHOUTED DISAGREEMENT AT JONES BUT SHE IN TURN WAS SHOUTED DOWN BY OTHER PT MEMBERS IN THE CROWD.

JONES STATED THAT THE PILOT OF RYAN'S PLANE WOULD BE SHOT WHEN THE PLANE WAS OVER THE JUNGLE AND ALL WOULD DIE

11

PAGE FIVE DE 89-247 UNCLAS

IN THE CRASH. JONES STATED THE PERSON WHO WAS GOING TO DO THE SHOOTING BLAMED HIS OWN SISTER FOR HIS MOTHER'S DEATH.

[REDACTED] ASSUMED FROM THAT STATEMENT THAT LARRY LAYTON WOULD DO THE SHOOTING. CHRISTIAN MILLER AGAIN OBJECTED AND STATED "MAYBE HE WON'T DO IT, BUT JONES REPLIED HE WILL IF THE PLANE EVER GETS OFF THE GROUND.

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A SHORT TIME LATER [REDACTED] HEARD A VEHICLE PULLING INTO THE COMPOUND AND JOHNNY JONES APPROACHED THE PAVILION AND WHISPERED AT REVEREND JONES. REVEREND JONES THEN ANNOUNCED "IT'S TOO LATE THEY ARE ALL DEAD" MENTIONING RYAN BY NAME AND ALSO JIM COBB.

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JONES THEN INSTRUCTED DR. LARRY SCHACT TO BRING THE POISON. JONES TOLD THE PEOPLE TO HURRY SO THAT THEY MIGHT DIE WITH DIGNITY. QUANTITIES OF POISON BROUGHT IN PLASTIC CONTAINERS TO THE PAVILION BY VARIOUS PT MEMBERS.

MAJORITY OF THE CROWD GOT IN LINE WITH THEIR CHILDREN

PAGE SIX DE 88-247 UNCLAS

AND TOOK DOSES OF POISON BY MOUTH AND INJECTED INTO THE MOUTHS OF CHILDREN BY THE USE OF A SYRINGE. [REDACTED] OBSERVED PEOPLE BEGINNING TO DIE APPROXIMATELY 5 MINUTES AFTER TAKING THE POISON AND STATED MOST OTHER MEMBERS REMAINED IN LINE AND CONTINUED TO VOLUNTARILY TAKE THE POISON.

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[REDACTED] STATED A SECURITY PERIMETER OF APPROXIMATELY 20 PEOPLE ARMED WITH BOW AND ARROWS AND CROSS BOWS WERE PRESENT TO PREVENT MEMBERS FROM LEAVING. IN ADDITION, AN OUTER PERIMETER OF APPROXIMATELY 20 SECURITY OFFICERS ARMED WITH FIREARMS ALSO ON DUTY.

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AT ONE POINT THE DOCTOR ASKED A NURSE TO BRING HIM A STETHOSCOPE AND [REDACTED] EFFECTED HIS ESCAPE [REDACTED]

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[REDACTED] AND HID UNDER THE BUILDING.

JUST BEFORE DARK AN ANNOUNCEMENT MADE OVER THE SPEAKER INSTRUCTING ALL PEOPLE WITH WEAPONS TO REPORT TO THE RADIO ROOM. AT THIS TIME, [REDACTED] RAN INTO THE JUNGLE AND WALKED APPROXIMATELY 41 HOURS TO KAITUMA WHERE HE CONTACTED POLICE.

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[REDACTED] STATED OCCASIONAL FIREARMS PRACTICE WAS CONDUCTED BY SECURITY GUARDS BUT WERE NOT HIGHLY TRAINED IN THEIR USE.

PAGE SEVEN DE 89-247 UNCLAS

WEM THE FOLLOWING INDIVIDUALS WERE PART OF THE FIREARM
CARRYING SECURITY FORCE: JOE WILSON (IN CHARGE OF WEAPONS),
GREG MATWINS, ALBERT TOUCHETTE, BILLY OLIVER, BRUCE OLIVER,
CHARLES MARSHAL, WESLEY BRIDENBACH, BOB KICE, AND RONNY
JAMES. [] BELIEVED ALL THE ABOVE DECEASED EXCEPT
CHARLES MARSHAL AND RONNY JAMES. //

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INDIVIDUALS WHO CARRIED CROSS BOWS INCLUDED MARIE RANKIN,
BOB RANKIN, MARLENE WHEELER, AND NANCY SINES, ALL THE ABOVE
BELIEVED DECEASED EXCEPT MARLENE WHEELER.

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[] BELIEVED THE FOLLOWING TO BE THE CLOSEST
CONFIDANTS OF JIMMY JONES: MARIE TROUP, JOHNNY JONES,
JEAN CHAIKEN, AND MARIA CONCARIS (PHONETIC).

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[] PROVIDED A LIST OF THE FOLLOWING MEMBERS OF
JONESTOWN BASKETBALL TEAM: STEVEN JONES, TIM JONES, CALVIN
DOUGLAS, LEE INGRAM, EUGENE SMITH, CLEVELAND NEWELL, JOHNNY
COBB, CARL BARNETT. [] BELIEVED ALL MEMBERS ARE ALIVE AND
THAT THEY WERE IN GEORGETOWN, GUYANA WHEN RYAN'S INCIDENT OCCURRED.

BT

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00 MI SF

DE DE

O 040311Z JAN 79

FM DETROIT (39-247)

TO DIRECTOR (39-4036) (IMMEDIATE)

SAN FRANCISCO (39-250) (IMMEDIATE)

BT

SECTION 2 OF 2

UNCLAS

RYMUR, 00:SAN FRANCISCO

PAGE NINE DE 39-247 UNCLAS

THE FOLLOWING INDIVIDUALS KNOWN TO OPERATE JONESTOWN
HAM RADIO, MIKE CARTER, TERRY BUFORD, BOTH ALIVE. [REDACTED]

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DID NOT KNOW TEXT OF RADIO MESSAGE SENT.

OTHER MEMBERS WHO WERE CLOSE ASSOCIATES OF JONES THAT
REMAIN ALIVE ARE, TIM CARTER, MICHAEL PROKES, MIKE TROUCHETTE,
LEE INGRAM, AND ARCHIE JAMES.

[REDACTED] NOT AWARE OF ANY CRIMINAL ACTIVITIES AT COMPOUND.
PT RESIDENTS DID NOT USE NARCOTICS ON A DAILY BASIS. RESIDENTS
FORCED TO STAY IN COMPOUND AND WERE ADMINISTERED TRANQUILIZERS
IF CAUGHT TRYING TO ESCAPE. [REDACTED] OBSERVED NO ONE BEING
MURDERED WHEN MASS SUICIDE OCCURRED AND NOT FAMILIAR WITH
THE TERM "ANGELS OR ASSASSINATION SQUAD". [REDACTED] DID NOT
RECALL ANY PRIOR DISCUSSIONS OR THREATS MADE AGAINST RYAN
OR OTHER GOVERNMENTAL OFFICIALS PRIOR TO THE INCIDENT. [REDACTED]
NOT FAMILIAR WITH ANY LARGE QUANTITIES OF WEAPONS OR WEAPON
SHIPMENT INTO GUYANA.

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PAGE TEN DE 39-247 UNCLAS

[REDACTED] STATED PT MEMBER DALE PARKS POSSESSING A LIST OF PT MEMBERS WHO BLAME THE RYAN PARTY AND TEMPLE MEMBERS WHO WANT TO LEAVE WITH RYAN FOR THE DOWNFALL OF THE PT ORGANIZATION.

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[REDACTED] STATED THE ONLY EXPLANATION HE COULD OFFER FOR THE BAZAAR INCIDENT WAS THAT REVEREND JIMMY JONES WAS A EGO MANIAC AND COULD NOT TOLERATE THE THOUGHT OF ANYONE TAKING MEMBERS FROM HIS TEMPLE. [REDACTED] STATED HE FELT THE PT WOULD CONTINUE TO OPERATE IN THE FUTURE BUT DID NOT FEEL REVENGE WOULD BE TAKEN AGAINST AUTHORITIES OR OTHER PT MEMBERS.

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[REDACTED] FURNISHED DESCRIPTIVE DATA AND [REDACTED]

[REDACTED] CURRENTLY

RESIDING [REDACTED]

TELEPHONE [REDACTED]

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ARMED AND DANGEROUS, SUICIDAL

BT

UNITED STATES GOVERNMENT

Memorandum

TO : SAC SAN FRANCISCO (89-250) (P)

DATE: 1/4/79

FROM : SA [REDACTED]

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SUBJECT: RYMUR

Re New York teletype to the Bureau dated 12/11/78;
San Francisco teletype to the Bureau dated 12/15/78, and
New York teletype to the Bureau dated 12/19/78.

On 1/3/79, [REDACTED] Assistant to CHARLES GARRY,
was contacted at GARRY's office and she advised that [REDACTED]
[REDACTED] was present during the filming by DON HARRIS, NBC-TV,
along with several others, including Dr. CARLTON GOODLET.
[REDACTED] advised that [REDACTED] was not a member of the People's
Temple but his wife was and she died in Guyana. [REDACTED]
advised that Dr. GOODLET was Rev. JIM JONES' personal physician.

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No leads are being set out because Dr. GOODLET has
already been interviewed.

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 4 1979	
FBI - SAN FRANCISCO	

Hale

MJM/sdc

(2)

sdc



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

SSS-60

89-250-1570

89-250-SSS-61

Jones' attorney says members lied

Continued from page 1

Chaikin's memo confirms Garry's ignorance of the total Jonestown situation. Said Robert Levering, reporter for the weekly San Francisco Bay Guardian:

"It certainly vindicates Garry on the point of his lack of knowledge of some of the possibly criminal and bizarre activities the Temple was engaged in. And it shows that he had less firm footing with the Temple than perhaps even he realized.

"It all implies a conscious and intentional coverup of their activities," said Levering, who is familiar with Garry.

"People who know me know I wasn't aware of those things," Garry said. "I'm a tough S.O.B. but I'm a clean fighter."

Garry said he told the Temple Oct. 10 that he would no longer represent them if Lane was also counsel. A reply came the next day:

"This was transmitted to me by radio, that Jim Jones has been semi-comatose and that his fever was so high they had him packed in ice," Garry said. "That was transmitted by Marcie Jones, his wife.

"I said if Marceline doesn't know my worth and can't make this decision, I'm not going to wait any longer, and I gave them until the 13th. On the 15th I got an urgent call from Jim Jones to come down to Guyana.

"He told me not to leave, that they needed me very badly and that Mark Lane was not in the picture any longer."

Garry said the Temple members worried about losing him as counsel because of his reputation in the liberal community and his knowledge of pending lawsuits. "If I was to drop out, the Temple would lose every form of support it ever had," he said.

While in Jonestown, Garry tried four times to see Chaikin, but was told the attorney was sick, he said. Later he found out through Lane that Chaikin had been drugged and assigned a woman, who also acted as a spy for Jones, Garry said.

"He knew something was happening to him and he had to get the hell out of there," Garry said. "No way would Gene Chaikin commit suicide. If he was too sick to come to the pavilion, then they went to the cottage and murdered him. He was killed."

Chaikin had "flipped out" in September 1977 when Jones, in a radio broadcast, threatened a mass suicide over a child custody case, Garry said. Jones later explained that the threat was a "hoax," he said. About 200 were in Jonestown at the time.

But this year, the people at Jonestown were "completely paranoid," said Garry. "Jim Jones was very feeble, physically and mentally. He was inarticulate. He had lost 30 pounds since September.

"He was broadcasting all over the area by the hour. Some of it was completely

incoherent. He was not the Jim Jones I knew and had met before. He was surrounded by a bunch of paranoid people who were pushing him around, feeding his paranoia.

"My problem is: Why did Jones feel he had to do all this?" Garry asked.

"There was no reason in the world to do it -- to kill innocent people. The congressman had done him no harm. The media had done him no harm -- they were just doing their job. There was some criticism, but so what?"

He said Ryan told Jones: "If 400 people wanted to leave instead of 14, I would still say you had a beautiful program here. I've interviewed every person a concerned relative wanted me to talk to, and every one supports you and did not want to leave."

Ryan's suggestion to Jones -- that access to the isolated jungle camp be made easier, to allow persons to leave without intense peer group pressure -- was acceptable and workable, Garry said.

"What I do not understand is why the congressman and the other people had to die when what they had seen, and had to talk about, was not detrimental," he said. "There was no reason, no rational reason, to worry about what Leo Ryan was going to do."

"I'm still confused," he said: "The real story of the Peoples Temple is a long way from being told."

Jones' attorney says Temple members were 'totally dishonest'

DEC 20 1978

By Keith A. Sinzinger
News-Herald Staff Writer

One of the last memos to cult leader Jim Jones reveals that his longtime attorney Charles Garry was deceived and mistrusted by Jones and members of his Peoples Temple settlement in Guyana.

"Charles is a liberal. If he had any intimate knowledge of the situation here, or to some extent in (the) U.S.A. he would not approve," said the document found in Jones' cabin and obtained by The News-Herald.

"A rupture is inevitable. He insists on making our decisions for us, and we don't

like his judgment that well," the memo said. "We stand a real chance of being thoroughly screwed if he drops us before we are ready to be dropped."

The single-page, typewritten note dated Nov. 12 -- six days before Jones and more than 900 others committed suicide or were murdered at Jonestown -- went on to detail how the veteran San Francisco attorney would be replaced.

It was written two days after Garry had threatened to withdraw as counsel in reaction to the appearance of Memphis attorney Mark Lane, known for his assassination conspiracy theories.

Interviewed by telephone yesterday from his office, Garry said Temple members had been "completely and totally dishonest" with him by concealing their bizarre practices and by hiring Lane without his knowledge.

Had he known about forced druggings, discipline and suicide drills at the camp, he would have quit, said Garry, best known nationally for his defense of Black Panther Party members.

Observers and friends in San Francisco said the memo should dispell doubts whether Garry, 69, had prior knowledge of possible criminal activity

at Jonestown, founded by the charismatic minister from Indiana.

Titled "GARRY, REPRESENTATION IN THE U.S.A" and addressed to "JIM" from "GENE," the note was prepared by former Beverly Hills attorney and cult member Eugene Chaikin, Garry said.

He said he believes Chaikin wanted to leave Jonestown, but was drugged and spied upon by Jones before he was murdered in the jungle. In the memo, Chaikin suggested that he or an aide return to San Francisco "for a few months" to orient the new attorney.

Now representing the Temple in San

Francisco in an action to dissolve the organization and divide the assets, Garry said members there also deceived him.

"People here have told me that they lied to me. I forgave them because I felt they were just robots here, doing what they were told. They've suffered so much anyway.

"They can see that if they are truthful with me, what happened on Nov. 18 never would have happened."

Garry said he visited the camp in October 1977 and again in September, leaving satisfied with what he saw there. "I didn't believe these people were lying

to me... Apparently, I didn't investigate enough," he said.

"Obviously, if I had known any of those things I know now, I would not have represented them. And I wouldn't have allowed Cong. (Leo J.) Ryan or the media to go there -- or least of all, myself. My life would not have been safe."

Ryan, D-Calif., three newsmen and a cult defector were slain by cult members at a nearby airstrip before the mass poisoning. Garry and Lane, confronted by armed guards as the death ritual was starting, escaped into the jungle.

Aides to Garry said they believe
Continued on Page 3

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 12/1/78

JOSEPH A. MAZOR, 940 Evergreen Way, owner of Joseph A. Mazor and Associates and a licensed private investigator by the State of California, was advised that this interview concerned his investigation of the Peoples Temple Church. MAZOR furnished the following information:

MAZOR said that he received a telephone call from a [redacted] who represented himself to be in the motion picture industry on either August 30, or August 31, 1978, to meet him at the St. Francis Hotel in San Francisco for a film concerning the Peoples Temple (PT). MAZOR advised that he was very apprehensive in meeting with [redacted] because he has done extensive investigation on the PT and was concerned with the validity of [redacted]. MAZOR said he did meet with [redacted] on September 5, 1978, along with MARK LANE, [redacted] (a member of CHARLES GARRY's Staff) and GARRY's investigator. MARK LANE showed MAZOR a letter from JONES asking him (MAZOR) to provide technical assistance for a movie on the PT because of MAZOR's extensive investigative work into PT.

MAZOR advised he was called by [redacted] on September 7, 1978, and asked to go to Jonestown, Guyana, with CHARLES GARRY and they were to leave on September 8, 1978. MAZOR said he was finally persuaded to go and was given his ticket at the San Francisco International Airport by [redacted] of the San Francisco PT. MAZOR went on to say that he was paid to go on the trip through CHARLES GARRY's office in San Francisco. MAZOR advised he flew to New York on September 8, 1978, and then on to Guyana arriving there on Sunday morning, September 10, 1978. MAZOR said that PT people went right through Customs on their arrival in Guyana. MAZOR stated that he did not tell anyone that he was traveling with the PT group or that he was going to Jonestown. MAZOR observed [redacted] and TERRI JONES at the airport when he arrived. MAZOR said that neither [redacted] nor JONES were aware of him and learned their identities at a later time. MAZOR said after clearing Customs, he checked into the Pegasus Hotel in Georgetown, Guyana. MAZOR contacted the U.S. Embassy and asked for [redacted]. He was told [redacted] had left. MAZOR's call was then returned by [redacted].

11/25/78 Millbrae, California

Interviewed by SAB [redacted] at [redacted] and BL/taw
by SAB [redacted]

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11/29/78	
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FBI - SAN FRANCISCO	

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BL/taw

MAZOR advised he went to [] home that afternoon and then returned to the Hotel. MAZOR said at 6:00 p.m. TERRI JONES called asking him where he had been, then a little later she and [] met with him at the Pegasus Hotel Bar and Grill for about two to three hours. MAZOR advised he turned his passport into the United States Embassy on Monday, September 11, 1978, and got a diplomatic pass to go out to Jonestown. MAZOR told the U.S. Embassy to come out to get him if he was not back from Jonestown by Friday, September 15, 1978.

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MAZOR stated that on September 11, 1978, [] and another man picked him up at the Pegasus Hotel and went to the Peoples Temple house in Georgetown.

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MAZOR said that he and CHARLES GARRY then flew out from Georgetown to Port Kaituma on a twin engine Beachcraft along with DON SLY. MAZOR advised that they were met at the airstrip by SHARON AMOS and MIKE PROKES. MAZOR went on to say that he was searched on his arrival and that JOHNNY JONES tried to search him, he refused but allowed CHARLES GARRY to search him prior to going into Jonestown. MAZOR said that he and GARRY then took a tour after their arrival in Jonestown that was led by Mrs. JIM JONES. MAZOR advised he was allowed to interview people and the people were brought to him that he wanted to interview. MAZOR asked them about conditions at Jonestown. He told each one of them that he had airfare to take each of them back to the United States if they so desired. MAZOR said he interviewed these people on September 12, 1978 and September 13, 1978, and recorded the interviews he had with JOE WILSON and VINCENT LOPEZ.

MAZOR advised on September 14, 1978, he and CHARLES GARRY were taken to Port Kaituma airstrip and waited from about 9:30 a.m. to 7:30 p.m. for a plane back to Georgetown. He said he arrived into Georgetown at approximately midnight. MASEOR stated he went to the United States Embassy on Friday, September 15, 1978, and saw [] He told [] that the OWEN family is in Jonestown and reported to them that

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there are over one dozen weapons out at the Jonestown site. MAZOR felt that through later correspondence with GENE CHAKIN and KAREN LAYTON that there were other weapons at Georgetown plus that ones that he had seen. MAZOR advised that as he left on September 15, 1978, MARK LANE had just arrived in Georgetown on his way to Jonestown. MAZOR related that in conversations with JIM JONES and CHARLES GARRY, JONES had been convinced to open up Jonestown to all people and that probably more people would come down and join his cause than would leave. MAZOR said JONES was paranoid about the United States Government being a threat against him, but became convinced to open up Jonestown by CHARLES GARRY when they left. MAZOR believed that when MARK LANE came down after his and GARRY's visit, LANE was able to reverse the idea of opening up Jonestown because JONES never followed through with the idea of opening up Jonestown.

MAZOR advised that [redacted] a former PT member

[redacted]

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[redacted] MAZOR said that there should be many notes and material written by [redacted] in Jonestown.

MAZOR advised that part of his investigation came from the Concerned Relatives Group, but they are involved in irregularities themselves. JEANNIE MILLS got caught stealing money from PT and [redacted] was caught in taking funds out of the petty cash of the Temple.

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MAZOR stated [redacted]

[redacted]

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SF 89-250
BL/taw

MAZOR said he also investigated a case for AL and JEANNIE MILLS, along with [REDACTED] on the allegation that their signatures were forged on the documents that were signed in signed over their property to the PT. MAZOR advised that the MILLS and [REDACTED] signed depositions to that effect stating that this had occurred but later recanted their depositions at the insistence of [REDACTED] MAZOR said [REDACTED]
[REDACTED]
[REDACTED]

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MAZOR said that in October, 1978, MARCELINE JONES came back to the United States for fund raising events for PT. Mrs. JONES was accompanied by HUGH FORTSON (ph) who was her bodyguard. FORTSON is reported to be a dead-shot, but as of November 24, 1978 he was to have defected from PT.

MAZOR advised that he personally called Congressman RYAN's San Mateo Office on the Friday before he left to warn him about the danger of taking a trip to Jonestown and said that he could possibly be in danger.

MAZOR said that [REDACTED] came back to the United States just prior to Congressman LEO RYAN's departure to Guyana, supposedly for root canal work to be done in the United States. MAZOR stated that the route canal work was done prior to his departure to the United States in Georgetown, Guyana.

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MAZOR said that [REDACTED] went to the Friendship House in Berkeley, California, after his arrival to the United States posing as a defector from PT, but the radio traffic bore out the fact that [REDACTED] was sent out as a spy from JONES. [REDACTED] went back to Guyana prior to the RYAN assassination.

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MAZOR advised that in the course of his investigation of the PT, he determined [redacted] had forged some 2,000 Power of Attorney documents. MAZOR went on to say that the Grant Deeds of PT members signing over property to PT could be found in the Los Angeles PT. MAZOR said that [redacted] handled some of the property transactions of PT members turning over to PT which was done through an organization of PT called Valley Enterprises. He has determined that certain orders of weapons were made in the name of the Ukiah Police Department which never reached them. MAZOR stated that weapons were ordered from companies such as Smith and Wesson but the weapons were never received at the location where the Ukiah Police weapons are stored. MAZOR further stated that he believed that some of the weapons could have been ordered under and LEAA Grant. MAZOR said that the weapons that [redacted] had inventoried and collected at the Temple in Redwood Valley were eventually shipped to Guyana via the PT in San Francisco. MAZOR went on to say that he had advised the Alcohol, Tobacco and Firearms so they could Call Customs. Some of the shipments to PT in Jonestown were checked to no avail. MAZOR advised during the course of time he was at Jonestown, JIM JONES knew that it was because of MAZOR that the shipments had been checked prior to their arrival in Guyana. b6 b7C

MAZOR stated there was some voter fraud involving PT which he turned alot of his work over to [redacted] a writer for the San Francisco Examiner. MAZOR said the voter fraud investigation was conducted by the Chief Deputy in the District Attorney's Office, who was at that time [redacted] Subsequently the voter fraud investigation was closed. b6 b7C

MAZOR said that at one time [redacted]
[redacted]

89-250
BL/taw

MAZOR advised that [REDACTED]

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MAZOR advised [REDACTED]

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MAZOR said on the Monday following the assassination of Congressman LEO RYAN, he received a call from Georgetown that he was number 6 on the hit list and that [REDACTED] at PT in San Francisco, was the hitman.

MAZOR declined to name the source of his information concerning the threat on his life. MAZOR said that he has tapes of other threats that had been made during the course of his investigation of PT. MAZOR went on to say that there are two hit lists that are basically defectors and outside threats. He advised [REDACTED] a reporter, was called "bad news" by JIM JONES and was supposedly on a hit list of PT.

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MAZOR advised that he has conducted some investigation into two mysterious deaths of PT members. He said he investigated a death of BOB HOUSTON and also that one of JOHN MICHAEL HEAD. He stated that BOB HOUSTON worked as a switchman with the Southern Pacific Railroad was crushed beneath the wheels of a train but his glove and lantern were on the car and not on the ground where he had been crushed to death. He said that

SF 89-250

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that death of JOHN MICHAEL HEAD, who reportedly committed suicide jumping from a building in Los Angeles, was determined through an autopsy that the body that was sent back for burial to Ukiah was not that of JOHN MICHAEL HEAD. He said that the autopsy report failed to show any scar tissue on the legs of JOHN MICHAEL HEAD and he had extensive scars on his legs from a motorcycle accident. He advised HEAD had received \$15,000-\$20,000 from a settlement from the motorcycle accident and PT members [redacted] and GENE CHATKIN were able to get HEAD to join PT and were able to get most of the money from the settlement he received.

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MAZOR said while he was at Jonestown the bookkeeper for PT which was TISH LEROY, showed him all the financial records and he was able to determine the following summary of assets of Peoples Temple in September of 1978. MAZOR said that PT had \$5,000,000 in U.S. currency, gold and precious stones; approximately \$2,000,000 in a Swiss bank account in Panama; and about \$1,000,000 that was located in Barclay's Bank, Chase-Manhattan and Bank of America. MAZOR said that PT put \$7,000,000 into building Jonestown according to TISH LEROY. MAZOR advised a [redacted] who lives in Fresno, California, and can be reached at [redacted] [redacted] could be helpful to furnish additional information concerning the PT finances.

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MAZOR advised he is willing to make available anything that he has concerning PT to the FBI to aid in the investigation concerning the wrongdoings of PT.

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 1/16/79

Attorney CHARLES GARRY made available a wooden crate which was filled with Social Security forms and information from the Peoples Temple. GARRY stated that members of the Peoples Temple had pulled this information from their files located at the Temple in response to a request by SA MARGARET W. MCLEOD on November 27, 1978 for Social Security records of the Peoples Temple members.

GARRY also stated that Peoples Temple member [redacted] could accompany SA MC LEOD to the FBI Office to help explain the content of all these records. The crate was then removed from the offices of CHARLES GARRY and carried to the San Francisco FBI Office.

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The return of these records was not discussed. No receipt was requested for these items.

Interviewed on 11/28/78 at San Francisco, CA INDEXED
SERIALIZED FILE # SF 89-250

by SA MARGARET W. MC LEOD / DLP

Date dictated 11/30/78
FBI - SAN FRANCISCO

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89-250-555-63

89-250-2099

FEDERAL BUREAU OF INVESTIGATION

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Date of transcription 12/13/78

MARK LANE was interviewed at his residence,
1177 Central Avenue, Memphis, Tennessee. He furnished
the following information:

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Investigation on 11/29/78 at Memphis, Tenn 38100 File # Memphis 88-110

SA
TS

DEB:GSM

Date dictated

12/13/78

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ME 89-110

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LANE met Dr. LAWRENCE SCHMIDT in September, 1978, at Jonestown, Guyana, at which time Dr. SCHMIDT gave him a letter to the committee on health. This letter was from Jonestown and was dated 10/1/78. Dr. SCHMIDT stated that they had been married several years ago and at the time he was a drug addict. SCHMIDT was hospitalized for drug addiction through the efforts of LANE and they met him in a hospital room at the University of California, Irvine, California, where he was treated and then returned to his class. In later conversations with SCHMIDT at Jonestown, LANE learned that

ME 89-110

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SCHACHT was not licensed to practice medicine in Guyana. LANE was requested to investigate procedures for obtaining appropriate licensing in Guyana for SCHACHT. LANE contacted [redacted] a ranking Guyanese official, and determined that if SCHACHT could routinely travel to Georgetown, Guyana, to practice medicine under the supervision of licensed Guyanese physicians, he could possibly thereby receive his license. LANE communicated this information to PT officials and later was informed by his client, identity not revealed, that SCHACHT was not allowed to leave Jonestown under any conditions because the PT feared he would not return.

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LANE knows nothing regarding SCHACHT's employment background. At the time Congressman RYAN was attacked at Jonestown, LANE asked JIM JONES to get SCHACHT for RYAN. JIM JONES said he would, but SCHACHT never made an appearance. [redacted]

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[redacted]
LANE could furnish no additional information regarding SCHACHT's involvement with the PT.

On November 20, 1978, [redacted]

[redacted] called
LANE from Houston. [redacted]

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[redacted] LANE is aware of the existence of contingency plans known as the Last Stand Plans (LSP). The LSP include (1) mass suicide, (2) killing of defectors, (3) killing of hostile reporters, and (4) killing of public officials in order to politicize the event in state one.

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To his knowledge, there was no standing list of public officials to be assassinated. The names were to be chosen at the time the plan was implemented. Selection of those to be eliminated was to be made without regard to

their party affiliation or whether they had made public statements concerning the PT. Even those persons who made statements supporting the PT could be included among those chosen under the plan. LANE understands that this plan has been formulated for some period of time and the principal PT members involved in the formulation of the plan were [REDACTED]

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[REDACTED] LANE has no knowledge of a prepared "hit list," but [REDACTED] states it is common knowledge, based on statements made at conferences and other meetings. Journalists LESTER KINSOLVING, MARSHALL KILDUFF and PHIL TRACY, as well as all defectors and aides to defectors, which LANE considers himself to be, are to be eliminated under the plan.

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JIM JONES became personally angry with LANE because LANE counseled the members of the [REDACTED] family to leave with Congressman RYAN and his group as opposed to waiting one week at Jonestown before departing, as requested by JONES.

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LANE reported that [REDACTED] would be in charge of implementing the contingency plans. LANE feels that [REDACTED]

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[REDACTED] is the type of person who would be involved in eliminating people under the plan. This is a personal observation, not based on any direct evidence. [REDACTED]

In regard to the shipment of guns to Jonestown, LANE pointed out that he never heard of the PT or JONES until about two and one-half months ago. In September, 1978, LANE visited at Jonestown and on this occasion observed it to be a pastoral community and saw no evidence of the presence of firearms. He did not hear any derogatory information regarding the PT until [REDACTED] informed him of actual conditions within the PT about three weeks before the RYAN incident. It has been reported in the press that CHARLES GARRY, a PT attorney, had encouraged members of the PT to obtain firearms for self-defense purposes. In his first visit to Jonestown, LANE commented to several people

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ME 89-110

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there that "anyone being in the jungle would be crazy not to have a rifle at least to protect himself from ocelots and snakes." The Jonestown people replied they had no weapons at all but that they had been attacked by people from the bush and had no weapons.

Special Agents [redacted] and [redacted]
[redacted] United States Secret Service, Memphis, Tennessee,
participated in this interview.

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FEDERAL BUREAU OF INVESTIGATION

1

12/18/78.

Date of transcription

Special Agents (SA) [redacted] and [redacted]
[redacted] transported [redacted] from [redacted]
[redacted] to the San Francisco offices of Attorney
CHARLES GARRY.

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The purpose of this transportation was, with permission of all authorized parties, to assist [redacted] to obtain written documents which were to be presented to representatives of the FBI at San Francisco, California.

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It was seen to during the trip to and from San Francisco that [redacted] received all consideration during the travel. Any time that she wished to stop for convenience, or other necessary reasons, a stop was made. In addition, it was ensured that she was comfortable throughout the entire transportation process.

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The only conversation of any consequence was general in nature, and specific reference to the papers which were to be obtained by [redacted] and presented to the FBI was concerning a remark by [redacted] in which she stated that she knew very little about the papers which were to be obtained, other than she knew where they could be located. She did advise that these papers belong to WES SWEARINGIN, a former Agent who was compiling a book and who had retained Attorney CHARLES GARRY for legal counsel. [redacted] advised that the material which she was going to obtain and present to Assistant Special Agent in Charge (ASAC) LAWRENCE G. LAWLER was material only handled by former SA SWEARINGIN and Attorney CHARLES GARRY. She advised she did not handle the material, only selected a drawer for the material to be filed and most of the filing was done by former SA SWEARINGIN. She stated she was unaware of most of the contents of the material since it was primarily reviewed and filed by the primary principals concerned--Mr. GARRY and Mr. SWEARINGIN.

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At the conclusion of the transportation to San Francisco and back to Monterey, [redacted] was delivered to her temporary residence, [redacted]

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Interviewed on 12/14-15/78 at Monterey/San Francisco, California
SAs [redacted]
by [redacted] RAB:rsk

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Date dictated

FBI - SAN FRANCISCO

89-250-555-65 89-250-2098

FEDERAL BUREAU OF INVESTIGATION

12/27/78

Date of transcription

CHARLES GARRY, Attorney-at-law, advised that a male member of the People's Temple (PT) Xeroxed the FBI documents which former Special Agent WESLEY SWEARINGEN kept in his office. The Xeroxing was done at the direction of [redacted] who, according to the PT member, thereafter took the documents to Guyana.

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The PT member asked [redacted] what she needed it for, to which [redacted] responded that JIM (JONES) would be interested in it.

12/27/78

San Francisco, California

SF 52-

Interviewed on _____ at _____

ASAC LAWRENCE G. LAWLER/pah

by _____ Date dictated _____

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89-250-SSS-66

89-250-1942

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 1/3/79

CHARLES GARRY, Attorney, Law Offices, 1256 Market Street, San Francisco, California, telephone number 864-3131, was interviewed regarding the corporate structure of the People's Temple.

GARRY was asked what was the legal structure and status of the People's Temple in Guyana. GARRY responded that the People's Temple in Guyana is a legal corporation having been incorporated under the laws and requirements in the country of Guyana. He stated that as far as he knew the official name remains the same and that the Directors and Officers were chosen by the Temple and he had no personal knowledge as to who they might be. He stated that this information is available in the public documents in Guyana and can be obtained there.

GARRY advised that in response to the legal status of the People's Temple here in San Francisco and in Guyana he did not care to take a position as to whether it was a separate legal corporation or not at this time. GARRY explained that since his firm at this time is attempting to have all assets in Guyana returned to the United States for dissolution there would be a conflict if he should at this time state that it is a separate legal corporation or not.

GARRY stated that as far as the agricultural project for the People's Temple in Guyana and the People's Temple located in San Francisco, California, assets were freely sent between the two. The primary flow of assets, however, was from the Temple in San Francisco to the Agricultural Project in Guyana.

GARRY stated that he has no knowledge as to who the officers and directors are in either of the Temples other than what he has been told and that changes from time to time.

GARRY stated further, as far as he is aware, the property of one Temple, that is San Francisco, was accessible

Interviewed on 1/2/79 at San Francisco, California File # SF 89-250-1979
by SAS [redacted] MARGARET W. MC LEOD MWM/clh
Date dictated 1/2/79

89-250-555-67

SF 89-250
MWM/clh

to the other, that is the Guyanese Agricultural Project and frequently items would go back and forth between the two, however, he again reiterated that the major flow was from San Francisco to Guyana.

GARRY stated that once you were a member of the People's Temple, you were considered in equal status in any of the Temple's facilities, whether it was in Los Angeles, San Francisco or Guyana. GARRY stated that in terms of the assets of the People's Temple, he was not familiar with any of the financial aspects of the Temple and therefore could not answer or respond to any inquiries regarding money or assets, other than the two pieces of property which were described to the interviewing Agents by his assistant [REDACTED]

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GARRY stated that he had never become aware of any written agreements which were executed by members of the church, any promises, any threats, or any requirements of membership, until after the suicide/murders in Guyana. He stated that in his numerous contacts with People's Temple individuals, nothing of this nature was ever described or disclosed to him.

GARRY stated that he was not familiar with any other corporations that were being operated by the People's Temple, and stated that as far as he knew they were the main body of the organization which they represented.

GARRY reiterated that his only function as Legal Counsel to the People's Temple was in representing them for law suits.

GARRY stated that this morning he had spoken to Sir LIONEL LUCKHOO. Sir LIONEL LUCKHOO agreed to represent the People's Temple in Guyana in an attempt to get assets back to San Francisco from Guyana. These assets will then be placed under the control of the court where they will be adjudicated.

GARRY afforded Interviewing Agents a letterhead for LUCKHOO and the following address is noted:

SIR LIONEL LUCKHOO, KCMG, CBE, SC
Barrister-at-Law
Whitehall
N ½ Lot 1 Croal Street
P.O. Box 163
Georgetown, Guyana
South America

SF 89-250
MWM/clh

The name of the firm is Luckhoo and Luckhoo.
EVELYN A. LUCKHOO and EDWARD A. LUCKHOO, LLB, are noted
as partners.

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 1/8/79

[redacted] Assistant to Attorney Law Offices, 1256 Market Street, San Francisco, telephone 864-3131, was interviewed regarding the corporate structure of the People's Temple (PT).

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[redacted] stated that the Law Office was only concerned with four civil suits being filed by the PT, that none of the corporate records were kept or monitored by CHARLES GARRY.

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[redacted] stated that all corporate records as far as she knew were kept by the PT at the PT.

[redacted] stated that in December a dissolution of the corporation was filed by CHARLES GARRY's partner, [redacted] [redacted] stated that this dissolution was entitled, "People's Temple v. the Attorney General", and was filed in the State of California Courts. [redacted] stated that this dissolution would indicate the corporate structure.

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[redacted] stated her knowledge of the corporate structure was not very complete, but she was aware that there were subsidiary corporations set up by the PT. [redacted] stated to her knowledge there was a corporation in Indiana called the Wings of Deliverance and that Investigator JOE MAZOR had talked about a corporation in Luxembourg.

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[redacted] stated that the only people who would be aware of the corporate structure were [redacted] CAROLYN LAYTON (deceased), MARIA KATSARIS (deceased), ANNIE MOORE (deceased), and MARCELINE JONES (deceased). [redacted] stated that to her knowledge [redacted] has no knowledge of the corporate structure.

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[redacted] further advised that past attorney for the Temple, [redacted] should have a good knowledge of the corporate structure in that he helped create it.

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Interviewed on 1/2/79 at San Francisco, California

SA MARGARET W. MC LEOD

SA [redacted] dj

by _____ Date dictated _____

File # SF 89-250-1976
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JAN 11 1979

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2
SF 89-250
MWM/vdj

[] stated that they had received titles to two properties as security for a retainer fee when GARRY was first hired by the Temple in July of 1977. [] stated that one piece was taken back by the Temple to sell, the Temple people stated that with the profit from the sale they would pay GARRY his retainer fee. [] stated that never happened. The second piece of property is desert property down near Los Angeles which the PT has placed as security against the legal fees owed to CHARLES GARRY's firm. This piece of property is currently in the state of adjudication with regard to the courts and no definitive action is yet forthcoming regarding the payment of fees through sale or mortgage of this particular piece of property.

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[] stated that to her knowledge [] probably knows less about corporate than the financial structure of the PT.

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[] stated that she had gleaned the entire volume of paper in the GARRY office pertinent to the PT matter and had extracted all documents pertinent to corporate structure and/or business dealings with the PT wherein they are represented by or have established an organization to conduct the various affairs of the Church. These documents were received and xeroxed by the Bureau Agents interviewing and they follow as additional pages of this document.

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FEDERAL BUREAU OF INVESTIGATION

Date of transcription 1/15/79

Attorney CHARLES GARRY, Law Offices, 1256 Market Street, San Francisco, telephone 845-6106, was asked by interviewing agents whether [] or [] were amenable to interview by the FBI.

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GARRY stated a definite "no" to the interview of [] [] As to other Peoples Temple members, he advised he could not represent all these people. He stated it takes several hours of his time to determine what knowledge each member has in order to properly advise them whether they should submit to interview by the FBI and he does not have the time to devote to each individual. Therefore, he is not willing to have members interviewed. GARRY stated that the only way to have a member interviewed is through a Federal Grand Jury subpoena.

Interviewed on 1/2/79 at San Francisco, CA. File # SF 89-250

SA []
by SA MARGARET W. MC LEOD / DLP

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SERIALIZED FILED
JAN 17 1979
FBI - SAN FRANCISCO

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89-250-555-69

89-250-2123

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 1/17/79

Attorney CHARLES GARRY, Law Offices, 1256 Market Street,
San Francisco. Telephone 845-6106, stated individuals named
[redacted] also known as [redacted]
[redacted] are not known to him as Peoples Temple
members or otherwise.

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LOR

Interviewed on 1/2/79 at San Francisco, CA. File # SF 89-250
by SA MARGARET W. MC LEOD / DLP

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JAN 23 1979

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FBI - SAN FRANCISCO

89-250-2136 @
89-250-555-70

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 1/17/79

[redacted] a member of the Peoples Temple, San Francisco, telephonically advised [redacted] Assistant to Attorney CHARLES GARRY, 1256 Market Street, San Francisco, that he is not familiar with the names [redacted] also known as [redacted] or [redacted]. [redacted] stated that to his knowledge these individuals are not part of the Peoples Temple. [redacted] advised he was responsible for all INS records of members going to Guyana mission and a check of these records show that they did not travel to Guyana with the Peoples Temple.

b6
b7CInterviewed on 1/2/79 at San Francisco, CA. File # SF 89-250by SA MARGARET W. MC LEOD / DLPSEARCHED INDEXED
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89-250-SSS-71

89-250-2122

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 1/15/79

Permission to telephonically contact [redacted] a member of the Peoples Temple San Francisco was obtained from Attorney CHARLES GARRY by SA [redacted]

[redacted] was questioned as to the whereabouts of [redacted] mentioned in an article by the San Francisco Examiner. A copy of this article is attached and made a part of this FD-302.

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[redacted] stated that the telephone call from [redacted] came in several days after the suicides in Guyana. He believes he received the call on November 27, 1978. [redacted] stated that [redacted] asked for him by name and described himself as a ham operator who was calling from Houston but is from the East Coast. [redacted] stated [redacted] wanted to meet with him and didn't wish to discuss very much over the telephone. [redacted] stated he has never heard from [redacted] again.

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[redacted] stated that he is originally from [redacted] but he has never known anyone by the name of [redacted]

[redacted] advised he was very uncomfortable during the call and felt at the time it was a "bogus" call.

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All the details of the incident were noted in a memorandum [redacted] wrote to CHARLES GARRY and [redacted] stated he has nothing to add to this memorandum.

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Attached and made part of this FD-302 is a copy of [redacted] memo to CHARLES GARRY, afforded interviewing Agent on 1-4-79 by [redacted] Assistant to CHARLES GARRY.

Interviewed on 1/2/79 at San Francisco, CA. File # SF 89-250

by SA MARGARET W. MC LEOD / DLP

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JAN - 5 1979

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File
89-250-2130
89-250-SSS-72

San Francisco Peoples Temple tipped off on Jonestown violence?

by James A. Finelrock

A Peoples Temple memorandum indicates the violence that left Congressman Leo Ryan, Examiner photographer Greg Robinson and three others dead was anticipated before the congressional delegation's trip to Jonestown last month.

A ham radio operator identified only as Bob Marshall contacted the temple by phone in San Francisco on November 25, according to the memo. He told Jim Randolph, a temple resident, that he had talked to a Touchette on Friday, Nov. 17, the day the Ryan delegation arrived at Jonestown.

"Marshall said his record showed that at 8:58 PST, Al told him that anything happened to him, he was to get in touch with (Randolph) and (Touchette) gave him (Randolph's) name and number," the memo says.

"According to Marshall, Al also told him there would be trouble at Jonestown and mentioned Rep. Ryan and group in that context. Somewhere in that conversation Al is supposed to have told Marshall that he was afraid they would take his radio away."

Touchette is one of seven persons identified by an eyewitness as taking part in the ambush on the Ryan party at the Port Kaituma airstrip late in afternoon of Saturday, Nov. 18. The body of Touchette, 24, was one of those identified among the victims of the mass murder-suicide at Jonestown.

The memo was written by Randolph and sent to temple attorney Charles Garry.

Randolph confirmed the existence of the memo to The Examiner, but he refused to discuss it further.

The memo said Marshall had

also been in contact with Touchette on Nov. 6 and Nov. 12. "Marshall said he had more information from Al which he was sure I would want to have but that he couldn't give it to me over the phone," the memo said.

In the memo, Randolph said Marshall placed his call to the temple from Houston, but said he lived on the East Coast. He refused to leave a phone number or address, his "call sign" or tell me anything more," the memo said.

Randolph, in his memo, expressed some doubt about the authenticity of Marshall's call. "I noticed," Randolph wrote, "he gave Al's name the Anglicized pronunciation, rather than the French, although all his friends know him by the French pronunciation. I thought this was odd for someone who claimed to have talked to Al personally."

The Examiner was unable to reach Marshall for comment.

Both the FBI and the San

Francisco District Attorney are exploring the possibility that a conspiracy was involved in the murder of Ryan and the others. If a

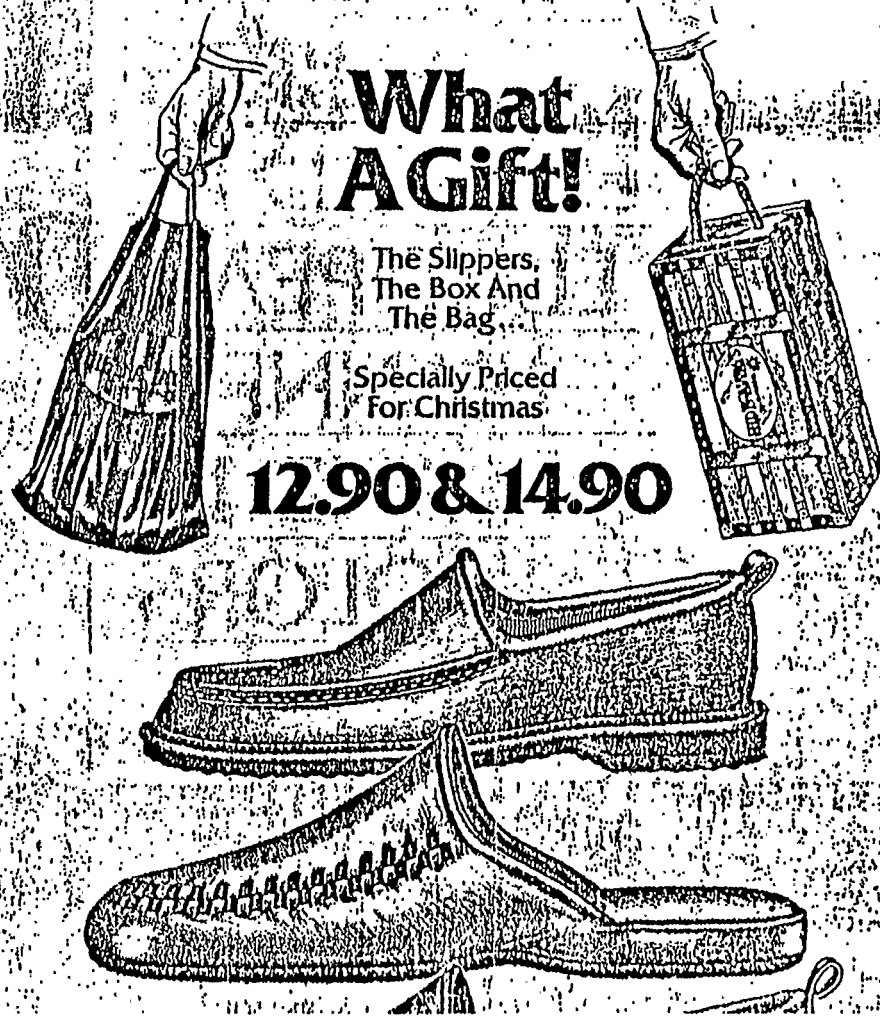
murder was hatched in advance of the Ryan visit, as the memo states, it would lend credence to theory.

What A Gift!

The Slippers,
The Box And
The Bag

Specially Priced
For Christmas

12.90 & 14.90



VIASA ANNOUNCES THE FIRST AND ONLY NON-STOP FLIGHTS FROM HOUSTON

To: Charles Garry
FROM: [redacted]
SUBJECT: Telephone call

DATE: 11/27/78

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Saturday afternoon about 3:00 (not sure of the time)

[redacted] told me I had a call from [redacted] a man named [redacted] who asked for me by name.

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The man introduced himself as [redacted] and said he was a ham radio operator who had been in touch with Al Touchette Friday the 17th. He also said he had been in contact with him on the 6th and the 12th of November (and here he referred to notes in his log book). I noticed he gave Al's name the Anglicized pronunciation rather than the French although all his friends know him by the French pronunciation. I thought this was odd for someone who claimed to have talked to Al personally.

[redacted] said his record showed that at 1458 hours Universal Time (6:58 PST or 9:58 EST) Al told him that if anything happened to him he was to get in touch with me and gave him my name and number [redacted]. According to [redacted] Al also told him there would be trouble at Jonestown and mentioned Rep. Ryan and group in that context. Somewhere in that conversation Al is supposed to have told [redacted] that he was afraid "they would take his radio away."

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[redacted] said he had more information from Al which he was sure I would want to have but that he couldn't give it to me over the phone. Since he had to come out to the West Coast for a business meeting anyway, he suggested getting together with me out here to talk. I asked if the information had come over verbally or via Morse code. He said verbally. He went on to say probably 100,000 other hams heard it too and he had just been sitting on the information the last couple of days trying to decide whether he wanted to become involved or not. I told him I would have to think about it, asked his number where I could get back to him. He refused to leave a phone #, an address, his call sign or to tell me anything more than that he was on the East Coast. Further, he said not to tell anyone about this until I had talked to him again. I assured him I would not.

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I told him to give me a few hours to think about it and call me back. He has not done so. I think [redacted] has been off the hook most of the time. Because it is listed it is the one over which most of our threats and prank calls come, so many at times that it becomes impractical to answer it.

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FEDERAL BUREAU OF INVESTIGATION

Date of transcription 1/5/79

[redacted] telephone number [redacted] voluntarily appeared at the Detroit Office of the FBI to be interviewed regarding his knowledge surrounding the death of U.S. Congressman LEO J. RYAN of California, which occurred on November 18, 1978.

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[redacted] advised that prior to being interviewed, he had consulted with an attorney and it was [redacted] decision to be interviewed without his attorney present. [redacted] then provided the following information:

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During the month of October, [redacted] attended a rally which was conducted at Detroit, Michigan, by the Reverend JIM JONES, to promote membership in the People's Temple. [redacted] was impressed by the speech given by Reverend JONES and decided to join the Temple.

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A short time afterwards, [redacted] left Detroit and resided at the People's Temple in San Francisco, California, where he was employed at [redacted] located in San Francisco.

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During the month of September, 1977, [redacted] voluntarily travelled to the Jonestown, Guyana Compound of the People's Temple. [redacted] worked there as [redacted]

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During the week of November 12-18, 1978, [redacted] became aware that Congressman RYAN would be coming to the People's Temple Compound in Guyana. Initial notification was made over the compound speaker system and stated that Congressman RYAN and "concerned friends" would be coming. During the same time period Reverend JONES made an announcement stating that RYAN was a troublemaker. [redacted] observed the response of the majority of People's Temple members to be that of concern that an outsider would be coming into the compound. The majority of members followed JONES' instruction without question and anyone disagreeing with JONES' philosophy would be subjected to critical peer-pressure.

b6
b7CInvestigation on 1/4/79 at Detroit, MichiganFile # Detroit 89-247

by SAs [redacted] and [redacted]

by [redacted] and [redacted]
U.S. Secret ServiceDate dictated 1/4/79b6
b7C

89-250 SSS-73

Three or four days prior to RYAN's arrival, a petition was signed by members of the People's Temple in an attempt to keep RYAN and his party from making the visit. On the 15th or 16th of November, JONES again made an announcement stating that RYAN would be admitted into the compound and would be accompanied by MARK LANE and CHARLES GARY of the People's Temple Legal Staff. JONES stated that everything would be okay and that the residents should clean up the place prior to RYAN's arrival.

On November 17, 1978, Congressman RYAN and his party arrived at the Jonestown Compound between 5:00 and 6:00 p.m. RYAN was greeted by HARRIET TROPP, GENE CHAIKEN and JOHNNY JONES. The RYAN party arrived via truck and was escorted to the pavilion area. The truck remained parked near the kitchen building. [redacted] observed some of the party at the pavilion area where Reverend JONES was talking to members of his legal staff.

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At approximately 8:30 p.m., November 17, 1978, a variety show was staged at the pavilion for the benefit of Congressman RYAN and his party. The show consisted of a band, singers, dancers and a comedian. The program lasted approximately two hours and everyone present including the RYAN party appeared to be in good spirits and were laughing and smiling. At the conclusion of the show, MARCELINE (phonetic) JONES introduced Congressman RYAN who addressed the group. RYAN praised the work which was being done at Jonestown and stated he wished he had people like this in his congressional district to vote for him.

After RYAN's speech, the crowd dispersed from the pavilion [redacted] slept till approximately 1:00 p.m. on November 18, 1978. He walked to the kitchen building where he observed a portion of RYAN's party boarding a truck. [redacted] and did not see the truck leave.

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A short time later, [redacted] he observed Congressman RYAN talking to members of the People's Temple at the pavilion. [redacted] could not recall the identity of the Temple members.

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[redacted]
[redacted] and a few others were discussing the fact that approximately 20 Temple members intended to leave Guyana with the RYAN party.

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[redacted] stated an additional 11 members had walked away from the compound on the morning of November 18, 1978. The group was discussing in particular HAROLD CORDEL, who intended to leave. They were calling CORDEL a deserter and a traitor.

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At approximately 2:30 p.m. [redacted] observed DON SLY walking down a path toward the pavilion area. SLY entered the pavilion and attacked Congressman RYAN with a knife. Other Temple members present at the pavilion subdued SLY and RYAN was unharmed. [redacted] believed that SLY may have been injured with the knife. The incident drew attention and MARCELINE JONES made an announcement over the loudspeaker stating that no one was harmed and instructing everyone to return to their homes. Immediately after the incident, HARRIET TROPP and GENE CHAEKIN were talking with RYAN in the pavilion. In addition, RYAN's aide, Miss SPEAR was present when the attack took place.

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At approximately 3:00 p.m., November 18, 1978, Congressman RYAN was escorted toward a truck parked at the kitchen area. [redacted] did not observe RYAN enter the truck.

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At approximately 4:00 p.m., November 18, 1978 Reverend JONES called a meeting at the pavilion. A securities force was sent out to make sure everybody attended the meeting. After the membership was assembled, JONES announced that everybody would have to commit suicide and that anyone who would not do so would be disgraced. One woman in the crowd, CHRISTINE MILLER disagreed with JONES, but was immediately shouted down by the crowd.

JONES went on to state that the pilot of Congressman RYAN's plane would be shot when the plane was over the jungle and all would die in the crash. JONES stated the person who was going to do the shooting "blamed his own sister for his mother's death". [redacted] explained that he, along with other members, assumed that JONES was referring to LARRY LAYTON, because of a prior incident which occurred involving the death of LAYTON's mother.

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CHRISTINE MILLER again spoke up stating, "maybe he won't do it" to which JONES replied, "he will if the place ever leaves the ground".

PLANE

A short time later, [] heard a vehicle approaching the compound and observed JOHNNY JONES enter the pavilion and whisper something to Reverend JIM JONES. At that point Reverend JONES announced, "it's too late, they're all dead", mentioning Congressman RYAN and JIM COBB of RYAN's party by name.

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Reverend JONES then instructed Dr. LARRY SCHACT (phonetic) to bring the poison. JONES told everyone to hurry in order that they might die with dignity and stated that if they did not commit suicide they would be tortured by the Guyana Defense Force (GDF). JONES did not exhibit any emotion regarding his orders.

Various members then began to bring small plastic containers of poison to the pavilion area, where the contents were poured into a larger container. Temple members were then instructed to get in line and take the poison.

[] stated that on other occasions JONES would call meetings in which he would have a member whose faith was believed to be weak come forward and drink a liquid which was supposed to be poison. On these occasions, however, it was not poison and the individuals drank the liquid unharmed.

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Almost immediately temple members and their children formed a line waiting to take the poison. Adults consumed the poison by mouth and the poison was forced down the throats of the children by use of a syringe. Kool aid was used to wash away the taste of the poison after being taken.

[] stated the first member to take the poison was a female, name unknown to him and she hurried to the front of the line to take the poison as if she were proud to be complying with JONES' orders.

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Approximately five minutes after taking the poison people were beginning to die, children being the first affected by the poison. Even those people in line who observed the others dying continued to remain in the line and there was no evidence at this point that anyone was being forced to take the poison.

A security force of approximately 20 to 25 people armed with bow and arrows and cross bows were directly adjacent to the people standing in line. The security force was present there to prevent people from leaving. In addition, an additional perimeter of approximately 20 security guards bearing rifles and shot guns were also in place at the boundary of the compound.

[redacted] stated he did not get in line with the others but was trying to determine how he would escape. A short time after the poisoning began, Dr. SCHACT (phonetic) asked for a nurse to get him a stethoscope. [redacted]

[redacted]

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Just as it became dark, an announcement was made over the compound speaker system calling all individuals with weapons to report to the radio room which was directly across from the pavilion. Three armed individuals whom [redacted] could see from his hiding place then left the hospital area. [redacted] then ran into the jungle and paralleled a road which led to Kaituma. [redacted] walked for approximately four and one half hours and arrived at the Kaituma [redacted] at approximately 12:30 a.m., November 19, 1978. [redacted] then advised the authorities in Kaituma of the events which had taken place at Jonestown.

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[redacted] stated that weapons were very seldom discussed but he did recall Reverend JONES in September, 1977 stating that all weapons maintained at the compound were licensed. [redacted] advised that armed security guards were on duty during all hours of the day or night at the Jonestown complex.

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[] stated he never observed any firearms training being conducted but did, on one or two occasions, hear guns being fired. [] had been advised that the firing was simply practice for hunting.

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[] provided the following list of individuals whom he knows to be members of the temple Internal Security (IS) force:

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JOE WILSON (in charge of weapons)
GREG WATKINS
ALBERT TOUCHETTE
BILLY OLIVER
BRUCE OLIVER
CHARLES MARSHAL
WESLEY BRIDENBACK
BOB KICE
RONNIE JAMES

[] felt all of the above individuals were deceased except CHARLES MARSHAL and RONNIE JAMES. [] did not know the current status of MARSHAL or JAMES.

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In addition, the following individuals were members of the security force armed with cross bows:

MARIE RANKIN
BOB RANKIN
MARLENE WHEELER
NANCY SINES

[] believed all of the above to be deceased except MARLENE WHEELER whose status is unknown to him.

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[] provided the following list of individuals he described as close confidantes of Reverend JIM JONES:

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HARRIET TROUP
JOHNNY JONES
GENE CHAIKEN
MARIA CONSARES (phonetic)

[] furnished the following names of individuals who were members of the Jonestown basketball team:

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STEVE JONES
TIM JONES
CALVIN DOUGLAS
LEE INGRAM
EUGENE SMITH
CLEVELAND NEWELL
JOHNNY COBB
CARL BARNETT

[] believed all members of the basketball team to be alive in that they were attending a basketball tournament in Georgetown, Guyana when the incident occurred. [] was not aware of any additional activities or functions performed by members of the basketball team other than playing basketball.

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[] provided the following list of individuals whom he knows to be alive who were in positions of some authority with the People's Temple Organization:

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TIM CARTER (usually in Georgetown, Guyana handling customs operations)
MICHAEL PROKES
CALVIN DOUGLAS (occasional bodyguard for Reverend JIM JONES)
MICHAEL TOUCHETTE (function unknown, working in Georgetown)
LEE INGRAM (in charge of shop operations in Jonestown)
ARCHIE IJAMES (member of the Inner Circle at People's Temple, San Francisco, California)
MIKE CARTER (ham radio operator, Jonestown)
TERRY BUFORD (ham radio operator, Jonestown)

[] advised he was aware that ham radio transmissions were being made but was not aware of the text of the messages. In general, [] believed members who were allowed to travel outside of the compound in Guyana were leaders in the temple organization.

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[] was aware of no contingency plans to harm public officials in the event the People's Temple Organization would fall.

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The general threat that "people who betray Reverend JONES will not be forgotten" was made frequently.

[] was not familiar with the term "angels" nor did he consider any of the surviving members to be a threat to other surviving temple members or public officials in the United States.

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[] stated he was aware of any bribery or criminal activity such as narcotics trafficking being conducted in Jonestown. No smoking or drinking was permitted at the compound and narcotics were not taken in the course of everyday living.

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[] stated that many members were kept against their will and was aware that the security forces were present to insure that no members escaped the compound. [] recalled hearing that one member, TOMMY BOGUE who tried to escape, was beaten but [] did not witness the beating. [] stated it was normal practice to tranquilize individuals who were captured while trying to escape.

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No narcotics were manufactured at the Jonestown complex and all drugs were transported into the compound from areas unknown to [] was not aware of the types of items which were shipped into the compound in that only certain trusted individuals were permitted to unpack incoming shipments. [] recalled the following individuals who were cargo packers at the San Francisco temple in 1977:

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RUBY CARROLL
RAVINE BEAN
JACK BEAN

[] believed the above individuals to be deceased. [] stated that numbers were required to provide written confession of "sins" which they had

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committed prior to coming to the Jonestown complex. The written statements were kept as a record but [] could cite no example of any statement being used to force a member to stay at the temple. It was [] observation that people stayed because of extreme peer pressure.

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In addition, tape recordings were made of all meetings of the general membership in Jonestown. [] did not know whether similar recordings of meetings involving members of the Inner Circle were made.

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[] stated he was not familiar with the financial dealings of the People's Temple but it was his impression that only Reverend JIM JONES knew exactly how much money the temple had and where the money could be located.

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[] currently has a list of loyal temple members who blame disloyal members that left with the RYAN party for the downfall of the temple.

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DESCRIPTION
The following observation was taken from observation and interview:

True name
Date of birth
Place of birth
Height
Weight
Hair
Eyes
Characteristics
Scars

Social Security
Number
Relatives

Military service

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DE 89-247
10

Arrests

Current address

Telephone number

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b7C

FEDERAL BUREAU OF INVESTIGATION

4
1/16/79

Date of transcription

[redacted]
Xerox copies of the following:furnished
P20120b6
b7C
b7D

Interviewed on

1/9/79

at San Francisco, California

File #

SF 89-250-1915

by

ASAC LAWRENCE G. LAWLER

jmr

SEARCHED

INDEXED

SERIALIZED

FILED

Date dictated

1/15/79

JAN 17 1979

FBI - SAN FRANCISCO

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89-250-555-114

FEDERAL BUREAU OF INVESTIGATION

1/12/79

Date of transcription

FRANK ALEXIO, 219 Romain Street, age 76, place of birth - Georgetown, British Guyana, advised that with regard to his letter to Washington, D.C., in which he theorized that the incident at Jonestown was the result of a master plan of MARK LANE and CHARLES GARRY to obtain the money of the People's Temple (PT) that this was just a theory and he had no basis for his theorization.

ALEXIO advised that he has been reading of the PT incident at Jonestown in the newspaper and he paid particular attention to the autopsy report which concluded that JONES had been murdered. ALEXIO further advised he had read that that Assistant Police Commissioner in Georgetown had made a statement to the effect that it was "damn funny" that GARRY and LANE left Guyana in such a hurry".

ALEXIO advised that he left Georgetown, British Guyana in 1919 when he was five years old but that he still returned periodically, usually on an annual basis to Georgetown to visit his brother who owns a liquor store there. ALEXIO further advised that his father had owned a rum shop in Georgetown also.

ALEXIO advised that he is friendly with the Guyana Prime Minister MR. BURNHAM and [REDACTED]

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ALEXIO advised that his principal occupation in the United States was Superintendent of Buildings in New York City and that he retired seven years ago and moved to San Francisco, California [REDACTED]

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ALEXIO advised that he intends to return to New York City in the not too distant future.

ALEXIO provided the telephone number of [REDACTED] as being [REDACTED]

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Interviewed on 1/10/79 at San Francisco, California File # SF 89-250-1984

by SA DONALD L. HUPPERT jmr

Date dictated

SEARCHED INDEXED
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1/12/79

FBI - SAN FRANCISCO

89-250-555-75

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, (89-250) (P) Sqd 10

DATE: 1/17/79

FROM : SA W.E. BASEMAN

SUBJECT: RYMUR;
00:SF

Re memo SA W.E. BASEMAN, 12/5/78 (Serial 856)

[redacted] telephone

[redacted] was recontacted on 12/11/78 and was asked if she and her fellow People's Temple members currently residing at the above residence would be agreeable to being interviewed by buagents.

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She advised that she would discuss this with the other members and make a decision.

On 12/12/78 she advised that the concensus of opinion including her opinion was that the members would contact attorney CHARLES GARRY IN San Francisco, Ca. and request his advice as to whether or not be interviewed by the FBI.

On the following dates she was recontacted and advised that she had not been able to contact GARRY for his advice. 12/14, 18 and 19/78 and 1/3,5,9,12 and 15/79. On the last date it was agreed upon that since she had not been able to obtain a opinion from GARRY at this time that she would contact the writer or the FBI and let GARRY 's opinion be known when she finally obtains it.

Inview of the above, interviews with any or all of the members mentioned in serial 856 are being held in abeyance pending recontact by BECK.

WEB/
(3)CC to SA MARGARET McLEOD.



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

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FBI - SAN FRANCISCO	

89-250-121

89-250-SSS-76

FEDERAL BUREAU OF INVESTIGATION

1/19/79

Date of transcription

[redacted] was contacted at her place of employment. [redacted]

[redacted] She was advised of the identity of [redacted] as a Special Agent (SA) of the Federal Bureau of Investigation (FBI).

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[redacted] furnished additional information relative to her visit to Jonestown, Guyana in November, 1978.

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She stated that SHARON AMOS and [redacted] had been at the airport in Georgetown, Guyana, when RYAN's party was leaving for Jonestown on November 17, 1978. AMOS had originally wanted to fly with her children with the RYAN Party, but at some point things changed and she decided not to go. AMOS did however, communicate back and forth by telephone with People's Temple (PT) members at Lamaha Gardens who in turn were in radio contact with Jonestown PT members. There was a great deal of negotiating back and forth as to who could come and who could not. [redacted]

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[redacted]

[redacted]

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When RYAN's Party was leaving Jonestown, there was one other family who indicated a desire to leave, but could not reach agreement among themselves. Attorneys MARK LANE and CHARLES GARRY agreed to stay with them overnight

L. *[initials]* R
Interviewed on 1/18/79 at San Jose, California

SEARCHED INDEXED
SERIALIZED FILED

by SA [redacted] jmr Date dictated 1/18/79

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FBI - SAN FRANCISCO

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and bring them out the next day. The remainder of RYAN's Party was concerned for the safety of these attorneys since RYAN had been attacked by DON SLY before he left, but went on to the airstrip at Port Kaituma.

FEDERAL BUREAU OF INVESTIGATION

1

1/23/79

Date of transcription

[redacted]
[redacted] was interviewed in the office of [redacted]
[redacted] Also present during the interview was [redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]

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Congressman RYAN apparently did not have pre-arrangements to visit Jonestown and it was his understanding that the embassy was negotiating with the People's Temple at Jonestown on behalf of the Congressman.

On the evening of Wednesday, November 15, 1978, Congressman RYAN came to his hotel and said that he was going to the People's Temple house in Georgetown to negotiate arrangements for visiting Jonestown. [redacted]

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[redacted] When Congressman RYAN came out of the house, he was with SHARON AMOS and [redacted] last name unknown (the basketball coach), and RYAN said that he thought things had gone well.

Investigation on 1/19/79 at Washington, D.C. File # WFO 89-570
by SAs [redacted] and [redacted] JCS:jl Date dictated 1/19/79

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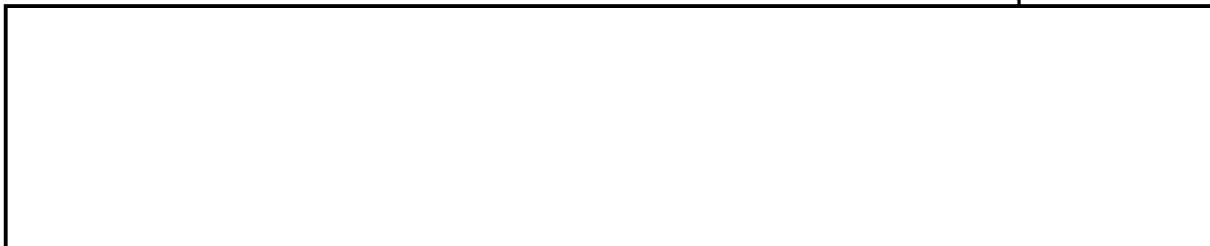
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On Thursday, November 16, 1978, there were more negotiations and later in the day they heard that MARK LANE and CHARLES GARRY would arrive in Georgetown that night, possibly with DICK GREGORY. GARRY and LANE arrived on a late flight on Thursday evening.

On Friday morning, November 17, 1978, at about 10:30 a.m. MARK LANE, CHARLES GARRY and SHARON AMOS showed up at the hotel. Congressman RYAN wanted the meeting with LANE, GARRY, and AMOS to be in the presence of the press and LANE and GARRY did not want to do that. Congressman RYAN then left the decision to the press and most of the press members indicated no particular preference that the negotiations be conducted in their presence. As a result, a private meeting with Congressman RYAN, LANE, GARRY and AMOS took place at the Pegagus Hotel and lasted for about 30 to 45 minutes. LANE, GARRY and AMOS said that they needed time to contact JONES and to give them until 2:00 p.m.

After LANE, GARRY, and AMOS left, Congressman RYAN decided that it would take over an hour to get to the airport, so it would be better to wait for their reply at the airport.

He did not know how long he was going to be in Jonestown.



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LANE, GARRY, and AMOS arrived at the Georgetown airport at approximately 2:15. It was normally a 45 to 50 minute flight from Georgetown to Port Kaituma; however, the flight would take them about an hour as they flew over the Port Kaituma airstrip at least one time and then flew over the Jonestown settlement before landing at the Port Kaituma airport.

The people on the plane included Congressman LEO J. RYAN, [REDACTED] MARK LANE, CHARLES GARRY, RICHARD

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DWYER (Deputy Chief of Mission of the U.S. Embassy in Georgetown), nine newsmen [REDACTED] NEVILLE ANNIBOURNE, and four representatives of the concerned relatives which included BEVERLY OLIVER. [REDACTED] and [REDACTED]

[REDACTED] On the over-flight of Jonestown, MARK LANE and CHARLES GARRY told Congressman RYAN [REDACTED] not to fly over the settlement. They made these remarks in a clearly angry and upset manner. They said the last time a plane had flown over the settlement an old lady had a heart attack and that they would be frightening people down there, making it more difficult to get into Jonestown. They said that they would be responsible if other heart attacks occurred.

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On the over-flight of Jonestown, he thought it was unusual that he did not see any movement of people since he had been told there were about 1,200 people in the settlement.

They arrived at the Port Kaituma air strip at 3:41 p.m. and were met there by a farm tractor and possibly the dump truck was there. Two or three Jonestown residents were there along with two local police who did not wear uniforms, but one of whom had a gun. The People's Temple members said that Congressman RYAN, [REDACTED] MARK LANE, and CHARLES GARRY could come with them to Jonestown, but the rest would have to stay at the airplane. He also believes that possibly RICHARD DWYER and NEVILLE ANNIBOURNE may have gone to Jonestown. After the group had left, those left behind started to mill around and one of the guards told them to stay in the immediate vicinity of the plane. When they asked him why, he essentially said he had been instructed by his superiors in Georgetown that they were unwelcome and the People's Temple did not want them there.

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The pilot said that he had to leave Port Kaituma before sundown which would have been at 6:20 p.m. Around 6:00 p.m., the dump truck came back to the Port Kaituma airstrip and said that all of them could go to Jonestown except for reporter [REDACTED] who had written an unfavorable article about the People's Temple, but had not been published.

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During the time they were waiting for the dump truck to return, they learned from the guards that the local residents

in Port Kaituma did not like the People's Temple members as they would come to the disco and stick together, would not associate with the locals, and the guards mentioned that there were strange flights at the airstrip at night and an inordinate number of accidents at Jonestown where the victims had to be flown out because of their injuries. The guard did not make it clear if the night flights involved the removal of people with injuries from Jonestown.

The chartered aircraft left the Port Kaituma airstrip about 6:15 as they were also departing from the airstrip on the People's Temple truck. One or two of the People's Temple members were in the back of the truck and there was a driver and he did not know if anybody else was in the cab of the truck.

Enroute to Jonestown, they stopped for awhile in Port Kaituma to check about a place to stay for the visiting delegation at a guest house. The Peoples Temple members said that there would be room for two of the women to spend the night there.

They arrived at Jonestown about 8:00 p.m. and were met by MARCELINE JONES and relatives of the Concerned Relatives group who had made the journey. They went from the dump truck to the main pavilion where JONES was sitting. They had supper and then a program. [REDACTED]

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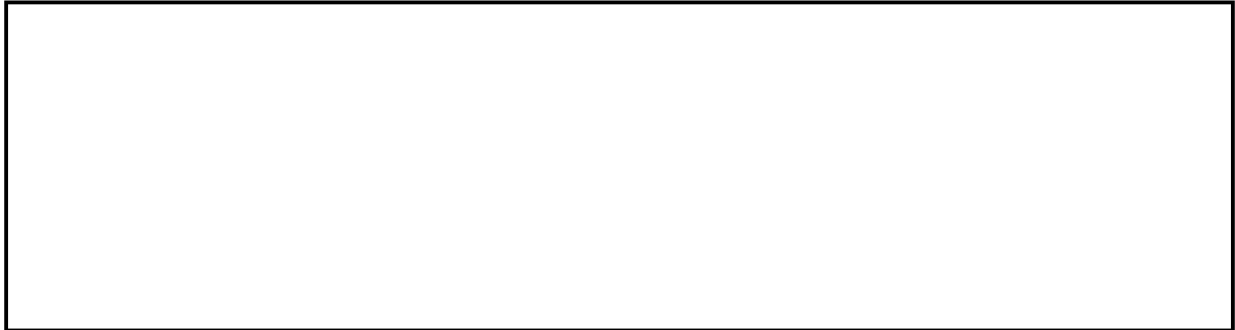
He did not remain at the pavilion the whole time as he wandered away from there. When he approached other groups of Peoples Temple members in the vicinity of the pavilion, they would dissipate and regroup further away. The Peoples Temple members would see him wandering around and ask if they could help him and indirectly told him to return to the pavilion.

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[REDACTED]

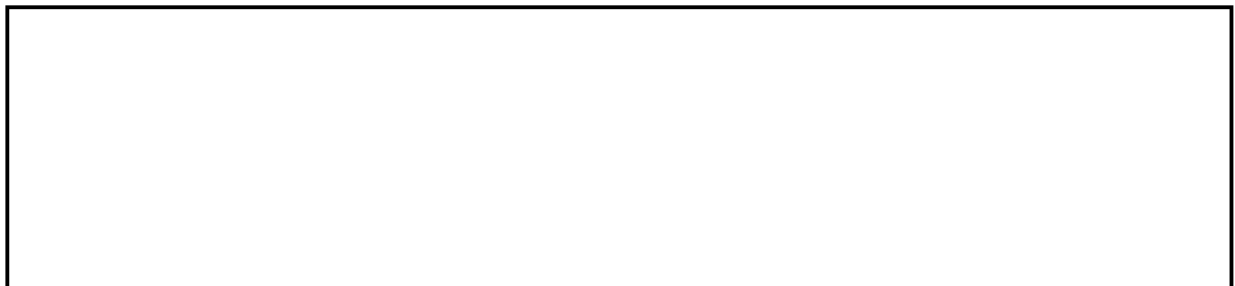
The only thing he noted unusual was a couple of Negro males who were dressed in black with red suspenders. At the time, he was not sure if they were a part of the evening show but later he heard that the Peoples Temple guards in San Francisco wore the same type of clothing.

He estimated that there were 700 to 800 people at the pavilion. The proceedings at the pavilion ended between 10:00 and 10:15 p.m.



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He had a conversation with SARAH TROPP and her husband about the arrangements for accommodations and told them that if everything was as free and open as it was supposed to be why could they not stay at Jonestown. TROPP did not have any specific answer.



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 Congressman RYAN, RICHARD DWYER, NEVILLE ANNIBOURNE,  MARK LANE and CHARLES GARRY stayed at Jonestown that evening. JOHNNY JONES went with the rest of the party to Port Kaituma where they spent the night at the Weekend Disco, which the owner had opened up for them to sleep on the floor.

On Saturday, November 18, 1978, about 10:00 a.m., the dump truck returned to the disco and loaded up to go back to Jonestown. On arriving at Jonestown, they were again met by MARCIE JONES and told that breakfast was ready in the pavilion. Due to the lack of time, they decided not eat breakfast but went to the pavilion where they had coffee.

Following this, MARCIE JONES took them on a tour of Jonestown which included a look at the day care center. After that, they were shown the school tent. He was impressed with the structure of the buildings and the cleanliness of the area. He slipped away from the tour and wandered over to an area of three buildings where the doors and shutters were closed. He went to the back of the door, knocked on the door but no one answered. He could tell people were in there due to coughs and when he tried to open the shutters, someone would pull them back. He went to the front of the building and knocked on the door, but still got no answer. He then went back to the pavilion and told the other news media representatives what he had encountered and they all went back to the three buildings. SARAH TROPP was at the pavilion and got very angry. [REDACTED]

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[REDACTED] LANE and GARRY then came over and informed them it was arranged to go into the building. The building was occupied by older people and they were later told that because of the overcrowding, the Peoples Temple did not want them to see the building.

Tension had mounted during this incident and after they were shown the inside of the building, things cooled off.

The one thing he noted, which was unusual, was that before noon on a Saturday, it was clearly not a normal day because no people were wandering around and things appeared to be staged.

After visiting the building at which he had initially been denied entry, they returned to the pavilion where he talked with the TROPPs until NBC began an interview of JIM JONES. During the course of the NBC interview, which he was listening to along with [REDACTED] JONES was told, apparently for the first time, that some of the residents of Jonestown wanted to leave. About 3:00 they started going to the truck after someone said it was time to go. The Peoples Temple members kind of herded them up and JIM JONES

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was hugging some of the defectors. A woman started swearing and it turned out that it was AL SIMON's wife who wanted custody of the three children who were going with AL SIMON. LANE, GARRY, Congressman RYAN, and RICHARD DWYER went with SIMON and the children to the pavilion to resolve the matter. There was a commotion at the pavilion, and they left the truck to go to the pavilion to see what was happening. They were stopped at the pavilion and told that DON HARRIS would be allowed into the pavilion as a media representative. The rest of them returned to the truck and after a short time, DON HARRIS returned to the truck and said that someone had tried to stab Congressman RYAN. Shortly thereafter, Congressman RYAN came back to the truck with blood stains on his shirt and got into the cab of the truck. Two Peoples Temple members accompanied them in the back of the truck.

At the front gate of the Jonestown settlement, a black male jumped on the truck. He looked wild and after looking around for one or two minutes, he jumped off the truck. Someone said he was looking for his wife. The truck took them directly to the Port Kaituma airstrip and when they arrived, the planes were not there. The truck pulled up by the shed and they unloaded the people and the television equipment and defectors' personal possessions. Congressman RYAN went in the shed and talked with the media personnel about the stabbing attempt. During this time, the NBC TV crew set up their equipment to film the interview. The two planes arrived about twenty minutes after they got to the airport and the two planes pulled up and parked beside the shed with the smaller plane in front of the Otter.

The dump truck had left the airstrip after it had unloaded the people and equipment.

[redacted] was deciding who would go on what plane and they decided that most of the defectors would be on the first flight out and there were too many people, so some people would have to stay. [redacted]

[redacted] to leave Port Kaituma. Five people were assigned to go on the little plane and after they were chosen, [redacted]

[redacted] started a ruckus. He said Congressman RYAN told him

he would be the on the first plane out, and [redacted] told him that the second plane would be leaving right after the first plane. [redacted] objected, and both [redacted] and [redacted] walked over to the vicinity of the small plane where Congressman RYAN was standing, and Congressman RYAN told [redacted] to put [redacted] on the first plane, which was the small plane.

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[redacted] came to the door of the Otter with the list of defectors and started preparing to put some of the defectors on the plane. [redacted]

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The smaller plane began taxiing toward the end of the runway and at that time, [redacted] and [redacted] were standing by the door of the Otter aircraft. They were about to begin loading when someone said, "Hey, the dump truck and tractor are back." He walked under the wing and looked across the airstrip where he saw two to three people standing between the truck and the farm tractor. The vehicles were parked across from the tent where the Guyana soldiers were stationed. This was approximately 500 yards away.

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He then saw three men walking toward them across the airstrip in a direction to come between the airplane and the shed. [redacted] and a sense of urgency then existed as the defectors became nervous. As the three men coming from the vicinity of the truck and tractor approached the airplane, he started to walk toward the front of the plane. He saw then that they looked mean and the tractor had started across the runway in the same direction. He did not see any guns. [redacted]

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[redacted] and suddenly the tractor and the flatbed trailer it was pulling were there. It was located between the shed and the Otter aircraft. He next heard what sounded like shots from the shed side of the airplane

[redacted] There were several shots at the start, and he not being familiar with firearms, was not sure whether they were automatic weapons or not. There was

an initial volley and a slaking of shooting after that. He laid behind the wheel of the aircraft pretending to be dead and did not get up or look around until the shooting was over. He knew that the shooting was getting closer [REDACTED]

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At the time the shooting broke out, the smaller plane was at the end of the runway perpendicular to the runway making its turn to take off. This would have been near the location where the dump truck was parked. He could not estimate the length of time during which the shooting occurred. It could have been a couple of minutes to ten minutes. [REDACTED]

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He had no vision of the actual firing and when he looked up, the truck and farm tractor were at the same end of the runway as the small airplane and headed off on the road.

He saw the three men who approached the Otter aircraft at a distance of about twenty feet. He had seen all three of these men at the Jonestown settlement. The first was a tall white male with a greying crew cut, thin build but muscular, whom he thought was the individual whom Congressman RYAN pointed out the night before at the pavilion as seeming to be in a trance. He was about six feet five inches in height. The second was a Negro male, shorter than the first, and the third was also shorter than the first and he could furnish no description of this individual. When they approached the aircraft, the first individual was in the middle of the three. The driver of the tractor was about 18 years old, a white male with blond hair who usually drove the dump truck on their journeys back and forth between Port Kaituma and Jonestown.

He determined that night at the pub, TOM KICE was the number one individual in the group of three and that STANLEY GIEG was the driver of the tractor. He was told this by the defectors who had accompanied them and who survived the shooting at the airstrip. He was also given the names of the other two individuals with KICE but could not recall them at the time. He has this information in his notes.

WFO 89-570

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He did not see any of the weapons which were used during the shooting. When he got up from the ground, he went around to the door to the aircraft and it was closed,

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He has no information other than what he has read which would indicate that there was any conspiracy or any information which would indicate that the attack at the airstrip was planned in advance.

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FEDERAL BUREAU OF INVESTIGATION

2/9/79

Date of transcription

CHARLES GARRY, Attorney, Law Offices, 1256 Market Street, San Francisco, California, telephone number 864-3131, advised interviewing agents of the following information:

SHARON AMOS and another People's Temple (PT) member met GARRY and MARK LANE, Attorney, when they arrived at the Georgetown Airport. These two members accompanied LANE and GARRY while they met with Congressman RYAN. GARRY recalls that this meeting with RYAN was tape recorded but he does not recall whose recorder was used or where the tape would be today. GARRY could not recall whether AMOS and the other member were present while he and LANE spoke to Reverend JONES via radio from Georgetown.

AMOS was definitely recalled as accompanying the group to the airport. GARRY stated he remembers this because he had a conversation with [redacted] at the airport which was interrupted by AMOS. GARRY asked [redacted]

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[redacted] GARRY then told her that he would speak to Reverend JONES and maybe when all the visitors leave, he could arrange to have her visit Jonestown for a week or two.

At some point in his conversation with [redacted] SHARON AMOS joined them.

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GARRY then asked [redacted]

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AMOS stated to GARRY that she would like to travel to Jonestown with the group, but was unable to go because of lack of seats. GARRY stated AMOS did not seem upset that she was not making the trip to Jonestown.

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Interviewed on 1/24/79 at San Francisco, California
by SA [redacted]
SA MARGARET W. MC LEOD MWM:jmr Date dictated 1/30/79

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MWM:jmr

AMOS made no statements to GARRY which indicated any knowledge that harm would come to RYAN. GARRY stated that at this time at the airport, Reverend JONES had not agreed to allow RYAN into Jonestown.

As for [] he traveled to San Francisco to bring affidavits of JIM JONES and MARIA KATSARIS which had not been completed during GARRY's last trip to Jonestown. [] left these affidavits with GARRY's office and then traveled to [] [] returned to the Bay Area and stayed in a motel, name and location of the motel not recalled by GARRY.

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While in Jonestown, Reverend JONES and GARRY had a conversation early Saturday morning, 1:00 am to 3:00 am, after all the other visitors had gone to bed. Reverend JONES talked at this time about [] defection, that he had not been taken in by the letter she had written, that [] had undoubtedly stolen thousands and thousands of dollars. Reverend JONES stated he had wanted [] to find out if [] had in fact joined the dissident group in Berkeley. If she had not, it meant she had truly defected. That the reason [] had traveled to the United States was to deliver affidavits and attempt to locate []

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GARRY stated []

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A copy of [] memo to [] BROWN and one to Reverend JONES was given to GARRY by [] on October 31, 1977, who stated Reverend JONES wanted GARRY to have these copies to evaluate what [] was doing. GARRY stated he placed these copies in his safety deposit box.

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MWM:jmr

GARRY made available a copy of these memorandums; one entitled, "TO: JIM, FROM: [redacted] the other, "[redacted] FROM [redacted] Also included in these copies was an envelope addressed to [redacted] and a handwritten note addressed to [redacted] and signed [redacted] These copies are attached to and made a part of FD 302.

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At this point, two "San Francisco Examiner" reporters entered the room to interview GARRY and they also received copies of the above. The interview was concluded at this time.

January 29, 1979

REC'D U.S. ATTORNEY
SAN FRANCISCO, CALIF.
REFER TO

1979 FEB 2 PM 2 49

District Attorney Joseph Freitas
850 Bryant Street
San Francisco, California

Re: [REDACTED]

Dear Mr. Freitas:

I received two phone calls this week from reporters who told me that [REDACTED] was missing and somehow "eluded" the police. I do not know whether what they say is true, but given that information I thought I should inform you of a conversation with Charles Garry in the fall of 1978. Jim Jones had been concerned that no one get indicted at the Peoples Temple. Charles assured him that no one in the United States would go to jail. He said that if it came down to an indictment that he would personally see that they got out of the country to avoid prosecution or sentencing. He went on to describe in detail how this had been done for another one of his clients in the past. I mention this only because if it is true that [REDACTED] is missing, there might be some possibility that Charles Garry would know her whereabouts and perhaps in some way helped to arrange for her disappearance.

Charles R. Garry
100-26685

Sincerely,

[REDACTED]

cc: Tim Reardon - U.S. Attorney General's office
[REDACTED] - U.S. Attorney's office

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89-250-SSS-80

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 2/2/79

[redacted] was interviewed in the Office of Security, United States Department of State, and furnished the following information:

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He is currently assigned as the [redacted]

He has been assigned this position since [redacted]
Prior to that he was assigned as [redacted]

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He first learned of the Peoples Temple shortly after he arrived in Georgetown and was informed by the Embassy staff that there was an agricultural mission of a religious group at Jonestown which was hostile to the United States Government. There were only 30 to 40 residents of Jonestown at that time.

The vast majority of contacts with Peoples Temple members were through him.

He met Jim Jones in September of 1976, when Jones came to the Embassy with the Governor of California. At that time he realized that Jim Jones did not love the present policies of the United States Government.

His and the Embassy's first real contact with the People's Temple was in August of 1977, which resulted from a New West Magazine article dealing with allegations of the detaining and mistreatment of residents at Jonestown. About this same time, they began receiving what they termed, welfare pouch inquiries, which are letters from relatives of residents in Jonestown concerning the conditions and status of residents at Jonestown. As a result of this, he scheduled a trip to Jonestown in August 1977, and on the way to Jonestown he was informed by the Guyanese police that [redacted] had escaped from Jonestown and had told the Guyanese police

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Investigation on 1/31/79 at Washington, D.C. File # WFO 89-570
by SA's [redacted] and [redacted]
[redacted] JCS:pag Date dictated 2/1/79

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that he was abused while he was a resident of Jonestown. He was en route to Jonestown with a Guyanese police officer and went to Mathew's Ridge, Guyana, where the Guyanese police were holding [redacted]. He met with [redacted] approximately 48 hours after he had escaped from Jonestown, and [redacted] denied any of his previous statements to the Guyanese police and would not sign a statement. [redacted] had some bruises on his shoulder which he said he had gotten from carrying lumber at the saw mill. He then interceded for [redacted] with Jim Jones about sending [redacted] back to the United States and told Jones that it was his responsibility to see that these people return to the United States since he had brought them to Jonestown. Jones offered no objections and did pay for [redacted] way back to the United States.

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He personally visited Jonestown on three occasions, in August of 1977, January 1978, and May of 1978.

During these visits, he talked to hundreds of people and set up special procedures for the interviews which he usually tried to conduct in open areas such as in the fields where people could see him, but not overhear the conversation. He mostly interviewed people who were supposedly mistreated. On each of the three trips he was accompanied by a Guyanese official and an official Guyanese government vehicle, which he took in case anyone wanted to leave Jonestown. Deputy Chief of Mission Dick Dwyer went on the last trip he made to Jonestown in May of 1978.

No one he ever talked to admitted being detained or mistreated at Jonestown, and he heard charges that Jones had programmed these people before he arrived at Jonestown so that he would receive only the answers which Jones wanted him to hear.

He noted there was no way to keep a trip secret to Jonestown as it required Guyanese support to make the trip, and even if he did not use the Guyanese government, landing at Mathew's Ridge or Port Kaituma air strips, would be known to people in that area.

The first trip he made in August of 1977, he made by airplane to Mathew's Ridge and then took a Guyanese Government

Rover to Jonestown. For the other trips, he chartered a plane to the Port Kaituma air strip and then traveled the remaining distance to Jonestown by Guyanese Government Land Rover.

During the course of his duties at the Embassy, he talked to the [] and [] (whom he helped get out of Guyana.)

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He was never able to confirm any instances of violence, and in his opinion the first confirmed incident of violence was on November 18, 1978.

He never went socially with any Peoples Temple members and knew from his counterintelligence background that they would probably try to compromise him. During the time he was involved with the Peoples Temple, they actively tried to get him to make a tape or a statement supporting the Peoples Temple.

During the course of his duties with the Embassy, he had to balance the request from American citizens and the fact that the residents of Jonestown were also American citizens, who had their own individual rights.

Initially, he thought that maybe some of the stories regarding the Peoples Temple were "bad mouthing".

During his stay in Guyana, he had extensive contacts with the Guyanese police and only two Guyanese police thought that there was any problem at Jonestown. One of these was a police official who strongly suspected problems and wanted to go in and "kick ass", but was prevented from doing so by the Guyanese government. He discussed this with the Guyanese police official, and the Guyanese police official had no real information on which to act.

On his trips to Jonestown, Jim Jones knew some of the people whom he wanted to talk to, but upon his arrival he would ask for others to be made available for interview. It was his opinion that Jim Jones felt that it was to the advantage of the members of the Peoples Temple to cooperate with him to a certain degree.

He became suspicious of the activities of the Peoples Temple in February of 1978, and this was generally through a

process of accumulation. About February 1978, he began to feel that there were serious problems at Jonestown. He noted there were not really that many residents in Jonestown until July or August of 1977, and the early complaints regarding the Peoples Temple primarily dealt with actions of the Peoples Temple while it was based in the United States.

During August of 1977, one individual arrived at the Georgetown Airport from the United States and said that he did not want to go to Jonestown. Immigration officials took this individual into their custody and notified him; however, before he arrived at the airport, this individual had left and told the Guyanese Immigration Officials that he wanted to go ahead and complete the trip to Jonestown.

He also observed that during the procedure for application of passports in the United States, departure from the United States, entrance into Guyana, and processing through immigration officials at Guyana, if people were not serious in going to Jonestown and were being forced to go against their will, there was plenty of opportunity for them to approach a government official of either the Guyanese Government or the United States Government and tell them they were being kidnapped.

When he met with members of the Peoples Temple in the Embassy at Georgetown, he usually had another Embassy official with him, particularly since the members of the Peoples Temple would usually visit with three persons and try to set up a three to one ratio.

On one occasion he heard from the Guyanese police that the Peoples Temple had taken a picture of him at lunch with the police chief of the Northwest District and had sent this picture to the Guyanese police saying he was a CIA operative recruiting police.

On one occasion Peoples Temple members came to the Embassy to see the Ambassador, on one to two occasions they saw the Deputy Chief of Mission, and most all of the other contacts were with him. The frequency of his

contacts with the Peoples Temple members in Georgetown would vary according to what type of activity was going on and would sometimes be frequent to the point of their coming to see him two to three times a week. This was particularly true during the handling of the [redacted] case by the Embassy.

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Around May 12 to 13, 1978, [redacted] came to him wanting to leave the country and said she did not have access to her passport. He obtained an emergency passport for her and had a Vice-Consul assigned to her till the time she flew from the Georgetown Airport back to the United States. She made several general allegations, and he had told her to contact the FBI. The only statement she would make was regarding the mass suicide drills at Jonestown. He noted there were only eight police constables for the whole Northwest District of Guyana and there was no feasible way for anyone to prevent a mass suicide at Jonestown; if the Guyanese police tried to stop any such action, they would be disarmed and would quickly run. Blakely also talked generally about the smuggling of weapons into Jonestown, and he told her to contact either the United States Customs or the Alcohol, Tobacco, and Firearms Division upon her arrival in the United States. He emphasized that Blakely made only general allegations and did not have any specifics.

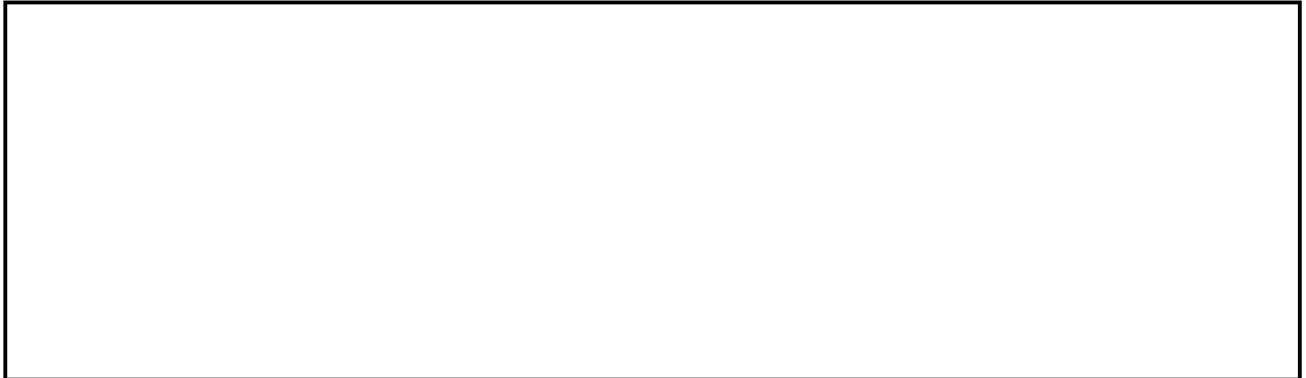
During his visits to Jonestown, he was very much aware that if someone wanted to leave Jonestown all they would have to do was walk one foot into the jungle, and they could not be found unless they wanted themselves to be found.

Initially during his contacts with the Guyanese Government, he was told that the Guyanese Government did not want to get involved in strictly American affairs and would only act on an official report of a United States Government Agency or a warrant issued by a United States jurisdiction. During his appearances before the House International Relations Committee, he was asked if he could not go to U.S. Agencies and report these things, and he had told them there was nothing that he could prove and there was no action that any U.S. Agency could take in the country of Guyana.

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During his contact with the [redacted] he also advised them that they were contacting the wrong agency in contacting the United

States Department of State and should contact other branches of the government to assist in the resolution of their particular custody problem.



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On one occasion he sent a cable to the State Department requesting that they send a formal request to the Guyanese Government asking them to enforce the Guyanese laws, particularly regarding free movement, at the Jonestown settlement. He received a reply that unless there was specific information, such a request could not be sent.

He was aware that the Peoples Temple was obtaining files to which he had furnished information. These files were being obtained under the Freedom of Information Act and the Privacy Act; and as a result of this and the fact they knew that the Peoples Temple attorneys were preparing files for a suit charging the United States Government with conspiracy to discredit the Peoples Temple, he and the U.S. Ambassador to Guyana agreed that several of his contacts with Guyanese officials and Guyanese police would not be made a matter of record in the Peoples Temple file.

He returned to the United States in March and May of 1978, and told various people at the State Department, including the Bureau of Consular Affairs and the Desk Officer for Guyana, in general terms of the problems of which he was aware of in Jonestown. He also noted that he had filed reports after each trip he made to the Jonestown settlement with the Department of State.

Regarding the arrangements for the trip of Congressman Leo J. Ryan to Jonestown, he talked frequently with Jim Schollaert, a House International Relations Committee Staffer, and [redacted] Ryan's aide, and generally these contacts dealt with logistical problems of transportation to Jonestown itself. He told them that he had been there on three occasions and had no particular problems, but also cautioned them he thought that if they took the press and the Concerned Relatives group, they probably would not be allowed entry into Jonestown by the Peoples Temple. It was his opinion that Ryan was taking the press as protection. There had been a lot of talk about assassination of former members; however, he knew people who left Jonestown, while he was assigned to the Embassy in Georgetown, and nothing had ever happened to these individuals.

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He talked directly with Congressman Ryan on only one occasion on September 15, 1978. From [redacted] to [redacted] he was [redacted]

[redacted] During this time, he talked with [redacted] on a couple of occasions about his concern regarding the press going on the trip and was told by [redacted] that the press was going on their own initiative. The Peoples Temple had said they would not let the Ryan party into Jonestown, and they were going to have Guyanese police stationed at the entrance to Jonestown in case Congressman Ryan's party tried to forcibly enter Jonestown. [redacted] had his telephone number at the [redacted] and on one occasion asked him if he would go with them to Jonestown. He replied that he did not object, but he was assigned to [redacted] and would have to [redacted]

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In his opinion, there were two significant factors which were unknown to him at the time the Ryan party departed for Jonestown, Guyana, and of which he was not aware until his return to duty at the State Department.

The first of these was regarding [redacted] who in his opinion was a dangerous person, a fanatical supporter of Jones and a former Marine. He had arranged a meeting at [redacted]

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WFO 89-570

the Department of State on the day prior to the departure of the Ryan party for Jonestown, Guyana, with [] and the Department of State. Notes from this meeting indicated that [] and the [] had said that [] was a recent defector from the Peoples Temple. [] reportedly returned to Jonestown three days before Congressman Ryan arrived there. He read a cable press report which said that [] when he was apprehended by the Guyanese police in an attempt to cross the Guyanese border with money after the mass suicides, had told the Guyanese police that he was sent to California to find out the purpose of Congressman Ryan's trip, and he returned to Jonestown and told Jim Jones that Congressman Ryan was coming to Jonestown to kill Jim Jones. Considering the fanatical support and closeness of [] to Jim Jones and the general belief by many of the Peoples Temple members that he came in contact with, that anything they said would be believed, he could understand how the residents of Jonestown would believe what [] was saying. It was also his impression before he left Georgetown, Guyana, to take his post at the Department of State, that Jim Jones fully expected the green berets to invade the Jonestown settlement.

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The mere fact that [] was supposedly a recent defector would make him highly suspicious.

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The State Department records reflect that on November 14, 1978, [] informed the State Department [] was a recent defector from the Peoples Temple. He believes that he read somewhere that [] was supposedly sent to California to determine the purpose of Congressman Ryan's visit to Jonestown, but could not recall where he saw this article.

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The second thing which would have made him suspicious was the action of Mark Lane around this time. Lane was never in Guyana during the time he was stationed at the Embassy, and he never had any direct contact with him. When he returned to the State Department after reserve duty, he read a cable that Mark Lane knew things were not all right at Jonestown, and Mark Lane thought that by going to Jonestown he could help ease these problems. He definitely feels

that Mark Lane had guilty knowledge that conditions were not right at the time.

This brought to mind an instance regarding [redacted] who was an American attorney for the [redacted] who went to Jonestown on two occasions from Georgetown, Guyana. On the second trip, [redacted] expressed his concern for his safety at Jonestown, and he arranged for a Guyanese police official to go with [redacted] to Jonestown.

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In his opinion, [redacted] should be talked to extensively; and if he is denying any knowledge of the planning for the trip of Congressman Ryan and the events leading up to the suicide, in his opinion he would be lying.

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Initially he was leary of his dealings with the Peoples Temple, partly because of his [redacted]

when the [redacted]

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At one function of the [redacted] to which he was invited, he was [redacted] but declined the offer saying something to the effect of, [redacted]

His observation of [redacted]

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and at the time he was not sure if they were

Besides, he said, the [redacted]

[redacted] was asked if he had any information which he desired to add to his affidavit of November 22, 1978, regarding [redacted] Paula Adams, and he replied that he had nothing to add to the affidavit which follows:

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Washington, D.C.

PERSONALLY APPEARED BEFORE ME THIS 22
DAY OF NOV, 1978 [REDACTED]
WHO FIRST BEING DULY SWORN DEPOSES AND SAYS:

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My name is [REDACTED] I was born [REDACTED]
[REDACTED] I currently am an
[REDACTED] I was assigned to the American Embassy
Georgetown, Guyana from August 29, 1976 to August 5, 1978
as [REDACTED] Consular Section. As [REDACTED]
[REDACTED] my duties brought me into frequent contact with
members of the People's Temple after August, 1977.
Beginning with this period, the Embassy began to receive
information pertaining to alleged maltreatment of
People's Temple members in Jonestown, the site of their
agricultural community. Moreover, a child custody case
involving a child with the People's Temple also occurred.
As a result, People's Temple representatives in Georgetown
(always two or three in number) would call frequently
at my office to discuss these cases to attempt to convince
me of their organization's innocence. During these
meetings these Temple representatives always impugned
the character and integrity of those opposed to them.
This character assassination ranged from incest to
transvestitism. The Temple members that I saw most
frequently were Sharon AMOS [REDACTED] Mike PROKES,
Maria KATSARIS and Terri JONES. I saw [REDACTED]
and Paula ADAMS less frequently. Later for about six weeks,
[REDACTED] became a frequent visitor until the time
of her departure from Guyana on May 14, 1978.

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At no time did I ever see any of the above individuals
socially or alone or in fact any member of the
organization alone. I have never made any sexual
advances toward any female while I was in Guyana. And
no specific sexual advances were ever made by any female
toward me. I was very much aware that sexual entrapment
was a technique utilized by the People's Temple to
compromise individuals.

James MENTORE, Deputy Commissioner of Police (Chief of Special Branch) and I had conversed on this subject and he informed me that Paula ADAMS and several other female People's Temple representatives had sexual affairs with Guyanese officials. [redacted] had also informed me that Paula ADAMS was one of the organization's "femme fatales" who was under orders to have affairs with GOG officials. [redacted] JONES' former legal adviser and [redacted] was a member of the inner circle until she left the organization. They were involved in a child custody case against the Temple in Georgetown.) From information received concerning statements made by former members of the Temple I was fully aware that a sexual entrapment attempt might be tried on me. I was very careful never to put myself in a situation that could be construed as a compromising position. When Temple female representatives came to my office, my door was left open and my secretary was instructed to enter at odd moments to prevent any attempts to inveigle me into an embarrassing position.

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Toward the end of my tour (from May to August 1978) I always had a Vice-Consul sit with me during the meetings primarily because I was concerned that our conversations with the Temple representatives were being taped by them. In this connection, [redacted] on May 13th 1978 informed me that heretofore Temple representatives had not, to her knowledge, been taping our conversations. She warned me that they would begin since they wanted to have me make statements that could later prove embarrassing to me personally or to the United States.

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To reiterate, I deny categorically that I have ever had a sexual affair with Paula ADAMS or any female representative of the People's Temple, past or present. In addition, I don't believe that I engaged in any activities that could be construed as a romantic interest in, or sexual involvement with, a female or male member of the People's Temple.

The allegation that Mr. COBB has made that Ms. ADAMS has tapes portraying sexual liaison between myself and her is completely false. There could absolutely be no true tape with this type of scenario.

I am convinced that COBB's allegations are a result of a ploy by Jim JONES (former head of the People's Temple) to influence his followers not to expect any support from me, especially after [redacted] left the Temple. As a result of this incident, I think that JONES may have been concerned that I was influencing members of his organization. Thus I began to represent a threat to the People's Temple.

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I was involved or engaged in no activities in Guyana or elsewhere which the People's Temple or any other organization could use in an effort to exploit or coerce me.

This statement is made of my own free will and accord without promises of immunity having been made to me and without any threats, force or coercion being used against me. I made this statement with the desire of assisting the Department of State in its investigation.

Signed: _____

Subscribed and sworn to before me this _____
day of _____, 1978.

Signed: _____
Special Agent
Office of Security
Department of State

Witness: _____

Paula Adams who stayed at the Georgetown house of the Peoples Temple seemed reasonably levelheaded, but he thought he could never trust any of the Peoples Temple members not to distort information and work it to their advantage. Paula Adams on one occasion brought a tape from Maria Katsaris into the Embassy and played it for him. Maria Katsaris said [] had [] and Maria Katsaris later came in and personally confirmed the allegation.

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There were also allegations by Peoples Temple members during the [] custody matter that [] was a [] a dangerous character, and then gave him a mass of paper that was generally illegible. It was his observation whenever someone was at odds or had different opinions from the Peoples Temple, they would attempt to assassinate their character.

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In his opinion, the biggest problem while he was handling the Peoples Temple matters for the Embassy in Georgetown, was that each side wanted him to take their side and support it fully. It was not this simple a matter.

Since the Peoples Temple could not bribe him or [] he was told by some Guyanese Government Officials that the Peoples Temple went to the Guyanese Government and told them that he was a racist and a member of the CIA. On one occasion when he had a meeting which was arranged by Guyanese Ambassador Mann to the United States, Paula Adams was at Ambassador Mann's house when he arrived with []. The meeting was arranged for [] to talk to [] Maria Katsaris. During the time they were at Ambassador Mann's house, he got the very definite impression that Paula Adams was a permanent resident of Ambassador Mann's house, as she seemed to know where everything was. He had heard general allegations that Paula Adams was sleeping with Ambassador Mann. It was not unusual in Guyana for this type of situation to exist. Ambassador Mann had forced the meeting through his contacts with the Peoples Temple.

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There was a lot of talk around and some police officers had told him about the Peoples Temple bringing

cakes and other items around to them which they considered to be a small form of bribery and to which they objected.

He was sure that the Peoples Temple had someone at the airport on the take, as there were too many people coming into Guyana who were opposed to the church and had visa problems upon their entry into the country of Guyana.



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He never accepted any gifts or bribes from the Peoples Temple, but on occasion was offered a bottle of whiskey, but since he does not drink he turned it down. On some occasions he was invited to social events at the Peoples Temple in Georgetown, but he always turned them down.

He felt that there were probably one or two Immigration Constables who were on the take from the Peoples Temple, but did not believe it was either the Corporal or the Sergeant. On one occasion the Corporal, whose name is unknown, told him that things were going on out there (referring to the airport) which he did not like. The Corporal indicated that he felt the Peoples Temple had too much freedom and access.

He has no direct knowledge of any payoffs to Guyanese police or government officials. He did note that corruption is a way of life in Guyana due to the economic situation in the country.

With regard to the assets of the Peoples Temple he heard several figures thrown around, but all of these were rumor. [redacted] when she left Georgetown said

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that she had helped transfer funds of the Peoples Temple Church, and he told her to relate this to U.S. authorities upon her return to the United States. He talked to [redacted] on the telephone about one week after she left Georgetown, and apparently she had never talked to a U.S. Government Agency although she did talk to the press. He knew of an account of the Peoples Temple in the Guyanese National Cooperative Bank because of Social Security Checks being deposited there, and a request by the Social Security Administration to determine whether these checks were being voluntarily deposited in the Peoples Temple account. He normally was concerned with how these checks were being cashed and deposited to the Peoples Temple account at the Guyanese National Cooperative Bank and was usually not aware of the amount of money in the account.

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He left the Embassy in Georgetown, Guyana, in August of 1978, as his [redacted] and he had [redacted] to [redacted]

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He had extensive contacts with Sharon Amos whom he considered flaky and should have been a Hollywood actress. During one of the contacts regarding the [redacted] matter, she got tears in her eyes and said that if they took John John, they (referring to the Peoples Temple members) would all sit down and die. He considered her a fanatical follower of Jones. His primary contacts at the Embassy were with Sharon Amos, [redacted] Mike Prokes, and Terri Jones. There were others who came with these individuals to the Embassy from time to time. It was his impression that Sharon Amos was the Chief Liaison Officer for the Peoples Temple in Georgetown, and it was her duty to keep the Peoples Temple members in Georgetown up to the mark.

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On many occasions he saw Peoples Temple members walking alone in the streets of Georgetown, usually asking for money. On occasions they would go door to door, and solicited in his neighborhood, but only came to his house on one occasion when they knocked on the door asking where somebody's house was. He noted that they did not solicit at his house, but did solicit all of his neighbors.

[REDACTED]

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He met [REDACTED] on one occasion when she accompanied Marceline Jones to the Embassy to meet with the Ambassador. He got the impression that [REDACTED] was Mrs. Jones aide, and she accompanied Mrs. Jones to Washington, D.C., about this same time last year to go to the United States Capitol. He saw her on one occasion in Jonestown, and she was again in the company of Marceline Jones.

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In his visits to Jonestown, the general living conditions seemed to be good compared to Guyanese standards, although by American standards they would be poor and austere. One's first impression of the Jonestown settlement was that it was well equipped, electrified, and was impressive considering it was carved out of a jungle. The residents of Jonestown appeared to be reasonably well dressed, and the teenagers were probably dressed as well as any teenagers attending American high schools.

He is aware that Jim Jones told the residents of Georgetown that the Embassy in Georgetown would hinder their leaving the Jonestown settlement in Guyana and that the Guyanese police would catch them and return them to Jonestown. He feels, however, that most people, if they were inhibited from leaving Jonestown, would have been so by the isolation of the Jonestown settlement.

He met [REDACTED] on some occasions when she would come to the Embassy with other Peoples Temple members from the Georgetown house. In his opinion, she was not "one of the main players" and she had never had a whole lot to say at any of the meetings.

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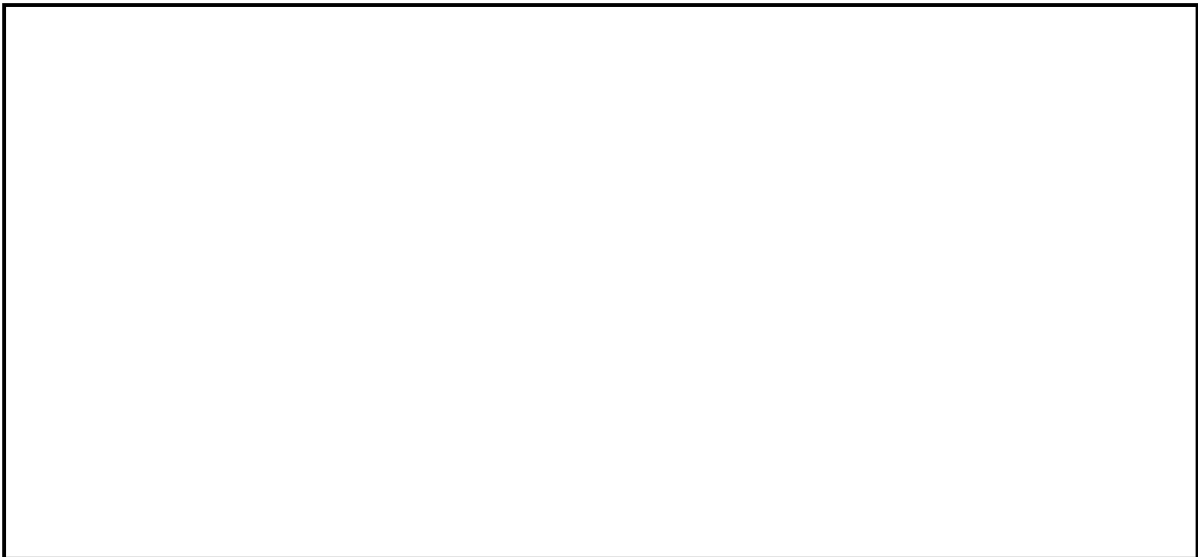
During his visits to the Jonestown settlement, he visited the clinic and saw drugs in the clinic, but never knew what those drugs really were and never knew how they got their drug supply. He heard a lot of comments about the smuggling of drugs by the Peoples Temple, which he assumed to refer to cocaine and heroin.

[REDACTED]

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Many of the local Guyanese in Georgetown had contact with the Peoples Temple as they carried out a big public relations program, partly to solicit funds, and would go to the fisheries to get fish heads and remains, which they said were to be used as fertilizer for the Jonestown settlement. During either April, May, or June of 1978, they had a show in the Cultural Center in Georgetown. The Peoples Temple had a professional quality orchestra which played Latin American type music. The Peoples Temple basketball team was only in Georgetown on one occasion, while he was attached to the Embassy in Georgetown, and that was to play the Guyanese national team. This was a public relations type of activity. The basketball team, to his knowledge, played teams in Mathew's Ridge.

Howard and Betty Oliver, [redacted] and the [redacted] had contacts with the Peoples Temple along

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with a number of relatives of residents of Jonestown including [redacted] from California. Usually everyone who went up to Jonestown would sign in on the guest book which he understands is in the possession of the FBI.

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Charles Garry went to Jonestown in November 1977, but he never met Garry.

He was aware that several Guyanese cabinet officials went to Jonestown to see the settlement, also two representatives from the Soviet Embassy.

In late May of 1978, a journalist, [redacted] came to Georgetown to do a story on the Peoples Temple.

[redacted] was ill when her visa ran out, and she had no funds to pay for the hotel room, and he was called [redacted]

[redacted] After talking with [redacted] he found out that she thought she was invited by the Prime Minister of Guyana to do a story on the Peoples Temple and was a guest of the Guyanese Government, and therefore, had no funds to pay for lodging. During this time, there had been several fires at the hotel and a bomb threat. The manager of the hotel told him that he thought that the Peoples Temple was responsible for the fires and bomb threat. When he went with [redacted] to the airport with [redacted]

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Up until this time, relations between the Guyanese Government and the Peoples Temple had been good, but this incident along with [redacted] departure from Jonestown and Guyana resulted in concern in the Guyanese cabinet and a Guyanese police official wanting to kick the Peoples Temple out of Guyana. From there relations between the Peoples Temple and the Guyanese Government appeared to deteriorate.

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From August through November 1978, he had contacts with the Guyanese Embassy in Washington to make arrangements for the Congressman's visit to Jonestown, and the Embassy in Washington appeared willing to cooperate and did not see any particular danger although they felt that the Peoples

Temple was full of kooky individuals. The Washington Embassy was concerned about the image of the Government of Guyana and did not want to see the Congressman's visit "stonewalled" when they arrived in Guyana.

It was his observation that Jim Jones was pretty much of a recluse, and to his knowledge Jones never left Jonestown from August 1977, until his death. Sharon Amos, Terri Jones, [redacted] Mike Prokes, Paula Adams, and [redacted] usually made the contacts with Guyanese officials in Georgetown. b6 b7C

He was told that the Peoples Temple was giving gifts and laying money on people, but he had no direct knowledge or specific facts. He noted that during the entire course of his duties in Georgetown there were numerous general accusations, but no one could ever provide any specifics which made it difficult for him to report anything was wrong. He did feel that they had to have an immigration inspector with whom the Peoples Temple had access because of numerous problems that people coming into the country had and the availability of some of the Guyanese Immigration Reports to the Peoples Temple.

He had no knowledge of an individual named [redacted] but the name sounded like a Guyanese of East Indian extraction. He has no idea of the amount paid for the lease of the Jonestown settlement to the Guyanese Government, but believes that the Justice Department has a copy of the lease which was obtained from the Guyanese Government. b6 b7C

In retrospect, the only thing which really indicated that something was wrong was the supposed defection of [redacted] and an inspection by the Embassy in Georgetown on November 7, when Embassy officials visited Jonestown and found Jones ill and his speech slurred. The Embassy did not file the report until later as they were going to brief the Congressional party upon their arrival in Georgetown. Had he known of Jones' health, he would have been concerned, particularly as to Jones' mental stability. b6 b7C

He and the Ambassador felt that if Jim Jones died the organization would fall apart, but that many people would

probably stay in Jonestown which he feels is evidenced by the fact that only 16 people out of the hundreds in Jonestown wanted to leave with Congressman Ryan. He felt that many of these people were seriously committed to the work of the church and would have stayed on beyond Jones' death.

Following his contacts with the Peoples Temple he always briefed the Ambassador, and the Deputy Chief of Mission would also know of these contacts at least in general. John Blacken was previously Deputy Chief of mission at Georgetown and is now assigned to the U.N. Mission. The Station Chief of the Embassy at Georgetown was also aware of the information. Nothing he has related today was not known by the Ambassador to Guyana and at least generally by the Deputy Chief of Mission.

In his opinion, there would be two people who would be close to the planning of the assassination and should have information regarding it. This would include Mike Prokes, who was a close confidant at Jonestown of Jim Jones and was there before and during the visit of Congressman Ryan. He felt that Prokes sat in on the council at Jonestown. Prokes was the leader of the moderate group. The second would be [redacted]

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[redacted] closeness to Jim Jones would probably be aware of the planning for the Congressman's visit and any planning after the Congressman arrived.

[redacted] should be able to furnish information as to how guns were coming into Guyana for the Peoples Temple.

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[redacted] said that from the beginning of his assignment to the Embassy in Georgetown in August of 1976, he was aware that there would probably be attempts by the Peoples Temple to compromise him; and as a result, he was very careful in his contacts with members of the Peoples Temple. These contacts were always conducted in the open; and as a result, he became aware of attempts by the Peoples Temple to inform the Guyanese Government officials and police that he was a CIA operative. On one occasion when some Peoples Temple members visited the Embassy, he told them he was aware that they were informing Guyanese officials that he was a CIA operative and jokingly said that they were right. He observed that their reaction was one of being startled.

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On one of his visits to Jonestown, he was curious as to the recreational activities available to the residents and was informed that the children would play the local Guyanese schools in soccer. Many of the residents appeared dedicated, and therefore, he assumed to be willing to work long hours.

He and the Ambassador conferred frequently about the Peoples Temple because of the potential for the request of records from the State Department under the Freedom of Information and Privacy Acts, and a possible suit too by the Peoples Temple Church, charging the government with conspiracy against the Peoples Temple.

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 2/22/79

A subpoena to testify before the Grand Jury (Grand Jury Number [redacted]) was served on [redacted] by Special Agents MARGARET W. MC LEOD and [redacted] on February 21, 1979.

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It was explained to [redacted] that this subpoena commanded his presence before the Federal Grand Jury, [redacted]

A copy of the subpoena was left with [redacted]

GRAND JURY MATERIAL — DISSEMINATE ONLY
PURSUANT TO RULE 6(e), Fed. R. Crim. P.

Interviewed on 2/22/79 at San Francisco, California File # SF 89-250-SSS-82

by SA [redacted] b6
SA MARGARET W. MC LEOD MWM:jmr b7C Date dictated 2/22/79

FEDERAL BUREAU OF INVESTIGATION

Date of transcription

3/6/79

While contacting [REDACTED]

[REDACTED] requesting an interview of
[REDACTED] SA MARGARET W. MC LEOD telephonically spoke to
Attorney CHARLES GARRY.

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GARRY advised he is representing [REDACTED]
and did not want her to be interviewed without his presence.

GARRY stated he saw no conflict of interest
by representing [REDACTED] and that he was representing other
members of the People's Temple when there was no conflict of
interest.

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SA MC LEOD asked if he was representing
[REDACTED] and [REDACTED] GARRY stated he is their
attorney and does not desire to have them interviewed unless
he is present.

DTB
Interviewed on 3/5/79 at San Francisco, California File # SF-89-250

by SA MARGARET W. MC LEOD jmr Date dictated 3/5/79

89-250-2705
89-250-Sub 555-83

FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 3/6/79

[redacted] was contacted at her home,
[redacted] telephone number
[redacted] by SA MARGARET W. MC LEOD and Secret Service
Agent [redacted]

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[redacted] advised she did not wish to be
interviewed without her lawyer present. She stated her lawyer
was CHARLES GARRY.

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[redacted] invited the agents inside while she
telephoned CHARLES GARRY. GARRY confirmed to [redacted] and to
SA MC LEOD that he was representing [redacted] and did not wish
her to be interviewed without being present.

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During the ensuing conversation with [redacted]
she gave the following information:

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[redacted] visited Jonestown seven weeks prior
to the mass deaths and stated she saw no indication at this
time that such a tragedy might occur. [redacted] stated she lost
[redacted] in the deaths at Jonestown. [redacted]
and has never been involved in the People's Temple (PT). [redacted]
[redacted] resided
at [redacted] for the past six years.

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The PT was never considered a "cult" by [redacted]
She stated that the PT has always been considered by her to be
a religious church being labeled a "cult" member is disturbing
to her.

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[redacted] stated she was leaving this evening
for [redacted]

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[redacted] will return to the Bay Area in several weeks and will be
available for interview at that time. She may be reached in
[redacted] through CHARLES GARRY in the interim.

Interviewed on 3/5/79 at San Francisco, California File # SF 89-250

by SA MARGARET W. MC LEOD

jmr

Date dictated 3/5/79

FBI - SAN FRANCISCO

89-250-355-84

FEDERAL BUREAU OF INVESTIGATION

1

3/15/79

Date of transcription

[redacted] telephonically advised interviewing agent, who identified himself as a Special Agent of the Federal Bureau of Investigation (FBI), of the following:

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On the evening of the murder of CHRIS LEWIS, date unrecalled, she received a telephone call after midnight from [redacted] who told her that CHRIS LEWIS had just been shot in San Francisco. [redacted] said that she was upset and afraid that his murder might be connected to the People's Temple (PT). She wanted [redacted] to come to the temple immediately and that the matter could not wait until morning. When questioned by [redacted] as to the reason of the urgency, [redacted] only stated that LEWIS was known at the temple and occasionally hung around at the temple, but she did not indicate that LEWIS was a member. [redacted] advised that she told [redacted] that she could not understand any urgency and that the matter could be handled by CHARLES GARRY in the morning. [redacted] said that if CHRIS LEWIS was not closely associated with the temple then it could not have much affect against the temple.

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[redacted] advised that she has subsequently learned that at the time of his death, CHRIS LEWIS was in fact, an active member of the PT. Even in view of this development, she still cannot understand [redacted] urgency nor can she understand how [redacted] learned of CHRIS LEWIS' death so rapidly after it took place.

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DTB
Interviewed on 3/13/79 at San Francisco, California File # SE 89-250

by SA DONALD R. HALE jmr Date dictated 3/15/79

89-250-2707
89-250-Sub 555-85

FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 3/15/79

CHARLES GARRY, Attorney, 1256 Market Street, San Francisco, California, was interviewed in his office by Special Agent (SA) DONALD R. HALE, Federal Bureau of Investigation (FBI); Assistant United States Attorney (AUSA) [redacted] and SA [redacted], United States Secret Service.

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GARRY played a cassette tape which included radio conversation of GARRY from Georgetown to Jonestown. Tape also includes message recorded from MAZOR to JONES and comments by GARRY. After listening to recording, GARRY made available tape to be copied by the FBI.

GARRY also furnished a letter to him, dated March 13, 1979, signed by MICHAEL PROKES which had PROKES' statement to the press attached. Copy of MICHAEL PROKES' letter and statement to the press attached to this interview report.

GARRY also furnished the following documents which are attached to this interview report:

- 1) [redacted] list of 83 incidents against the church, dated September 26, 1978.
- 2) Final list of incidents, dated October 19, 1978.
- 3) Typed letter from GENE to GARRY, dated November 12, 1978.
- 4) 27 page statement, entitled, "Counter Offensive".

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GARRY furnished 6 cassette tapes which he requested be returned to him after copying. GARRY further advised that he had numerous People's Temple records in his office which he would make available for review by the FBI.

Interviewed on 3/15/79 at San Francisco, California File # SF 89-250

by SA DONALD R. HALE jmr Date dictated 3/15/79

See orig for attachment. Sub C
This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

1B 72
Labeled #1 thru 7

89-250-Sub SSS-86
2679
89-250-2678

FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 3/16/79

[redacted]
[redacted] San Francisco, furnished
the following information:

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She advised that on November 8, 1978, she received a call from [redacted] who reported to her that he had been at the Human Freedom Center in Berkeley, California, and had obtained intelligence information from them concerning the planned RYAN trip. Information included the itinerary and the names of news media and concerned relatives who would be traveling with him.

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[redacted] complimented [redacted] on the thoroughness at which he carried out his assignment and [redacted] replied that if she thought that was good, wait until you see what happens in Jonestown when RYAN gets there. [redacted] advised she did not understand what [redacted] meant by that statement.

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DTB

Interviewed on 3/15/79 at San Francisco, California File # SF 89-250
by SA DONALD R. HALE *jmr* Date dictated 3/16/79
FBI SAN FRANCISCO

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

89-250-2208
89-250-Sub SSS-87

FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 3/20/79

TIMOTHY A. REARDON, Deputy Attorney General, Department of Justice, State of California, furnished the attached copy of an itemized list and descriptions of files, cabinets, boxes and miscellaneous documents in the law offices of CHARLES GARRY on Market Street, San Francisco, California, dated January 1, 1979. REARDON also furnished two photographs of the above material, located in the basement of GARRY's office.

Interviewed on 3/19/79 at San Francisco, California File # SF 89-250

by SA DRH:jmr Date dictated 3/20/79

Sub 555

SEARCHED

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89-250-2944
89-250-555-88

GENERAL DESCRIPTION

OF ITEMS

1 TO 72

February 1, 1979

11:30 a.m.

The following is an itemized list of files, cabinets, boxes and miscellaneous documents in the law offices of Charles Garry on Market Street, San Francisco.

- Item #1 File cabinet, black color, Century brand, 4-drawer, unlocked, marked - top drawer 1G, 2nd drawer 2G, 3rd drawer 3G, and 4th drawer 4G.
- Item #2 File cabinet, black color, unknown brand, 4 drawers, locked, unmarked.
- Item #3 File cabinet, green color, unknown brand, 4 drawers, unlocked, unmarked.
- Item #4 Steel file cabinet, beige color, 4-drawer, unlocked, unmarked.
- Item #5 Steel file cabinet, black color, Century brand, 4-drawer, locked, marked as follows: Top drawer - 1C June Crym., 2nd drawer - 1C, 3rd drawer - 2C, bottom drawer - 3C.
- Item #6 Steel file cabinet, black color, Century brand, 4-drawer, locked, marked as follows: Top drawer "This goes to Garry's office" (old _____ file A-MZ).
- Item #7 Steel file cabinet, grey color, unknown brand, 4-drawer, locked. Marked as follows: Top drawer "This goes to Garry's office" No. 4, 2nd drawer unmarked, 3rd drawer unmarked, 4th drawer unmarked.
- Item #8 Steel file cabinet, brown color, unknown brand, 4-drawer, locked. Marked as follows: Top drawer "This goes to Garry's office" Ka-Mon, No. 2, 2nd drawer Moo-Rob, 3rd drawer Rob-Sy, bottom drawer Ta-Z.
- Item #9 Steel file cabinet, tan color, unknown brand, 4-drawer, locked. Top drawer marked Ca-Do, 2nd drawer labeled Du-Hel, 3rd drawer Hen-Ju, bottom drawer marked "This goes to Garry's office" Ad-By, No. 1.
- Item #10 Cardboard box containing boxes and miscellaneous binders labeled Wind-down, accounting Gene Brown and June Crym, Truth Enterprises, 1977, Valley Enterprises 1977.

- Item #11 Brown cardboard file box containing miscellaneous records labeled Valley Enterprise, 1977 A-)
- Item #12 Brown cardboard file box containing miscellaneous records labeled Valley Enterprise, 1977 M-Z.
- Item #13 Brown cardboard file box containing miscellaneous records labeled Valley Enterprise 1978.
- Item #14
- Item #15 Brown cardboard file box containing miscellaneous records without identifying data on the exterior of box.
- Item #16 Brown cardboard file box containing miscellaneous records labeled Truth Enterprise 1977 - 1978.
- Item #17 Brown cardboard file box containing miscellaneous records labeled Valley Enterprise, petty cash - miscellaneous.
- Item #18 Brown cardboard file box containing miscellaneous records labeled P.L. files.
- Item #19 Light brown cardboard box bearing fragile glass markings bearing United Parcel Service tag dated October 27, 1978 for \$11.17.
- Item #20 Brown cardboard file box containing miscellaneous documents unlabeled.
- Item #21 Brown cardboard file box containing miscellaneous documents unlabeled.
- Item #22 Brown cardboard file box containing miscellaneous documents unlabeled.
- Item #23 Steel file cabinet, grey color, ART Metal Grand, 5-drawer, unlocked, labeled "Property of Wells Fargo Bank No. 57573" with the top drawer marked on white gum paper F, drawers 2 through 5 are unmarked.
- Item #24 Wooden storage box 30x18x17 inches, locked.
- Item #25 Steel file cabinet, grey color, Art Metal brand, 5-drawer, unlocked, marked "Property of Wells Fargo Bank No. 57630." The exteriors of these drawers are unmarked.
- Item #26 Steel file cabinet, light-tan color, Art Metal brand, 4-drawer, unlocked, marked in black felt-tip pen as follows: Cabinet #1 inside of a circle, top drawer marked with the #1 inside of a circle, 2nd drawer labeled 1D with the #1 inside of a circle, 3rd drawer labeled 2D and a #1 inside of a circle, and the bottom drawer 4D and the #1 inside of a circle.

- Item #27 A steel file cabinet, brown color, unknown brand, 4 drawers, unlocked marked as follows: Top drawer labeled 1B in the upper left corner, in the lower right corner 1 of 2, second drawer labeled 2B and in the lower right corner 2 of 2, third drawer labeled 3B and in the lower right corner 3 of 2, the fourth drawer labeled 4B and in the lower right corner 4 of 2.
- Item #28 Steel file cabinet, brown color, Victor Firemaster brand, 4 drawers, unlocked, unlabeled.
- Item #29 Steel file cabinet, unknown brand, 4-drawered, locked, marked as follows: Top drawer #6, 2nd drawer #5, 3rd drawer #7, 4th drawer #8.
- Item #30 Steel file cabinet, black color, Century brand, 4 drawers, unlocked, unlabeled, with the two bottom drawers marked with a 1/4" red dots.
- Item #31 Steel file cabinet, black color, Century brand, 4 drawers, unlocked, labeled as follows: Top drawer 1E, 2nd drawer 2E, 3rd drawer 3E and 4th drawer 4E.
- Item #32 Steel file cabinet, unknown brand, 4-drawered, unlocked, marked as follows: Top drawer labeled 1A, 2nd drawer 2A, 3rd drawer 3A, bottom drawer 4A.
- Item #33 Steel file cabinet, black color, unknown brand, 4-drawered, unlocked, marked as follows: Top drawer labeled 1-F, 2nd drawer 2-F, 3rd drawer 3-F, 4th drawer 4-F.
- Item #34 Open-top cardboard boxes with exterior colored markings of Sun Treat Oranges bearing blue-pen writing reading "Road K Ranch, Peoples Temple, Road K Ranch." Contains miscellaneous envelopes and binders.
- Item #35 Cardboard box labeled California Oranges bearing felt-tipped pen markings reading "Road K Ranch" 1978 check receipts, worksheets, voucher receipts, billing receipts, extended requests for tx. aud.
- Item #36 Brown cardboard file box labeled Valley Enterprises, 1976, Valley Enterprises 1976, containing miscellaneous documents.
- Item #37 Cardboard box labeled California Oranges, bearing the following written data "Road K Ranch, Peoples Temple, 1976." On top of this box was a manila file folder labeled Power of Attorney J. W. J. marked "destroy now rest of file," containing a document dated 31 March '77, 11:23 a.m., No. Z089262, San Francisco, which appears to be a document bearing the name James W. Jones appointing as power of attorney for life Marceline Mae Jones.

Item #38 White and green cardboard box bearing the following writing in black felt-tipped pen [redacted] San Francisco, CA, No. [redacted] labeled from [redacted] Los Angeles, CA, zip code 90006, which is empty. And on the floor beneath this box is a legal size manila folder labeled Marceline containing a document signed by Marceline M. Jones, appointing [redacted] her attorney for life, witnessed by [redacted] and [redacted].

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Item #39 An 18" x 18" x 16" brown cardboard box which appears to have been torn open after having been sealed with grey 2" tape and contains miscellaneous documents including preliminary examination report on People of California vs. [redacted].

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Item #40 Open-top brown cardboard box 17" x 11" x 10" containing rubber bands, hundreds of checks in the name of Richard M. Janaro and [redacted] Happy Acres, 2451 Road K, phone 485-8406, Redwood Valley, CA, zip code 95470, on the Savings Bank of Mendocino County, School and Stanley Streets, Ukiah, CA, Account No. [redacted].

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Item #41 Cardboard box with colored printing California Select Oranges, upon which is written in blue pen, Road K Ranch, 1974, Peoples Temple. Contains miscellaneous envelopes, documents, etc.

Item #42 Cardboard box, 10" x 20-1/2" x 8", containing approximately 2 reams of blank forms which read Authorization, Privacy Act Request, I hereby appoint _____ to request and receive on behalf under authority of Freedom and Information Act, as amended, (5 U.S.C. No. 552), copies of any and all files or information regarding myself which your agency or division within your agency may have concerning me, and to conduct correspondence on my behalf concerning the above. Executed on _____, over the corner State of California, City and County of San Francisco, on _____ before me, the undersigned a notary public in and for the said State, personally appeared _____, known to me to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same. Witness my hand and an official seal _____.

Item #43 Cardboard box, 19" x 19" x 16", containing what appears to be pillows, clothing, movie reels, manila folders labeled L.A. - '77 with various alphabetical markings, other miscellaneous binders and documents.

- Item #44 Brown cardboard box 15" x 12" x 11" containing miscellaneous legal size manila folders labeled paid bills 1975 Peoples Temple, paid bills Peoples Temple Pacific Telephone 1975, and cancelled check stubs, and miscellaneous checks drawn on Acct. No. 000469 1220 0066 03094 01114, labeled Valley Enterprises, 5760 Rodeo Road, Los Angeles, CA 90016, No. 295-2628 384-3604 drawn on the Bank of America, Olympic and Lake Office, 2142 West Olympic Blvd., Los Angeles, CA 90006, dated April 21, 1977.
- Item #45 Brown cardboard box, 12" x 12" x 13", containing hundreds of unused checks as described in Item #44.
- Item #46 Steel trunk, blue and gold color, 30" x 15-1/2" x 12", bearing a torn gummed label with miscellaneous markings, and which is apparently locked.
- Item #47 Unpainted wooden box, 30" x 18" x 17", bearing black ink circular drawing of a flower on the front surface and on the top hinged lid. It contains hundreds of labeled file holders with miscellaneous date from 1970 through 1977.*
- Item #48 Metal footlocker, royal blue color with silver and yellow trim, 16" x 30" x 12", marked with black felt-tipped pen [redacted], containing numerous documents, newspaper clippings and envelope from the Department of State, U.S.A., Washington, D.C., [redacted] da/k-Room 6317NS to [redacted] San Francisco, CA, and numerous other envelopes, file folders, and binders containing miscellaneous documents.
- Item #49 A white and orange cardboard box, Yamato Colony, California Yams with handwritten penned inscription 1975, Road K Ranch, Peoples Temple, containing envelopes, paper bags, miscellaneous canceled checks.
- Item #50 10" x 10" x 10" cardboard box with an air freight envelope attached on the outside and green olive-drab tape torn off the lid containing blank checks from American Bank Stationery Company in the name of Peoples Temple Disciple Of Christ, P. O. Box 20628, Los Angeles, CA 90006, 384-3604, in the Olympic Lake Branch, Bank of America, Los Angeles, CA, bearing Nos. 00002266122000660309406225.
- Item #51 Brown cardboard box approximately 12" x 17" x 1-1/2", both hydrogen peroxide, plastic bottles, do not touch, containing miscellaneous photographs which appear to show Rev. Jim Jones with miscellaneous political figures, a black leather-brown photo album entitled Jonestown, some type of aluminum hand-compressing tool.

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Item #52 Wooden footlocker approximately 16" x 29" x 16", bearing hundreds of manila legal size folders with labels of various newspapers' and reporters' names, video cassettes, labeled documentary, newsshort about PT, PT coverage in the news. Convention Center Jubilee noting PT choir, dancers, [redacted] Merv Dymally, Tom Bradley, [redacted] Jim Jones, Wallace Muhammad documentary dated May 23, 1976. Testimonial dinner labeled No. 245, Convention Center Jubilee, black and white beginning tape one of two about two hours total, PT choir, dancers, [redacted] Merv Dymally, Tom Bradley, [redacted] Jim Jones, Wallace Muhammad documentary. Peoples Temple and the nation of Islam meet in L.A. Convention Center for spiritual jubilee May 23, 1976.

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Item #53 Brown cardboard box with orange U-Haul notations on the outside containing miscellaneous printed material envelopes marked Peoples Temple of the Disciples of Christ, P. O. Box 15023, San Francisco, CA, numerous folders some of which are reports, tax statements 1976/1977, and miscellaneous papers.

(This is side 2 of an inventory tape by Agent [redacted] on February 1, 1979; the time is 1510 hours and we are now moving on to --)

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Item #54 Green footlocker with white metal trim, approximately 16" x 30" x 12", with the external writing with felt pen "Mr. Charles E. Beikman" and bearing two black Dymo label tapes both reading Hue Fortson, containing hundreds of legal size folders bearing the following inscriptions consolving 1859 Geary Blvd., hostile letters, articles written about consolving medical science nursing resume [redacted] Peoples Church, chart response, Joseph Mazar, and declaration of [redacted] etc.

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Item #55 Wooden footlocker 17-1/2" x 30" x 17", marked with black felt-tip pen L No. 2, containing miscellaneous envelopes, printed material, letters with return printed envelopes marked Peoples Temple of the Disciples of Christ, P. O. Box 214, Redwood Valley, CA. What appeared to be hundreds, if not thousands of 3" x 5" cards in alphabetical order of person's names, addresses, and what appeared to be telephone numbers in Los Angeles, Oakland, Missouri, and other locations. One such card under the name of [redacted] [redacted] Oakland, CA 94609, [redacted] dated 12-28-75 "Doesn't think voting would do any good. Doesn't think about politics. Three years till 6 mos. age, Moslem, doesn't like Wallace, Muhammad, won't get specific." Printed on this card is in large block letters DON'T SEND. There appear to be thousands of such cards in metal cases and cardboard boxes contained within this box.

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Item #56 Wooden footlocker, unfinished, 29" x 1 1/2" x 16" approximately, containing yellow file holders listing dozens of banks and account numbers including California Canadian Bank Account No. 1-000250, Bank of Montreal, Barclay's Bank, Bank of America, etc.

Item #57 Unfinished wooden footlocker, approximately 18" x 30" x 17", bearing the marking LO. 4. Contained therein are legal size yellow manila folders bearing labels of hundreds of persons' names and addresses which appeared to pertain to various property files. Some of the notations are closed real estate papers, lots 1, 2, 3, Lee and Lakeview, San Francisco; Imperial County lots, Beulah Hill, 265 Montana Street, San Francisco, Ernestine March, etc., etc., etc.

Item #58 Tan and brown suitcase, approximately 27" x 16" x 8" in size with a 2-1/2" x 3" white cardboard label attached to the handle bearing the following written information
[redacted] navy blue shoes crossed out and other indistinguishable writings, contained therein are envelopes containing thousands of miscellaneous documents, some of which are deposit slips in the name of [redacted] Ukiah, CA, on the Savings Banks of Mendocino County, 200 North School Street, Ukiah, CA, under Account No. [redacted] dated 1975, and hundreds of letters to [redacted] at various addresses and what appears to be a calendar book.

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Item #59 Brown cardboard box labeled questionnaires with an orange felt-tip pen and labeled packets, the latter which has been marked 301 typed. Contained therein are legal size yellow manila folders labeled articles in the press, parliamentary procedures, tenants and owners in opposition to redevelopment letter, November '76 file, Peoples Temple documents dated December 10, 1976, thousands of what appear to be correspondence, letters some of which labeled hostile letters D stabilization Cuban airplane, etc.

Item #60 A small cardboard box with brown printing entitled [redacted] letter and plastic cleaner. Contained therein is what appears to be some type of viewing electrical instrument for microfilm or photographic material entitled Baia, Super 8. Contained on top of file cabinets 30 through 33, were items #59 and #60, and also on top of these cabinets but not labeled are miscellaneous automatic numbering stamps, micro-cassette tapes which appear to still be in a sealed packets, two empty file

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cardholder containers, each of which has torn-off paper labels, one of which still bears the notation of "Islam." Also on top of these cabinets 30 through 33 are hundreds of newspapers produced by Peoples forum are entitled People Forum dated November '76, April '77, and other dates. Additionally, the following book was on top of these cabinets. A black federal tax articles book dated 1968 - 1972, which appears to cover law on charitable organizations.

- Item #61 An area located on the north wall of this room where numerous large plastic bags have been placed, many of which contained loose articles of paper, some of which appear to have been torn from type of file and showed the written name, residence, APOS. No., personal counselor in what appears to be a different handwriting and legal address, date, and an itemized listing of cash outlays for the above person for such miscellaneous items as headscarf, clothes, gas money, discipline money. Many of these names listed at the top of these documents are known Peoples Temple members or from Peoples Temple members. One of which is [redacted] residence Central, dated 3-1-76, itemizing items such as gas and oil, dristan, driver's license renewal, tampax. b6 b7C
- Item #62 Brown cardboard box containing binders, one of which is the California District Attorneys Association binder with a Dymo label in the name of [redacted] which appears to contain case law, elementary administrative handbook, Trial Tactics Manual by the California District Attorneys Association. Another binder containing articles on Fair Political Practices Commission Data, campaign disclosure, limitations on expenditures, lobbyists, conflicts of interests, ballot pamphlet, incumbency, auditing, enforcement, and other publications pertaining to this general topic, Trial Technique book by Goldstein, booklet entitled The Prosecution Function And The Defense Function bearing the notation Timothy Stoen on the outside cover. A green binder entitled Basic Prosecutor's Course Manual, California District Attorneys Association with the name [redacted] written at the top of the first page. Another binder entitled The Small Estate, CEB 1974; the material inside of which bears the name of [redacted] And other miscellaneous items. b6 b7C
- Item #63 Cardboard box, brown color, containing miscellaneous files on publications pertaining to Peoples Temple.
- Item #64 Brown colored plastic handbag containing hundreds of pieces of what appear to be correspondence, some of

which are signed by Eugene B. Chai and miscellaneous tabs entitled check register, cash expenses, bank deposit and recon income and expense recap, tax and schedule on journals, etc., etc., etc.

Item #65 Blue fiberglass suitcase, open, with the United Airlines air freight ticket affixed to the handle addressed to [redacted] San Francisco, CA 94115, telephone number C/O [redacted] A National Airlines ticket No. MIA4198 9640 for destination SFO, shipping weight 30 lbs. to San Francisco, which is open and empty.

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Item #66 Blue colored suitcase with a label tag attached to the handle which has been torn off and has no discernible writing, the outside of this suitcase bears the following writing in red felt-tip pen [redacted] containing what appears to be a yellow metal, worn, necklace with a small light-colored blue stone.

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Item #67 Blue suitcase, open, attached to the handle are two United Airlines labels addressed to Phyllis Houston, P. O. Box 6143, San Francisco, CA, telephone (415) 922-6418, which is empty.

Item #68 Represents three black 3-ring binders containing miscellaneous legal documents pertaining to cases handled in San Francisco, criminal proceedings by [redacted] [redacted] Some of these proceedings cover voter fraud, miscellaneous writing contained therein appear to be in the handwriting of [redacted]

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Item #69 Represents two file card boxes, green color, 3 x 5 size, entitled Task Port Files. The first box is labeled A-J, the second box K-J, contained therein appear to be 3x5 cards bearing the last name, first name, middle name of various persons, and listed below the name are their children's names, and in the upper right-hand corner miscellaneous dates, some of which are past tense and some of which appear to be in the future, and a third number which starts with a capital letter followed by six or seven Arabic numbers, similar to that found on California driver's license.

Item #70 Wooden footlocker, unfinished, approximately 30" x 18" x 17", unlocked, containing thousands of legal size yellow file holders bearing various persons' names containing slides with photographic releases, and signed testimony regarding medical cures performed by "Father Jim Jones."

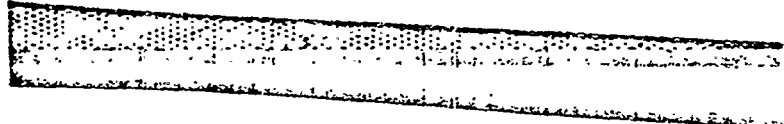
Item #71 Steel 2-drawer cabinet

Item #14 (which was apparently missed on the original runthrough is a -
Grey steel lockbox, approximately 10" x 7" x 2" which
appears to have been pried open but is still secure and
seems to be empty.

Item #72 White paper bag containing miscellaneous correspondence,
letters, which appear to relate to "Happy Acres", 2451
Road K, Redwood Valley, CA

This ends the itemized list by number of the property
tagged this date in Charles Garry's basement on Market Street,
San Francisco.

* * * * *



DETAILED DESCRIPTION

OF ITEMS

Item #1

The first drawer file cabinet. The top drawer has some empty boxes. The second drawer has some empty boxes that were entitled "Apostolic Corporation," bill vouchers and other merchandise slips. The third drawer similarly has two empty containers: one entitled [redacted] the other entitled Apostolic Corporation bill vouchers for a specific period of time. The bottom drawer has, likewise, empty containers. They originally had the legends Apostolic Corporation, Valley Enterprises, and vouchers for various dates.

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Item #2 Empty

Item No. 3

In the drawers are folders named Truth Enterprises Incorporated 1977 and other folders with various documents. In the rear of Drawer No. 1 of Item 3 are cancelled checks on various accounts. The first grouping is Valley Enterprises, San Francisco, California, B. of A. Account No. 00350271601. Paying various varying amounts to varying people and services and companies; a second account, February, 1977 through July, 1977 paying similar amounts to various companies and utilities. Next is a packet of cancelled checks, Bank of America Account No. 02710-00032, account of Truth Enterprises Incorporated, P.O. Box 975, San Francisco 94101. These checks range in one packet from January, 1977 through May, 1977. Smaller packets include the savings bank of Mendocino County, Account No. 040601888. The account is in the name of Hilltop Haven, Supervisor, Mrs. C. L. Swinney. The items range in time from December, 1976 through May, 1977. The next packet are cancelled checks, Bank of America, Ukiah Office, 501 South State Street, Account No. [redacted]. The account is held by [redacted] Redwood Valley. The next is a packet of cancelled checks in the names of Richard L. and [redacted] Redwood Valley; drawn on the Savings Bank of Mendocino County, Account No. [redacted] covering the period January, 1977 to June, 1977. The next packet is cancelled checks drawn on the Savings Bank of Mendocino County and the account is held by Eugene Chaikin, Attorney at Law. Redwood Valley under Account No. 01-7360-3 paying various amounts of money from March, 1977 to May, 1977. The next packet of checks, B. of A., Ukiah Office, 501 South State Street. The account is held by Fireside Lodge, 1450 Nob Hill Road, Ukiah, Account No. 01283-04757 from the period of May 1, 1976 through June, 1976. The next is an envelope of voided checks drawn on Truth Enterprises. The next is a packet of cancelled checks, the account held by Bank of America, Ukiah Office, 501 South State Street, Ukiah in the name of Swaney's Rest Home, 7625 East Road, Redwood City, California. The account number is 01280-01359. The period covered is December, 1976 apparently through July, 1977.

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Drawer No. 2 of Cabinet 3 is segregated alphabetically from A through Z and contains numerous file folders entitled as follows: Insurance references, miscellaneous notes, sample letters, vehicle insurance, individual's policies, vehicle insurance applications, insurance questionnaires, driver and vehicle citations to follow up. There are vouchers for bills to be paid and copies of pink slips for various vehicles. The files are set up alphabetically. The following names, [redacted] Jack Beam, [redacted] and [redacted] Johnny Brown, and on through various

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people who are recognized as People's Temple members or former members. There are files in names of James W. Jones, James W. Jones, Jr. containing various documents relating to insurance, vehicles, etc. There are files in the names of [redacted] and other people. There are other documents that relate to vehicles.

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Drawer 3 is an alphabetically arranged series of file folders of other insurance documentation that seem to relate to vehicles in the names of various people recognizable as relating to the People's Temple. The bottom drawer in the front portion contains a number of blank forms relating to the seeking of information apparently from government agencies. There is a box containing numerous envelopes pre-addressed to specific groups like the _____ officer, Air Force Intelligence, Office of Secretary of State, etc., all apparently privacy act request envelopes. The file folders to the rear contain questionnaires of people who apparently are desirous of going to Guyana.

4 Item 4 is a four-drawer cabinet. The top drawer has a few papers in the front in folders entitled "incoming letters," "miscellaneous tour materials" and other packets and envelopes which will be discussed in a moment. In the rear is a pilot log made out in the name of Mike Prokes, Modesto, showing various items of information necessary for a pilot log. In the rear of that drawer are two rings of varying types, sizes and styles of keys. Some are recognizable as vehicle keys, others are those to open locks and other locking devices. The front portion has miscellaneous papers as described. In one envelope found in that drawer are miscellaneous photographs of Jim Jones, the boat owned by the People's Temple in Guyana, photographs of streets, residences, people working, and numerous photos of Jim Jones and people in varying social and religious situations. There are no captions identifying some of the photos as to who the people are and what the activity is. The photos appear to be in part taken at Guyana.

Contained in Drawer 2 of Item 4 are about 50 folders with names of persons who would appear to be People's Temple members with numbers affixed as if membership numbers. The folders are empty as if their contents have been removed. The rear of the drawer has various office articles. The next drawer is empty. The bottom drawer includes some articles of underwear and owner's manuals for airplanes.

Item #5

A black four-drawer file cabinet. Drawer no. 1 has numerous legal folders and expando files; the first is entitled "PT Disciples Reports". It has folders relating to the Central Office in Guayana. One item is a letter dated July 28, 1975, to [redacted] from the Christian Church in Indianapolis, Indiana, relative to a meeting at Purdue University in 1976 (on or about June 22). That folder has to do with Disciples Organizations, and correspondence between various temples.

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The next folder relates to their payments and appears to be around 1973. The next is a Southern California region folder relating again to 1973 and correspondence between Southern California and Indianapolis, Indiana.

A large expando folder entitled "Wings of Deliverance" appears to be a relative to the year 1976, in Indianapolis, Indiana.

File 103-B is an August 12, 1977, letter addressed to Eugene Chaikin in Redwood Valley, from George R. Moscone. This folder also has an extensive income recap for Eugene Chaikin.

The next file is about Scientology, entitled "Scientology" and contains various documents and exhibits including newspaper clippings and notations it also contains a large envelope, the envelope contains various correspondence between Church of Scientology and the members of the People's Temple.

The next expando is entitled Apostolic Corporation No. 1 and the legend on the outside indicates that the folders within are articles of incorporation and bylaws 272A, committee 272B, legal research 272C, miscellaneous correspondence 272D, taxes 272E, individual accounts 272F; 272B, folder bears material to dissolve the corporation.

The next is Apostolic Corporation 2 it numbers 272G through 272M, the Apostolic Corporation file are entitled Communal Forms, Communal Discipline, Communal Organization and procedure, and appears to be a mix with the items previously described for 1976.

The next folder is No. 2729 it would seem to involve legal documents having to do with equity actions, political law, contains various publications relative to legal formation of corporations and so forth.

The next folder is entitled Guayana file no. 280 and it contains folders for general correspondence, a folder marked Mom and Pop Jackson, another for Guayana literature, another entitled PT People in Guayana, Guayana Telex Regulations, Social Security transfers, Guayana boats, Guayana Transportation, etc. There are various items of correspondence between organizations and associations in San Francisco, California addressed to the Prime Ministers in Guayana, edifying the great work of J. Jones of the People's Temple.

Item 5

Drawer 1

This is material relative to Eugene Chaikin, entitled 293 banks bond file, it relates to appearance bonds and other legal documentation. Another is entitled 296 Bridgestone Tires which relates to some legal action between People's Temple and a manufacturer or provider. Next is an expando folder containing folders, one of these newspaper has permits relative to the operation apparently of Peoples Temple newspaper. Another is a research article folder from the Peoples Forum, which is empty, file on the custody case of Lois Ponts, Superior Court for the State of California, County of Mendocino #30371. Next is a 1974 tax deficiency case in the name of Kutulas. "Jack Beam semi-truck accident" would relate to an accident with a Peoples Temple vehicle in 1976. Next is [redacted] v. Chaikin which appears to be a legal action that is not of great significance. Next is a folder of a conscientious objector cases. They're dated 1971 and 1972 and would seem to provide the basis for Peoples Temple people to claim conscientious objector status due to religious beliefs. Next is a closed file in the name [redacted] again relating to a vehicle and some property. Next in order are series of small envelopes, bank checks, cancelled checks etc. They seem to relate to a [redacted] and apparently her mail to someone else, and her cancelled checks. Next folder is entitled Fresno Demonstration and relates to 1976 activity at Fresno. The next is a federal credit union # file #421 relating to the People Temple Credit Union. There's correspondence and applications and "reports 1975." Next is entitled social security and has a number of pieces of correspondence relative to social security activities and survivor benefit programs, etc., involved with the Peoples Temple people. There is also a large envelope that has a number of authorizations that state I hereby authorize my attorney Charles Garry to represent me in all matters pertaining to my social security benefits. They contain dates and signatures and social security numbers, which are signed in the original. There is approximately 1/2" to 5/8" single sheets, each of which seems to contain two of these authorizations signed by many people. This is all contained in a large envelope bearing Guyana stamp

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th[redacted] as mailed at some time [redacted] apparent, mailed from M. Katsaris, P.O. Box 893 Georgetown, Guyana, to [redacted] S.F. 94115. It has a Guyana registry no. of 649859, and marked on there hold for future reference and file in social security. The next is a document called attorney referrals. There is a few pieces of correspondence and a number of handwritten notes. The next is a folder Opportunity High, 431, which seems to contain applications for membership in Peoples Temple church. There is other documentation between the church and the S.F. Unified School District. Next is a Chaikin desk file which contains two folders, Cash Cashing and Money Order Service Company. It bears certain bank documents in the second folder.

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Drawer 2
(Item 5)

Has probably 300 empty manila folders, most of which are labeled with various legends. Many of them, majority have names, followed by specific numbers which may or may not be membership numbers. Folders appear to be empty. There is also IRS blank forms within the drawer.

Drawer 3

Full of manila folders and expando folders with various titles. The folder starts out with John Frolich with various items of correspondence and go on as follows. [redacted] dummy file, law office subscriptions, [redacted] conservatorship, file 451 is entitled airplane purchase history and relates to some specific aircraft. Next is a folder with Peoples Forum newspapers, approximately 20. Next is a Better Business Bureau file that contains correspondence between BBB and the Peoples Temple. Next is "Washington Non-Profit Conference" there are handwritten notes relative to a February 1977 Washington Non-Profit Tax Conference that was held in Washington, D.C., PUC information on the installation of phones. A folder marked Freedom of Information Act that contains various government publications relative to freedom of information. There is also in this drawer a blue 3-ring binder containing original typed transcripts of and some copies of transcripts of radio broadcasts, news broadcasts, etc., in 1977 that report to "The statements of not only the newscasters but also people who are defected apparently from the Peoples church providing information about various being, kidnappings, etc." There is a file on S.F. Police Officers Assn. vs. PT. The next is an expando file that is entitled Tenancy Leases. It has a

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number of blank and a number of filled in rental agreements that include 1021 [redacted] St. with the name [redacted] 615, 17 and 19 Fillmore with the name [redacted] 152 272 274 Hermann with the name [redacted] 261 263 Divisadero with [redacted] 1810 1812 1814 Divisadero with the name [redacted] 802 804 Fell St. [redacted] 1378 McAllister followed by the name [redacted] 2231 2233 Sutter St., no name. A list of agreements to SS that bears the address within the 2235 Sutter St. There is file that contains a number of other tenancy leases. There's a file entitled odd incidents and surveillance that note a number of odd and unusual threats and activities occurred relative to against that is the Peoples Temple. The next is called refunds and relates to checks and to people to satisfy certain claims they had against the church. There is a file entitled "Day Care Center Matter" which has various items and correspondence. There is a research file on various subjects; contains notes, articles. There is a folder entitled law that is empty. One entitled the media which has court decisions, articles from Reader's Digest, etc. There is a file on Physic Power which is empty. There are various articles and excerpts and highlights of statements and communications made by various people. File on religion that seems to relate to the same, a scientific file that has scientific backup for faith healing. Another medical science nursing file that tends to pertain to same. The next segment of this drawer is all entitled closed files in the 1000 series. These closed files relate to are indicated by names and 1000 series numbers. Start with the name Rozyenko, Joyce and the estate of Hansen and go through many names that appear to relate to various legal activities between members of Peoples Temple and others for accidents, dissolutions, withdrawal of funds, state probates, dissolution of marriage, etc.

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Drawer 4 Continuation of the 1000 series that apparently relates to legal actions involving Peoples Temple people for various suits as described in the previous drawer. These are not in the best alphabetical order; there appears to be no file in the name of [redacted]

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Item 6 Four drawer file cabinet with a broken drawer.
Drawer #1 contains a number of file folders in various names. The materials inside appear to

be parental consents and powers of attorney for various subjects in numerous files. They are followed by alphabetical index separators that contain no documents. The next file is entitled long distance call information but it contains both passport correspondence and passport applications, and to some extent correspondence regarding long distance telephone calls. There is further correspondence relating to passports in the next several folders. The next is entitled Immigrated to PL and contains documents of when specific people immigrated to Guyana. Next is a bound book entitled "Bill of Lading working copy" and has numerous copies of bills of lading in an inventory fashion. The next is a similar black-covered folder that also contains bill of lading information. Third is a plastic folder with plastic sheets and some specific instructions typed as to how to handle certain transactions preparatory to shipping material. The next is a large bound accumulation of bills of lading in a black folder. The next is a blue folder that contains various instructions for the operation of different types of equipment and inventory of certain items of equipment apparently for shipment to Guyana. The next is a yellow folder that also contains bills of lading. The next is the same, also a yellow folder, and there is a third one, all containing bills of lading with various items of equipment. There is a large brown folder which also contains numerous bills of lading. There is a hard-bound 3-ring binder entitled Trichem Transfers which contains an inventory of items showing model, serial numbers, etc. Next is a black folder, 3-ring with a number or an inventory of parts, books, various pieces of equipment. Next is entitled "port shipment, my copy," and is an itemized list of number of barrels, and parts and equipment. There are also approximately 6 or 8 other folders that indicate when people traveled -- specifically those who are on social security. There is a black folder with tips and information for entry in Guyana. Another is an overland trucking permits list. The next is a packing list of bills of lading for numerous crates and articles. Next is [redacted] purchasing information and contains information about purchase of various items. Next is a black folder that gives inventory of a number of items, toys, etc. Next is a Peoples Temple Agricultural Mission booklet with numerous articles contained in plastic sheeting relative to the church and establishment of the mission.

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People's Temple Inventory, 2/5 - 2/6:

Box #6

This will be a continuation of an inventory of Box #6. The date is Monday, February 5, 1979 and we're in the basement of Charles Garry's law office. Within the box previously described is a black folder containing instructions, typed instructions, contained in expando-type envelopes that indicate the manner in which bills should be paid, where the bank accounts are, where the financial reports for Guyana are, and below financial reports for Guyana, it states the following: Bank of Montreal, a checking account number 10330-6; a savings account 6386-1; and a check-cash and monthly service account number 10362-4. There's also a California Canadian TCD account number 6001-016518. There are instructions about handling all records at the end of the month, a mention of people carrying cash to Guyana, indicating there's a list of those people that brought cash since the last report. The names on the 10330-6 bank account signatories are [redacted] and Carol Stahl.

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There is mention of the manner in which funds are to be transferred from savings to checking accounts, there is mention of California Canadian time deposit certificates that will be ready to withdraw on the 16th of August, '78. There are instructions on how to do a deposit, how to pick up mail, how to record incomes, instructions on the cash inflow and outflow, and instructions on how to make a money order deposit every other Wednesday.

There are items labeled "black file cabinet" that contain divisions for the following: cash, bank books, deposit slips for People's Temple, bank mail, bank account files, J. J. accounts, boys' account, checks, files for checks for '77, old automatic account files; the next entry is "brown cabinet in closet -- cash and passports." Third is "beige file cabinet -- money order notebooks, money orders, PR file." There are procedure instructions for handling funds, for packing to go over (presumably to go to Guyana) -- the items that can be taken. There is a yellow sheet that is entitled "Procedures for Handling Funds" that would appear to be a plan to reduce the amounts of funds in the various accounts in order to facilitate the movement to Guyana. It states, "Existing savings accounts for People's Temple are to be, all balances to be reduced to around \$100 by cashier's checks for intermediate bank or Guyana U.S. account, if it is established. Take the checks for manual deposit.

Re Apostolic Savings, "close. Transfer the funds into P.T. as set forth in #1 above. Take as much cash as safe. 3) Apostolic Checking. Same as Apostolic Savings but leave one account open. Take as much cash as safe. 4) People's Temple checking. Leave all of these open. 5) Existing undeposited checks. Take to Guyana or wherever. 6) Existing cash. Leave on hand. Changes in account cards: replace existing signatories on the People's Temple checking accounts with [redacted] Add or change the check cash money order to [redacted] also. American Express traveller's check account. Change the one Apostolic checking to Chaikin and [redacted] or better, Prokes and [redacted] P.T. Federal Credit Union, pay off all debts with cash. Return all funds deposited to the depositors, having as many as possible cash the checks and return the cash. Notify that it is being closed." That's the end of the contents of the black folder.

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There is a brown three-ring binder entitled "Check and Cash Disbursement Journal" a chart of accounts that's already been reported upon. Bags with bank statements over various periods of time for the Bank of Montreal, 333 California Street, under account number 00031-00-10330-6, Bank of Montreal, California Street, San Francisco.

The remainder of the documents are the bank records or in some cases some records of the businesses apparently related to People's Temple and including Close Quality Painting which was listed as P. O. Box 975, San Francisco. There is a folder entitled "Synanon Pickups" which indicates that supplies were sent to the People's Temple from Synanon on July 14, 1978, July 12, 1978. Items sent are equipment, electrical equipment, trailers, racks, fabric, clothing, office supplies, hardwood flooring, metal lockers, refrigeration equipment. There also is a folder for the Bi-Rite Restaurant Supply for materials sent to the People's Temple and apparently not paid for.

There is mention of a Bank of America time deposit account for Truth Enterprises, Bank of America Ukiah Branch which shows 1284-00384 as the number of the time deposit. There are receipts for sales of metal items.

Drawer 2
of
Item #6

Contains a cardboard box and a large manila envelope. There are numerous first photographs of the passport 1-1/2" x 2-1/2" variety. In addition there are specific envelopes marked in alphabetical breakdowns that bear that kind of photographs plus numerous candid photographs of various people. Some of these photographs are individually cut and others are in sheets of approximately 8-1/2" x 11". Some are proof prints. There are probably several thousand in the drawer.

Drawer 3
of
Item #6

Contains numerous manila folders and envelopes and the first packet is an envelope bearing many many publications of various types of primarily religious and missionary-styled items. The remaining folders are inventories of various items of equipment, bills of lading, crates, and folders for engines, invoices for materials purchased to send. There are numerous empty folders. There are envelopes with invoices of various shipments, parts of installed machinery. Many of the folders are empty and there are typing papers, vaccination card blanks, information about periodicals, correspondence school information, driver's handbooks, appropriate technology for missionary work, Guyana economics, health and hospitals, public relation material, etc. A folder entitled "Guyana Planning" that appear to outline the items that will be needed. There is information about pump systems, windmills, trucks, incubators; there is a series of documents having to do with the regulations governing powers of California Notary Publics. There are some blank logs or mail log folders. Various data about shipments and folders with plastic sheets and a history of the People's Temple similar to one previously described. Various other catalogues for miscellaneous equipment, many invoices, folders of photographic equipment, advertising brochures, etc.

Drawer 4
of
Item #6

Contains boxes of empty file folders, numerous empty envelopes, and toward the rear a number of of file folders with titles that are empty. They bear names and other titles, none of the items appear to bear any contents.

Item #7

Drawer 1

Drawer 1 of item #7 contains, in alphabetical sequence, 8-1/2x 11 envelopes that bear individuals names in the upper right-hand corner and have a check list of documents from 1 to 13 that would appear to directly relate to, and are specifically printed up to gather and collect the documents that are numbered. In the following order they ask for adult file documents, children file documents, SSA oversea transfer documents-complete, SSA

copy of address cards signed non-receipt of SSA cards signed SSI/SSP discontinuance letter (copy), letters of guardianship (original), birth certificate (original), marriage license (original), check photocopy, passport (in travel file), shop card (in travel file), copy of information on client and pictures. Many of these are filled with one or more of the documents that are requested. Most have nothing in the files or at most one or two documents. This file drawer goes from "A through F" and would appear to be a total or near total list of the membership of the People's Temple.

- Drawer #2 Continues from "G through MC." Again with the varying numbers of the items that are listed completed.
- Drawer #3 The next draw goes from "M through S" and has the same type of material and are contained in the same type folders.
- Drawer #4 The bottom drawer contains the same items "T through Y."
- Cabinet #8 Is a four-drawer file cabinet that contains 8-1/2" x 11" tabbed folders. Each contains a name and information check-offs, on the front.
- Drawer #1 The top drawer starts with K and runs through M.
- Drawer #2 Continues with M and runs through R. Marked on on the outside to the same extent as #1.
- Drawer #3 The third drawer goes from R to O. It would appear to be an active folder for the people who ultimately ended up in Guyana. The bottom drawer contains Ta through Z. Some of the names are noted as, or at least similar to persons who had died in Guyana.
- Item #9 Is also a four-drawer steel file cabinet and it contains the same folders and documents as noted for file cabinet #8, that is open 8-1/2x11 folders containing various documents. The four drawers cover the alphabet as follows:
- Drawer #1 Covers the Ca's through Do's.
- Drawer #2 Covers Du through He's.
- Drawer #3 Covers He's through Ju's and we'll look specifically at trials for Jones. There is no file for Jim Jones.
- Drawer #4 Is the same.

Item #10

Is a cardboard box. It contains blank checks from the checkbook of Valley Enterprises. And two cardboard containers. Correction: One of those is apparently for Truth Enterprises, Inc. with the numbers previously described. There is a checkbook in the name of People's Temple Co-Op account, P. O. Box 28, Redwood Valley, California. Checks had been written from this book as late as July 15, 1977. The checks are drawn on the Bank of America, Ukiah Office, with an account #01280-00109. In front of the check register are other items of paper and check stubs. Also in the box are other binders, 3-hole ring binders; one was labeled "accounting [redacted] and another female [redacted] (last name is not decipherable). It lists things to do. It lists various items such as bank accounts and so forth but they're not filled in. It lists rents and deposits on property in San Francisco. Another binder shows Truth Enterprises, 1977, and shows a record of checks drawn to various companies. A further binder also records Truth Enterprises' checks as late as October of 1978. There is another binder showing Valley Enterprises' balance sheet from the period - the latest period is September/October, 1978. The last is a 3-ring binder for Valley Enterprises, S.F., the ledger balance sheets; it is also broken down to cash expenses, bank deposits, bank reconciliations, income tax returns, tax schedule and journals, resume of work done, jobs in progress, etc. That's the contents of box #10.

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Item #11

A box with 50 file folders for Valley Enterprises and the folders appear to contain creditors of Valley Enterprises - copies of bills, etc., broken down into various types of services and set up in an alphabetical fashion.

Box #12

Seems to be also full of similar folders paying creditors, approximately 100 folders.

Item #13

Is set up in alphabetical divisions and contains legal size file folders. It appears to relate to specific houses or properties that are owned. This box also includes items concerning Valley Enterprises, LA.

14

Number 14 which has previously been described is a small locked box which apparently has been pried open at one time but it's locked and the contents are unknown.

- 15 Box No. 15 is also broken into file folders with vehicle reports. This box appears to contain folders relating to vehicles, vehicle accidents, vehicle insurance, buses and trucks. There are items of equipment necessary for vehicles.
- 16 Number 16 likewise contains file folders to capacity. There is an alphabetical sequence in the front. Again, there appears to be billings by various companies for products and services, to Truth Enterprises as late as 1978. There are miscellaneous folders as well as companies that are itemized by service.
- 17 Item No. 17 is also a box full of various envelopes containing vouchers and receipts pertaining to Valley Enterprises, cash receipts 1977-78, cash expenses, voucher envelopes covering various periods, all pertaining to Valley Enterprises. There are some legal size manila folders dealing again with Valley Enterprises.
- 18 Box 18 contains plastic bags with various Blue Cross receipts and folders containing various papers of nondescript origin. They appear to contain many miscellaneous documents, files, tax files, expense reports, recaps, etc.
- 19 The box marked 19 appears to contain documentation on vehicles held apparently by People's Temple members broken down by the individual's car type, the license, whether or not it has a pink slip available, who is using it, whether it's general use, it's destination, etc. There are also many folders regarding tickets to the vehicles, letters to the Muni Court, invoices, etc., and for various works done apparently on the vehicle.
- 20 Twenty is a brown cardboard box containing file folders, in alphabetical order. They appear to pertain at least in part to buses, garages, payroll ledger cards to various entities for service of the buses. A check stub book for Valley Enterprises to various entities; that account is not otherwise identified. Still another book is a check-book drawn on the Bank of America, Fillmore and Post. It's Account No. 02711-01895 in the name of the People's Temple of the Disciples of Christ c/o Bookkeeping Services. The checks are current up to January, 1979 and appear to relate mostly to functions relating to the bus fleet. The front portion are to companies serving the fleet.

#21

Is a file called Valley Enterprises payables, which is a box containing standard payable forms in alphabetical order for payment for services to various companies and service organizations. Also, there is a black leather box with a clasp entitled People's Temple Bus Garage, cancelled checks file. It appears to contain People's Temple Disciples of Christ bus garage cancelled checks of the same account as previously noted. Also, there are numerous file folders that are made out and appear to relate to time to 1977 and to the bus activities and payments for services to those servicing the buses and using the buses; check registers, correspondence, balance sheets, various receipts.

#22

Is a similar box full to capacity with folders in alphabetical sequence. The folders again relate to the People's Temple bus garage and appear to be for payments in 1977 to various companies through which the People's Temple incurred expenses.

#23

Is a five-drawer file cabinet. The top drawer appears to contain blank repair forms, repair check lists, manuals for parts for vehicles, and other documentation relating to the bus business. There are inventories, garage work orders, time sheets and miscellaneous documents of that nature.

Drawer #2 is loosely filled with various papers crammed in no particular order. It would appear that whoever packed it used it to contain whatever loose documents were left. It's difficult to determine what the documents relate to. There are small folders entitled Indianapolis, Los Angeles, San Francisco; broadcast orders for those areas; Spanish newsletters. Other folders for Seattle, Vancouver, Philadelphia that contain various items. There are numerous other folders that are in no particular sequence. One file that appears of interest, but is very small, is called Trouble with Members - it has just one letter in it. Another appears to be letters from various people. There are personal messages from Jim Jones, appear to be outside correspondence files, letters that were written to the Temple for various reasons. At the bottom of the drawer are many loose packets of Xeroxed sheets, personal messages from Jim Jones.

Dra 3 contains letters of advice in categories from A through at least "Unidentified." They indicate that if certain problems are mentioned in correspondence from members or others, That they should receive certain response letters, somewhat form fitting to the problems.

The next Drawer, No. 4 contains numerous blank income tax forms, exemption forms, forms of various description. Some are authored by [redacted] and they appear to be more of the so-called "Problem Letters." In the last drawer is an envelope containing various letters from residents of San Francisco addressed to the People's Temple. In this drawer also are numerous envelopes with the name of [redacted] printed on them. The bottom drawer also is rather hastily crammed with file folders pertaining to correspondence and literature. There are publications relating to political correspondence and photos; there are items on sickle cell anemia, etc. There are numerous Christian Crusader newspapers. In other file there appears to be a small empty cash box.

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The last drawer. An envelope containing various letters from residents of San Francisco addressed to the People's Temple. Beyond that there are numerous files in the names of people. In this drawer also are numerous envelopes with the name of [redacted] identified on them the envelopes have legends like Peace Mission Property-Commercial, Ecumenical Institute, Happenings. The bottom drawer is crammed with various file folders containing newspapers and church literature, fundamentalist literature, various publications, etc., political clippings, photos, the Sun Reporter, recipes, items on sickle cell anemia, personal items. Under the personal items it would appear that the name of [redacted] is shown. There are numerous Christian Crusader newspapers. In another file there is a small cash box with nothing in it. It's compartmentalized to handle coins, etc.

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Item #24

This locker contains a fact sheet on members that appears to have been the source material for the identification sheets that ultimately went to the FBI. It starts with [redacted] giving name, birth date, social security number, height, weight, race, age, sex, medical information, and other information; it ends with [redacted]. The information is handwritten. The box also contains negative files. These files contain negative photos of various individuals. The negatives are numbered and were apparently used for passport purposes. There are eleven negatives file binders. Some of these contain negatives, others are standard prints from negatives. The next is a black three-ring binder labeled "Travelers Follow-up" and it is broken down by dates in 1978 running from January through November, 1978.

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1. [redacted] File
(Misc. old bills - finance and insurance)
2. Alphabetized Files
(Legal documents re: adoptions, guardianship, etc.) (Example: [redacted]
[redacted] and Tyrone Cartmell)
3. 8461 East Road, Valley Enterprises
File #103
4. People's Temple Credit Union File
5. Rob Geig Bus Accident File
6. People's Temple Advocate FCC File #473
7. Valley Enterprises DBA Certificates
8. San Francisco Redevelopment Agency File
9. Aetna Insurance Co. Fire Policy 74-79-06
Happy Acres and Redwood Valley Church
10. Deeds of Trust and Notes
11. Expando Folder 2" thick (Safe Contents,
Legal Matters, Real Estate Transactions,
A-Z Deeds)
12. Trust Account Check Book Eugene B.
Chaikin, Attorney
13. People's Forum Inc. Binder
14. Tenancy Terminations Expando File
C. A. Kaigler Realty

[redacted] 1029 Geary

[redacted] Page Street
2042 45th Avenue, San Francisco

15. William Oliver File #499
16. Canoe Purchase File

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17. Re[redacted]tion
18. Retraction letters
19. Paternity Tests
20. P.T. Buses :
21. People's Temple Lawsuits 3" Expando
P.T. v. [redacted] To Whom
It May Concern:

"In consideration of a pattern of harrassment which is consistently been lodged against my client, Peoples Temple, and in view of pending litigation in which it is involved, I have advised its ministers, members, and representatives that the following the persons are not to be allowed entry into the church premises at 1853 Geary Blvd., San Francisco; 7700 East Road, Redwood Valley, and the Los Angeles branch without prior consultation with myself: [redacted]

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[redacted]
Elmer and Deanna Lertle, aka Al and Jeanne Mills. [redacted]

[redacted]
Susanne Cartmell, [redacted]

[redacted] and any other persons affiliated with the above." Charles Garry.

22. Maria Katsaris/Garry Interview, Jonestown September, 1973
23. [redacted] v. Jones
24. Medlock v. People's Temple
25. TOS Material, Copies
26. Expando File, 3" Thick
[redacted] . People's Temple
v. People's Temple
Prokes [redacted] v. [redacted]
[redacted] v. People's Temple
Mertle v. People's Temple
Mis. Legal documents

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27. TO(Expando File)
Financial - Treasury Department
Political Involvement and Support
TOS in Guyana
TOS Political Views
TOS in Support of JJ
TOS Personal Notes and Letters
TOS Attorney for P.T.
TOS Romance
TOS [] Custody
Incriminating Strategies Planned by TOS
28. FOIA Inquiries #511
JJ Negatives
Crate Breakins -- Treasury
29. FOIA Inquiries Re: JJ and P.T.
30. Loose Misc. News Clippings
31. Truth Enterprises Binder Containing
Articles of Incorporation and By-laws
Corporate Seal
32. Gray Box Containing Legal Strategies
Re: Civil Actions Involving Property
Taped Conversations Titled "Property
Law Suit"
- "TBC"
"TISH"
"GARRY"
"Cynthia Davis and Garry"
"Lily Victor and Garry"
"Lily Victor"
"Betty Moore"
"Tish"
"Harriet"
"JJ"
"Chaikin and Garry"
"William Oliver and Garry" 10-19-77
"Bruce Howard Oliver and Garry" 10-19-77
33. Housing Authority Expando File, 6" Thick
Bank Documents, Correspondence & Misc.
H.A. Items
34. Misc. Documents Folder
35. Loose Court Documents Re: Guardianship
of Minors filed with SF Courts

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36. Mi(FOI Negatives, Expandc)i
37. Margaret James, Expando File
Corporate Resignations
1415 College, Indiana
1752 McKinley, San Francisco (James Edwards)
38. Indiana Property, Expando File
5136 and Personal Property Indianapolis File
2327 North Broadway, Indianapolis, Ind.
Promissory Note on old Indianapolis Church to JJ
JJ Personal Property Deed to old Indianapolis
Church
P.T. Indianapolis Church Purchase and Sales
Original Purchase - Subsequent Sales "Wings
of Deliverance"
Warranty Deed for Indianapolis Property
Van Kerrigan Estate, Consultation
Villa Avenue Property
Ask JJ Windsor Sold or Given Back to County
Windsor Lot, Indianapolis JJ Property
Important Indianapolis Information
Catholic Interracial Council of Indianapolis
39. Documents with Rubber Band
Anthony Hall Nursing Home
Indianapolis Church
Norton 975 N. Delaware, Indianapolis, Ind.
1629 N. College, Indianapolis, Ind.
4339 Shelby St., Indianapolis, Ind.
40. Loose Legal Documents
PT v. AG Re: Creditors, Claimants,
Trustees, Constructive Trustees (Very Current)
41. 1977 Tax Form
42. Policy from State Farm Insurance Co.
43. Scientology Folder, empty
44. First California Import-Exporting Inc. File
Financial Data
Journal and Guide
Print Shop
Goodlet Projects
Legal and Correspondence File
Misc. Insurance File
Correspondence from National Traveler's
and Life Co.

Folder with Insurance Policies

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45. Ru Business Stamps, thre
Eugene Chaikin, Attorney, Redwood Valley, California
Notary Seal of June B. Crym
Signature Eugene Chaikin

46. Four Bundles of 3" x 5" Cards, approx. 4" thick
Alpha Name Files.

1. Loose Documents Re: Vehicles
2. Alpha File with Names and Types of Vehicles
3. Book entitled "Auto Sales"
4. "Vehicles" Binder (Names and Vehicles)
5. Alpha File in Binder
6. Insurance and Traffic Citations Folder
Premium Receipts - Money Orders
7. Three "Valley Enterprises" Ledgers
& Checkbooks
8. Loose receipts for Valley Enterprise
Purchases and Correspondence Re: P.T.
and Valley Enterprises Expenditures
9. Auto Insurance Calendar, Red Binder
(An Insurance Tickler File)
10. Accounting Office Procedures, Black Binder
11. Income Tax Forms for People's Temple
and Truth Enterprises Inc.
12. Numerous Files Re: Vehicles and
Insurance (Filed by ID Numbers and
License)
13. Outstanding Loan Payment Files
14. Misc. DMV Change of Ownership and
applicant forms
15. Alph ledger with Names, Pink Slips
and Insurance Documents, Vehicles Sold,
and check out list on vehicle usage.
16. Loose Documents and Mis. File Receipts
for Items Purchased. Example: Stouffer's
Company foodstuff
Circa Dec. 1977 - July 1978
17. American Express Expando File
Money Order Blanks, Receipts, Ledgers

18. Money Order Procedures List (handwritten)

19. Four, Alpha Card File Boxes
Money Order Receipts

1. Cancelled Checks from Personal Accounts
in Ukiah and Mendocino County and
misc. documents from Indianapolis, Indiana
2. Drawer Dividers Entitled
Newspaper
More Things
Relics and things
Monthly Time Schedules
Agenda Items
(Appears to have little value)
Misc. News Clippings Re: Voter Fraud in 1976
3. "Tropp" File
News Clippings from Christian Science Monitor, 1975
4. Travel Information File
Blank Travel Planning Schedules
5. Committee Rule Book
Finance Committee
Accounting Organization Committee
6. Expando Folder
General Coordinating Costing
Servers
Table Service
Memo to JJ
Miscellaneous
Testimonial Dinner for Jim Jones 9-25-76
Honorary Guests: Mervyn Dymally
George Moscone
[redacted]
Carlton Goodlet
[redacted]
7. Dr. Lee Coleman File
8. Passport Application Folder
9. "Glass House Tapes" Folder
10. Miscellaneous "PR"
11. Numerous Folders Containing Press Releases
and copies of Printed material Re: PT and JJ
12. Published Items by Dr. Coleman Re: Prison Abuse
13. Taxes for 1977 Folder
Receipts etc.

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14. Individual Files Re: Tax Return 1973-1974
Cancelled Checks from Account of [redacted]
[redacted] San Francisco
15. 1976 Tax Reform Act
16. Vehicle Binder with notes
17. [redacted] File
[redacted]
13. Speech material and literature Re: P.T.
19. Personal Documents Re: Ruby Lee Johnson
Cancelled Checks
Income Tax Returns
Business Records
20. Catalogues - Merchandise
21. Management Plan for Olympic Apartments
and the Governor Apartments
22. Folder on Analysis of the Tax Shelter
23. AG response to [redacted] Re: 11-16-73
Letter on People's Right to Change Their Names
24. [redacted] Sig." File
Blank Sheets w/signature
25. P.T. Letterhead Stationary
26. [redacted] Stationary, Attorney at Law
27. Press Releases and Misc. Articles
on JJ and P.T.
23. Black Binder, blank paper
w/card, [redacted] inside

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1. First drawer empty
2. Apostolic Corporate Seal
3. Metal 3 x 5 File Box with Cards
Containing Names of "Those approved
by the Guyana Government to Immigrate"
It must be checked everytime someone
is considered to go over."
4. FOI Labels (Address Labels)
5. Blank copies of FOI Letters of Inquiry
Numbered 1-28
6. Alpha File of FOI Responses
7. FOI Responses Re: Named Individuals
8. Binder entitled "English" Containing
written material by [REDACTED]
9. Red Binder Containing Names, Dates and
Driver's License Numbers
Example: [REDACTED]
10. How to Use FOI Act Brochure Published
by Church of Scientology
11. FOI Folder with Correspondence
12. Returned documents Re: FOI Inquiries

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Cabinet 30 Is a four-drawer black metal file cabinet. The first drawer contains three video tape reels of unknown titles. Drawer number two contains empty manilla folders relating to Valley Enterprises and some empty binders. Drawer number three contains some empty folders relating to the Truth Enterprises. All of these folders are empty. Drawer number four is vacant.

Cabinet 31 Is also a black metal file cabinet. Four drawers. Again we find empty manilla folders relating to the Golden State Enterprises and miscellaneous manilla folders apparently from many sources all empty. Drawer number 2 contains the same, manilla folders, all empty from various sources. Drawer number three again empty manilla folders from Truth Enterprises Inc. Drawer number four in cabinet 31 is empty.

Cabinet 32 Is also a black file cabinet. In the first drawer we find five file cardboard boxes, titled Apostolic Coporation. They're empty. The title on some of them is bill vouchers. Drawer number two contains empty manilla folders and drawer number three contains two empty cardboard file boxes and the fourth drawer in that cabinet is empty.

Cabinet 33 Is a black four drawered metal filing cabinet containing miscellaneous documents pertaining to attorneys being taken. The first item in here is a blue binding containing miscellaneous ledger, papers regarding Valley Enterprises. The second item is entitled Construction Journal, Valley Association 1973. It appears to be a ledger book and it has breakdowns inside, check register, inventory insurance schedule, depreciation schedule, bank reconciliation. The third item is a ledger book from _____ Law Offices, years 74 through 75 followed by miscellaneous folders regarding rental properties, apparently managed by Mr. Chaiken. The next item is a black binder entitled Rental Trust Account. Following that we have five commercial check books, first of which is a client trust account Eugene Checken drawn on the Bank of America in Los Angles, the Wilshire Blvd. Branch. The second checkbook is Eugene Checken, Attorney at Law on Hollywood Blvd. in Los Angeles, and it is with the Crocker Citizen's Bank, the main office in Hollywood. The Year of this account appears to be 1970. The third items is Eugene Chaken Wilshire Beverly Hills account with a Crocker Citizens National Bank Wilshire Office. The year is left blank on that one. The commercial checking account is on the Bank of America, Ukiah Office, in Ukiah. The checks do not have a name

upon w to identify the accou and finally we have a Bank of America Fireside Lodge Account at 1450 Nob Hill Road in Ukiah and its the Ukiah Bank of America. Toward the rear of the first drawer we find a cardboard file box of cancelled checks and bank statements made out to Mr. Checken, it is personal. We find numerous personal papers and a People's Temple Handbook. Here is a People's Temple Disciples of Christ account with Bank of America, the account number is 01281-05729 from the Ukiah Office of the Bank of America. It shows entries of 1975 of \$10,000, \$10,000, \$954.13 and finally \$20,000. There is additional bank books in here under the name of Mr. Chacken. We have People's Temple Federal Credit Union Account with the Bank of America. It is account number 1289-04599 entries made in 1973-74. We have People's Temple payroll account also with Ukiah office of Bank of America. The number of the account is 1280-05611. We have an account for the Golden State Enterprises with the Bank of America in Ukiah, with account number 1285-6019 and finally we have a Valley Enterprise Account with Bank of America in Ukiah account number 128405053. Drawer number two contains alpha files entitled Appostolic Corporation with the following addresses: 2321 Bush Street, 2323 Bush Street, 263 Divisadero, 615 Filmore, 720 Filmore, Following these dividers we find an alpha file listing individuals. All of these files are devoid of any documents inside, they're empty files. Drawer number three contains miscellaneous empty manilla folders used and file dividers, some entitled Valley Apostolic Court, San Francisco Apostolic Court, L.A. Apostolic Court. Finally in the bottom drawer we have four 16 milimeter films, two of which are housed in plastic film shipping devices entitled the social body. These films appeared to have been sent to the People's Temple in Los Angeles by W.B.P.B. t.v. at 416 Eagle Rock Avenue, West Orange New Jersey, 07052. There is a large reel of 16 milimeter color film that apparently appesrs to be a Los Angeles People's Temple film. Aerial Shots of the jungle in Guyana and finally a small reel of color film that appears to be a People's Temple film apparently some valley or it starts out showing a temple and then goes on to show some individuals in a crowd.

This is Special Agent [redacted] California Department of Justice. Today's date is February 1, 1979; the time is 1632 hours and this tape will be a more itemized listing of contents of boxes in file cabinets marked this date by: Field Supervisor Gard and myself in the basement of Charles Garry's law offices on Market Street, San Francisco, with Mr. Garry's knowledge and consent.

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Box #34 contains envelopes labeled Ranch - Cash Register, October 1977, showing itemized cash receipts for known Temple members signed by other known Peoples Temple members, master checkbooks on the Savings Bank of Mendocino County, Ukiah, California, in the name of Richard M. Janaro, [redacted] Happy Acres, 2451 Road K, Redwood Valley, on Account No. 1211 0406 01 068512. Itemized ledgers for charge of accounts 1976 on Janaro Happy Acres showing accounts receivable, cash receipts, profit and loss, miscellaneous files. Envelopes labeled Savings Bank, bank statements, 1978, in the above listed names, dated 10-31-78, and other dates. This box appears to contain thousands of canceled checks, ledgers and bookkeeping data.

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Box #35 contains approximately 20 to 30 yellow manila envelopes labeled cash receipts with miscellaneous dates between November '78 back to January '78 which includes thousands of itemized receipts from miscellaneous merchandizers to various subject's names in Redwood Valley, 79 declaration of estimated tax form from IRS addressed to Richard [redacted] Janaro, 2451 Road K, Redwood Valley, listing social security nos. [redacted] and [redacted] mail address to [redacted] 2451 Road K, Redwood Valley, zip code 95470, envelope dated October 5, 1978, to Happy Acres, same address 2451 Road K, Redwood Valley, from Area 1 Developmental Disabilities Board, P. O. Box 245, Ukiah, CA. Another miscellaneous documents and envelopes.

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Box #36 contains stationery supplies, paper punches, pens, ledger books, blank invoices, none of which appear to have any particular name or prior use or indication of ownership.

Box #37 contains hundreds, if not thousands of, check stubs and canceled checks drawn on the account of Richard M. Janaro and [redacted] Happy Acres, 2451 Road K, Redwood Valley, CA, on Savings Bank of Mendocino County, Ukiah, CA, Account No [redacted] dated '76, '75, bags containing hundreds of receipts, dozens of cash expense voucher envelopes entitled "Ranch" showing

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itemized listings for to whom paid, the date, the item, the account number, and the amount of item in dollars and cents. Paper bags containing hundreds of receipts for various services and articles which appear to have been purchased in the Ukiah, California, area.

Box #38 is entirely empty, but on top of which contains the previously described power of attorney document signed Marceline M. Jones, granting power of attorney to [redacted] [redacted] witnessed by [redacted] and [redacted] on February 11, 1978.

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Box #39 contains miscellaneous boxes, documents, some of which pertain to Peoples Temple Federal Credit Union and list itemized numbers of known Temple members or past Temple members, such as [redacted] their last known address, etc. Hundreds of yellow manila folders, many of which are entitled LA "78" containing documents in the name of Peoples Temple of Disciples of Christ, P. O. Box 20628, Los Angeles, CA 90006, 384-3604, showing itemized receipts for payment to miscellaneous companies, Bank of America, Pacific Telephone, which appear to be carbon copies of payments from Bank of America, Account No. 1956 1220 0066 03094 6225, including money receipt books, cash out receipt book dated 1-9-77, copies of Peoples Temple letters to the San Francisco Examiner personnel, a Los Angeles County Street Directory with the name affixed of Jim McElvane, copies of county court records, Municipal Court San Barbara, Goleta Judicial District, County of Santa Barbara, in the matter of People v. [redacted]

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[redacted] Receipt books showing handwritten receipts to miscellaneous named persons recognized as having been listed on Peoples Temple membership lists, dating back through 1976, 1977, 1978.

Box #40 contains canceled checks drawn on the account of Richard M. Janaro, [redacted] Happy Acres, 2451 Road K, Redwood Valley, California, on the Savings Bank of Mendocino County, School and Stanley Streets, under Account No. [redacted] dated 1973, 1972, ledgers which appear to pertain to these checks and envelopes containing miscellaneous receipts, ledgers, labeled Janaro bills by check, 1972 October, December and open box of rubber bands, etc.

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Box #41 contains miscellaneous envelopes, files, labeled Janaro 1974, recaps of income, ledgers for Happy Acres, recap of income January 1974, and literally thousands of documents which on preliminary examination appear to be receipts and financial accounting for this account.

Box #42 contains the two previously described reams of forms for the Privacy Act Request and also a printed pamphlet, blue color, entitled "Peoples Temple Agricultural Project Progress Report - Summer 1977" which includes in the introduction the amount of equipment there, that it was initiated by Rev. Jim Jones, December of 1973, describes the climate, agricultural assets, shows various workers around the project, sawmill, communal kitchen, medical facility, and ends with a photograph of Jim Jones, under which is printed Rev. Jim Jones, Founder of Peoples Temple Church and Prime Minister Forbes Burnham of Guyana.

Box #43 contains two soiled pillows, what appears to be a satin maroon-colored choir robe and an aluminum handtool which appears to compress some type of dyes, apparently for imprinting, which upon closer examination would appear to imprint a mark of PTLA. Plastic bag containing hundreds of paper money holders labeled \$100, a blue box labeled Peoples Temple Checks containing checks, canceled checks drawn on the Bank of America, Olympic and Lake Branch, 2142 West Olympic Blvd., Los Angeles, CA 90006, Account No. 000120 1223 01422 03094 06225, labeled Peoples Temple of Disciples of Christ, 1366 South Alvarado Street, Los Angeles, CA, telephone 386-3604, dates noted are 1972 through 1976, miscellaneous blue and red cloth, hundreds of ledgers, voucher envelopes and what appear to be copies of checks written to miscellaneous power supply and other creditors by Peoples Temple of Disciples of Christ on the previously listed address. Dozens of Peoples Temple agricultural project progress reports, some are 1977, have previously been described in Box #42. Legal file folders labeled Thrift Store [redacted] Project Response Thrift Shop tax letters, bank statements on the previously described Bank of America, one of which shows period ending November 28, 1975, on Account No. 0309-4-06225, under checks and debits \$56,933.71, deposits \$10,678.03, leaving a new balance of \$8,043.40.

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Box #44 contains dozens of legal size manila file folders labeled paid bills '76, Peoples Temple paid bills Pacific Telephone '75, and approximately 6 packets of green check stubs and hundreds of canceled checks from Valley Enterprises, 5760 Rodeo Road, Los Angeles, CA, telephone numbers 295-2628 and 384-3604, drawn on the Bank of America, Olympic and Lake Office, 2142 West Olympic, Los Angeles, CA 90006, Account No. 000469 1220 0066 03094 01114.

Box #45 contains several boxes of blank checks drawn on the previously described Bank of America account and same

number, ([redacted] s numbered 081 through [redacted] 9 [redacted] are contained in one of the four included check boxes. Also contained therein are approximately one hundred or more pamphlets, green color, entitled "A Feeling Of Freedom", a collection of photographs and comments about the community of Jonestown, contained therein is a photograph purportedly of Mary Lou Clancy, an elderly black woman, Pat Grunnet, and numerous photos showing workers, children, persons smiling and apparently happy. On the backcover the following is noted: "If further information is desired, please write to: Peoples Temple Agricultural/Medical Project, P. O. Box 893, Georgetown, Guyana (South America) or Peoples Temple, P. O. Box 15023, San Francisco, CA (USA). A brown cardboard box labeled 250 economy-capped corn bags seals containing a device consisting of a continuous piece of string looped through some type of lead-sealing locking device.

Trunk #46 which was found locked was unlocked by me with keys found at the rear of top drawer of previously marked Item #4. The contents of this box are yellow legal size file folders labeled as follows: 1859 Geary, S.F. 61A (fire). Johnson Berda and [redacted] 1357 Title Clearance. [redacted] Trust Deeds, closed 4-13-76. 1711 Wildwood Road, Ukiah, CA. Lot 37 San Miguel City, San Francisco, CA, closed. 258 Howth Street, San Francisco - fire. 959 East 14th Street, Los Angeles, CA. 1859 Geary, S.F., demolition contracts. 1366 So. Alvarado. 115 East 68th Street, Los Angeles, CA. Oak and Snuffin, Ukiah, CA. 2704 and 2708 21st Street, San Francisco, CA (James Edwards). 2280 Road K, R. V. Valley Property File. Chaikin Property, 2260, 70 and 80 Road K. Road D [redacted] Redwood Valley, CA. Cottage Grove Home, Windsor, CA. Lot 2, Las Brisas sub., Redwood Valley, CA. Peace Mission Properties and contains correspondence from [redacted] and Eugene B. Chaikin, and it appears to pertain to miscellaneous properties. [redacted] Properties. Road K (Gig), Redwood Valley, CA. 1228 West 39th Street. Los Angeles. CA (Flora Sanders). [redacted] Street, Ukiah [redacted] 1202 Road M, RWV. 714 West 56th Street, Los Angeles (Jacksons). 2350 Lincoln Avenue. Altadena, CA (Odell Blackwell). [redacted] Altadena [redacted] Stockton, CA [redacted] 446 Orizaba. 4053 Avalon Blvd., L.A. 1951 Rivere Ave., S.F. (Griff Emmett, A. & Mary M.). Walnut Acres [redacted] 419 Jones, Ukiah. [redacted] Oakland [redacted] Dallas, Texas.

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[redacted] S.F. [redacted] S.F. [redacted]
[redacted] California City [redacted] Oakland
[redacted] Oakland [redacted]
[redacted] Pittsburg [redacted] Ukiah
[redacted] L.A. [redacted]
[redacted] Bakersfield. [redacted]
[redacted] Oklahoma City [redacted]
[redacted]
[redacted] Monroe, Louisiana [redacted]
[redacted] Bradford Co., Florida. [redacted] Fresno.
[redacted] 5074 631 and
109th St., L.A. (Bertha Reese). [redacted]
[redacted] LA. [redacted] L.A.
[redacted] 5077 437 Park Front Walk, L.A. (Lillian
Taylor). Capital Fund of America Shares
contained therein is an American Express Account No. [redacted]
[redacted] in the name of [redacted] Cust. and [redacted]
[redacted] unif. gift min. act. California, [redacted]
[redacted] San Francisco, CA 94115. McDonald & Co.,
Inc., Attn. Mutual Fund Cashier's Clerk, 120 Broadway,
N.Y., N.Y. 10005. Also contained therein is a note to
[redacted] dated 2976 regarding share certificates,
Capital Fund of America, Inc., stating "Please look for
original shares of Capital Fund of America, Inc., cus-
todian [redacted] for [redacted]
[redacted] said she turned them over to Chaikin before he went
to P.L. TD foreclosure (Berda T. Johnson). [redacted]
[redacted] L.A. [redacted] L.A.
[redacted] L.A. [redacted] L.A.
Texas lots (Corey Duncan). [redacted] Pacoima
[redacted] L.A. [redacted]
[redacted] L.A. [redacted]
[redacted] S.F. [redacted] Oakland
[redacted] New Mexico lot in the name of [redacted]
[redacted] Bakersfield lot in the name of [redacted]
[redacted] Arkansas lot in the name of Callie Mitchell.
[redacted] S.F. [redacted]
CA [redacted] 747 East 56th St., L.A. (Artee
Harper). Next file bears the following numbers: [redacted]
[redacted] L.A. [redacted]
[redacted] Oakland, CA [redacted]
San Barbara [redacted] 21601 Nance St., Perris, CA
(Edward Moore). Lots 23 and 24, Block 147 Louis OT
Addition, Abilene, Texas, in the name of (Beatrice
Jackson). [redacted] Leon, Texas [redacted] Oakdale
Dr., Erie, Pa. (Berda Johnson). [redacted] Sacramento
[redacted] 8931 East Road, Redwood Valley, CA
(Christine Cobb). [redacted] Palo Alto, CA [redacted]
[redacted]
Route 1, Box 399F, RWV (Hyacinth & Zippy Edwards).
[redacted] Ukiah [redacted]
[redacted]
[redacted] S.F. [redacted]

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San Bernardino, CA. [redacted] S.F., CA. [redacted]
[redacted] S.F. [redacted] The last file
in this box is labeled [redacted]
L.A. [redacted]

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Item 48

The following will be an inventory of item #48, it's a blue metal foot locker with the name Michael Keyes written in grease pencil on the outside. On the inside, at first glance are numerous manila file folders, mostly labeled, and a cardboard box with numerous loose papers, newspaper articles and copies of various documents. Treating the box first, it appears to contain typed, xeroxed material that is supportive of the People's Temple; it quotes a number of individuals and provides the defense against what is labeled the "Intrusion into Guyana." The article seems to contain a defense of the mission and response to various allegations that were made. There is also a copy of an inter-departmental memorandum from the San Francisco Police Department about the attempted burglary of the New West Magazine Offices. There is correspondence between People's Temple people and the Congress of the United States and responses relative to the activity of Senator Stennis and what was felt to be a surveillance of the People's Temple. There are other defenses of the Temple from various charges. There is a folder entitled "Jim-Health Statements." It indicates that Jim Jones was examined in August, 1977, and at that time he was told not to travel by air, that he was suffering from Octithis. There is another, a manila folder, that contains copies of documents addressed to James Warren Jones. There is a series of court documents, the People of the State of California versus James Warren Jones (as the real party in interest); a document filed in Court of Appeals, State of California, Division 5, September 1978; it relates to the sealing of the records and reports of the arrest of Jim Jones. There is a memorandum of points and authorities in support of sealing the documents, and a motion to seal certain documents. There is a petition for writ of mandate and points and authorities, etc., and transcripts of testimony involving Charles Garry, notice of order to vacate, order of sealing records, and various points and authorities in support of that. There is a reporter's transcript for December 1977 and various articles and items relative to that court action in the motion to vacate, or the motion to seal the records of the arrest of Jim Jones.

There are newspaper clips regarding the burglary of the New West Magazine; copies of Mendocino Grapevine Articles; there is correspondence and newspaper articles relative to the so-called

Item #50

Box #50 is a small cardboard container that has in it blank checks drawn on the Olympic Lake Branch of the Boank of America, Los Angeles, in the name of the People's Temple of the Disciples of Christ, P. O. Box 20628, Los Angeles, the account number is 03091-06225. These are carboned duplicate blank checks (two boxes in numerical order).

Item #51

Box #51 contains numerous photographs of James Jones and Jones' family, parishioners, etc. It also has a bound booklet describing Guyana and various other items of apparent advertising value.

Box #52

The next item to be covered is a footlocker numbered as Box 52. This at first glance contains a number of small manila folders that contain bills, payments for various services and items. They appear to be mostly 1976-1977 receipts for various services. There are bank folders for various banks. Filings are set up in alphabetical order with payments to DMV, lumber companies, Jackson Travel Agency, animal hospitals, Pepsi-Cola, Newspapers, tax collector, City and County of San Francisco tax collector, Post Office, various travel services. There are void checks from the People's Temple Disciples of Christ, Bank of Montreal, etc. A file marked "Charles Garry" which has a number of statements and records of payments for legal services, 1977 to '78. Some miscellaneous receipts and statements, all apparently under People's Temple, Disciples of Christ.

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In addition there are some loose documents. One is a large expando folder that has approximately 12 folders within that, as follows. The first folder is entitled [redacted] First is a document 13 pages long entitled "Summary of 'Violations' (Responses)". The document appears to respond to accusations that were made by various people about People's Temple church. It speaks about the fact that there are no guards around Jonestown, that there are specific passport provisions, that there is money, that all the services, medical needs, etc. are taken care of, that there is no phone at the project but that people can be patched through radio, and generally responds to someone's accusations about People's Temple and Jonestown in particular.

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There is a document, wherein Eugene Chaikin is designating [redacted] as his lawful attorney, dated 1973.

There are newspaper articles relating to [redacted] in both Mendocino and San Francisco Counties. There is a two-page document about the Medlocks (?). It's typed.

There's correspondence about the civil action; People's Temple, et. al. v. [redacted] other correspondence and newspaper articles: [redacted]

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The next is a "Garry/Maria/tape" and there is what appears to be a 4-page document that is a transcript

ent("Garry interviews wi) EBC, HT re Medlock, Jonestown, September 1978, side 2 of tape". Also in this folder is what appears to be an examination of Maria Katsaris wherein various questions are asked about [redacted]

and purports to be a true or false statement. It is addressed to June Crym, at the People's Temple; it appears to be in 1978; Along with that is a hand-written, in pencil, statement, "Dear June, [redacted] and [redacted]

[redacted] [that would be [redacted] and [redacted] Here is a copy of the test I took in Caracas, Venezuela. Unfortunately the examiner's impressions are in Spanish. I tried to get him to give me an English translation b6 but he wouldn't do it, etc., etc. Basically it says b7c that I responded to all questions truthfully. The questions I answered with yet are indicated by a plus. The answers where I said no are indicated by a minus. Maybe [redacted] can translate for your or obtain a certified English translation. The latter could take more time. I also sent a copy to Garry but did not include the letter or anything. I have the original test and the polygraph sent out."

Next is a manila folder which is entitled "Notes for Conference" and has a press release regarding the Los Angeles Police Department and the glass house tapes. It also contains some copies of articles about U.S. Customs seizing Temple cargo, tampering with their mail, and an article stating that the death, or murder of Chris Lewis was not in any way connected with the People's Temple.

The next is a small folder entitled with a yellow felt pen [redacted] Inside are some propaganda statements about the church. There is a declaration of [redacted] dated October '78, with some extra copies. b6 There's notes about the medical department at Guyana, b7c press statement; there is a statement of a number of quotations, or impressions of Jonestown for publication purposes. There's a statement, September, 1978, about Guyana. This folder is also marked [redacted]

The next is a letter from [redacted] [redacted] Second is from the same, complaining of the hardships the FCC is putting upon the People's Temple. There's another statement of [redacted] complaining about [redacted] or a caller who identified himself as [redacted] who was deriding the church. b6 b7c

Next is a folder entitled "The Orion". The first sheets are November 15, '78, and November 14, '78. There are newspaper articles about Ryan and his intended trip.

Then correspondence to Ryan, Mark Lane, and further toward the rear a number of pages that are marked with a colored pencil, apparently relating to Don Harris, who I believe was with NBC, and mentioning Goodlett, as if it's a transcript of a conversation. This would seem to be a KNBC interview of November 13, 1978 in San Francisco. It also involves statements apparently by Garry and Goodlett. All of this appears to relate to the allegations about the People's Temple and the impending trip.

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It continues with quoted statements between Charles Garry and Harris and discussions about Jones, [redacted] conspiracies, and on and on.

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Next is a small folder entitled "Branch" which is empty, and another entitled "Inventory" which is empty, and another entitled "Medlock", which has some xeroxed statements having to do with [redacted] and the selling of the Medlock property. There's also a declaration by William Medlock and Mabel Medlock in the action People's Temple Disciples of Christ v. [redacted]

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The next folder is entitled "Radio" and it is also empty. The next is a loose packet of pages, xerox pages, which appear to be conversations between individuals, which is entitled "Interview with Joseph A. Mazon and [redacted] (?)", which [redacted] and Mark Lane did September 5, 1978. It appears to be 77-odd pages.

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The next file is entitled "Cappy Hunter, Press Democrat" and contains a number of articles that apparently appeared in the Press Democrat. Some of the stories involved Cappy Hunter, a free-lance writer. The next is entitled "FCC" and appears to contain various items of correspondence and record-keeping regarding the FCC. This contains a folder of mail involving [redacted] attorney, regarding the establishment of the bylaws of the People's Temple Disciples of Christ.

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Next is entitled "Chronicle" and contains copies of correspondence between the Chronicle office and Charles Garry's office as well as newspaper articles appearing in the Chronicle, all around June of 1978. Next is a "Media Background" folder which is empty. Next is a "Mendocino Grapevine" folder which contains various newspaper articles, apparently from the Grapevine. The next is entitled "Maria" and would appear to involve Maria Katsaris. There are items of correspondence in this package, there is a Superior Court action affidavit Maria Katsaris and [redacted] v. James Warren Jones, et al.

There are copies of statements made on the phone that involve [redacted] in response to the various causes of action in the [redacted] it: a phone call between Prokes in Georgetown and [redacted] in San Francisco regarding [redacted] advising Maris. b6 b7C

The next folder is entitled "Air Compressor" and has various documents filed in the Superior Court of California, County of Mendocino, in [redacted] v. People's Temple. The next folder is entitled "Human Rights Affidavit" and it contains the affidavit responding to various allegations previously described. b6 b7C

The next folder, entitled "Garry", has a transcript of a conversation apparently between [redacted] and Jim Jones, and other members of the People's Temple. Next there are a number of items of correspondence and various affidavits by People's Temple members regarding 1972-73: including one by [redacted] and the author of the affidavit, [redacted] describing their activities while People's Temple members being educated in Santa Rosa Junior College in January and February of '74. Part of the affidavit states, "During the above years [redacted] and [redacted] spent a great deal of time studying guerrilla warfare, weaponry and explosives. They advocated change by violence and said to me personally that they were accumulating weapons. I often saw them with guns. After I left the Church dormitories and went on to law school, they frequently held catharsis in which I heard that several participating Church members in the college dorms were beaten or being ordered beaten up by [redacted]" b6 b7C

The remainder of the file contains numerous statements and affidavits by various individuals including [redacted] and others about various sexual activities that were forced upon them while students at Santa Rosa Junior College. The allegations primarily were against those who had defected from the People's Temple. b6 b7C

Next folder is entitled "State Department" and contains various items of correspondence between People's Temple members and other individuals and the State Department requesting information about the role of the United States State Department in Guyanese affairs.

The remainder of the box as previously described contains copies of, or second copies of checks made in payment to various agencies and organizations for services, supplies, insurance payments, DMV payments, etc., etc., and five videotape containers. Two are of the Convention Center Jubilee People's Temple and Nation of Islam Spiritual Jubilee. They're listed as No. 1 of 2 and No. 2 of 2. One is No. 245, one is 246 in that order. Second is entitled "PT coverage on the news." Third is "News shorts about PT" and last is "Testimonial Dinner - tape no. 1."

Item #53

A cardboard box, U-haul type box containing miscellaneous folders and brochures about People's Temple and Guyana. One item of interest is an installment payment for a cemetery plot in the Evergreen Cemetery in Los Angeles in the name of Mrs. Lue Dimple Goodspeed; it's dated 6/8/64. The Sales Agreement is for two single graves in lot #6100. There is a manila envelope addressed to a [redacted] Santa Barbara County Jail and it's legal mail from an attorney by the name of [redacted] in Santa Barbara and it's copies of police reports, Santa Barbara County Sheriff's Department report on a [redacted]

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[redacted] There are various folders (manila folders) from Nelson Realty Company. There is a real estate file for the sale of the People's Temple Church, land and parsonage, East Road, Redwood Valley, dated October 23, 1977. The amount of the note or payment is \$150,000.

Item #54

Is a green metal footlocker that bears the name on the outside in grease pencil, [redacted] and also bears a Dymo label tape in the name of "Hue Fortson". Within this footlocker a number of legal size manila file folders; the first is entitled "Letters, miscellaneous". In addition to comments and articles by Mark Lane and [redacted] are numerous photographs depicting people apparently in the Temple; pictures of the Reverend Jim Jones with photographs, individual photographs of people in varying activities and announcements of services.

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There is a copy of the People's Forum, volume 1, no. 17, 1st March issue, 1977, describing Rev. Jones' visit to Havana, Cuba, among other things to meet Huey Newton; numerous announcements of specific services to be held in various places.

The second folder is entitled "LA program 3-170". The folder contains announcements of various programs to be held in L.A. Next is "News Releases", from various newspapers, dated 1976, about general activity.

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The next is entitled "Outgoing letters" and in this are correspondence from [redacted] of Public Advocates, Inc.

The following are also filed in the box: The first is a folder containing material entitled "Client checklist" and it would seem to provide various articles of information about Rev. Michael J. Prokes.

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The second folder is entitled [redacted] and appears to contain photocopies of various articles from various newspapers regarding [redacted]. The next is a large open expando envelope entitled [redacted] 1969-1970" and below that "1974". This appears to contain numerous photocopies of articles [redacted] both copies and original pasted articles. Also there's a second folder within that entitled "undated [redacted] for [redacted] articles".

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The next item is a 3-ring binder entitled United States Steel. It appears to contain further articles by and about [redacted]. The next is a similar black 3-ring binder, same type of information.

The next is a folder entitled "Moon, Sun Myung, articles about". The file contains a number of newspaper articles about Sun Myung Moon, articles from The Black Scholar and New York Times.

The next folder is also, is entitled "Prokes v. [redacted] and contains numerous articles. an interview transcript of an interview between [redacted]

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[redacted] notes and background on Mike Prokes. The next is another folder containing the same transcript and some other articles about or letters written to KGO radio and suggestions for a retraction. The next is an empty envelope and then some documents about comments on People's Temple church made by various newspapers and individuals, copies of correspondence with various politicians.

Next are a series of empty envelopes or folders. There are some further folders about [redacted] some

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photographs of him, a "Background on [redacted] folder which is on examination a document about [redacted] at the top, it states "copy to [redacted] and appears to be a background study of [redacted] with a number of addresses of people with the name [redacted] in Los Angeles, Seattle, Dallas, and other places in the United States.

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There's correspondence from the office of the Mayor, (at that time Alioto) in August '75, there's further empty folders; a folder entitled "Newspaper articles in booklet form from Summer of '75" about [redacted] and People's Temple; a folder entitled [redacted] news ads" -- it's empty -- and another by, "articles by [redacted] for [redacted] re racial issues" which contains copies of various articles by [redacted] There's a folder entitled [redacted] which is empty; [redacted] miscellaneous articles" which contains that; [redacted] on NBC" which is empty; a folder entitled "Letters received during pre-JS publication" and it says, "strange phone call". Next is one entitled "Letters to Chronicle, [redacted] letters to Saturday Evening Post"; "Ukiah-Kinsolving informants". Next is a folder entitled "1859 Geary" which also contains information about [redacted] articles and quotations from [redacted] speeches. Next is "mentions [redacted] and there are also some newspaper article copies. Next is entitled "Articles written about [redacted] 71-'74" and that's what the file appears to contain. Next is entitled [redacted] and this appears to be a general counsel for the Christian Church Disciples of Christ writing to Michael Prokes. Next is [redacted] articles by" and is copies of articles. Next is [redacted] and has copies of newspaper articles. Next is "855 Filmore Street" and contains newspaper articles.

The next is a file folder entitled "KKK" and contains various news articles and copies of articles and bylaws of the, relating to the Ku Klux Klan.

The next is entitled "FBI" and contains a letter written to the FBI on June 28, '76 by Harriet Tropp about an individual who is besmirching the name of the People's Temple.

Text is entitled "Fire investigation" and contains a typed document. The typed statement is an investigation report by an Arson Investigation Unit -- (the origin is unknown). The reverse side gives a description of the fire investigation that took place at 1859 Geary Street on or about August 23, '73.

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The next is entitled "Fretting families" and contains an article addressed to "Dear Reverend [redacted] from

Eugene Chaikin, which in two pages indicates that the People's Temple is a great place. It also contains copies of numerous articles from 1961, '71, etc. regarding People's Temple and Jim Jones. There are a number of empty ones.

The next one is entitled "Curious incidents" and it has a letter in an envelope; the letter doesn't seem to state anything of great consequence.

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Next is entitled "Hostile letters" and is empty. The next is empty. The next is entitled [redacted] and there are copies of a statement apparently written in November '75 by [redacted]

The next folder is an open expando file folder that on the outside states "To Attorney C. Garry -- additional healing research" and then states "very vital". Within the folder are four manila folders, the first of which is entitled "Law" and has typed statements about healing. The next is entitled "Religion" and has statements about faith healing with appropriate articles by various individuals. The next is called "Scientific" and apparently has what purports to be scientific studies or explanations of healings and there are various articles from various publications including Reader's Digest. The next is "Medical science (nursing)" and are also apparently articles and/or statements made by various individuals relating to faith healing.

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The next folder has in it a memorandum September 27, '72 re the law of defamation. Next is a folder "Officers for Justice brief, [redacted] a document filed in the U.S. District Court, January 30, 1977, and it's the Officers for Justice, et al. v. The Civil Service Commission of the City and County of San Francisco.

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The next is an expando folder with a series of manila folders within it. One is a resume of [redacted] and appears to be copies of a resume of that individual with references from [redacted] [redacted] Gene Chaikin and other people. [redacted]

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Next is a resume of [redacted] It indicates [redacted]

[redacted]

The next is a folder entitled "the [redacted] banking info". Inside is a, are documents relating to some lost baggage and a document entitled "An open letter to our friends in the Jewish community of San Francisco, December 15, 1976" and it's several pages long and signed by [redacted] Assistant Secretary of the Board of Directors, People's Temple Christian Church. It also contains copies of the various documents, one of which purports to be from [redacted] and the American Nazi Party relating to an article that was in the People's Forum; copies of New York Times articles, Fresno Bee articles, Sun Reporter articles, and that's all.

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The next is an unnamed, untitled small legal folder that contains a two-page letter from the Fairness Committee in Kansas City, Missouri to Honorable Jim Jones seeking help for the cause of the Honorable Nathaniel Mohammed, who apparently was sentenced to prison for a crime they state he did not commit, etc., etc.

The next is a folder entitled [redacted] is a draft of an article "Reverend Jim Jones and the People's Temple: a closeup by [redacted] of the San Francisco staff (of something). It appears to be a rough draft with corrections about the People's Temple and whatever.

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Next is a folder entitled "IRS originals" and are original newspaper articles regarding IRS investigations. Next is also "IRS" and contains a number of documents and letters relating to People's Temple and tax problems.

The next is a folder entitled "Mike Prokes" and contains a photograph of an individual reclining on a motorcycle. It is a public relations proposal submitted by Prokes and appears to have little significance.

Next is entitled "Charge/Response" and is a, has to do with a response to the New West magazine article by someone named Luckman, plaintiff in an action that was taken in Los Angeles. There's also an article about communism and NACLA, the North American Congress on Latin America.

There's a folder entitled "Joseph Mazor" which contains a report to Charles Garry from [redacted] re: Joseph Mazor. It states the following: "His office in San Francisco is listed at 680 Beach, telephone 673-3077. When this number is called a recording comes on saying the number is disconnected. I called the number on the letterhead and was told that the Beach Street listing was an old number and the new number and address is

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1800 Pacific 776-7232. I then spoke with [redacted] and was told that he used to be a polygraph operator and that he had been convicted at one time of a felony. I called Sacramento and was told he had a valid license number A6804 and that he received the license in May of '77. Prior to that time he worked as an in-house investigator for his wife. He worked under the license of a [redacted] who has since parted company with Mazor. The State of California asked me if I was working with Mazor and I said no, that some clients of ours had unpleasant dealings with him and I was just wondering who he was. The man on the other end said he wasn't free to tell me what was wrong with him but that I shouldn't be dealing with him. I asked him if there was some way I could get more information and was told the State wasn't free to divulge anything else. I spoke with [redacted] about him and he said he had seen him at various meetings of investigators but didn't know him. He said he could run a public check on him if we wanted to. [redacted] says that Mazor's reputation is not too savory. He said that he would like to help People's Temple and recalled offering his services. In his opinion what is needed is a good PR man and a blue ribbon panel of friends to clear the Temple."

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Also in this folder is a brown envelope containing some other items apparently copied out of a handbook for private investigators. There are news articles apparently from a clipping service about Guyana, numerous declarations of [redacted] apparently the same copy of a statement dated September 6, '77 speaking about Jim Jones. There are various books about the FBI, the CIA, Big Brother, etc.

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Item #55

Is a wooden footlocker which at first glance contains numerous 3 x 5 card files, approximately 14 drawers full containing alphabetized file cards. Besides the numerous magazines and propaganda-type documents there is a plastic folder with approximately 40 small proof photographs. The folder has a label stating "Mondale rally 9/19/76". Pictured in the various photographs are Jim Jones with the following people, individually and otherwise: [redacted] George Moscone [redacted] Mondale [redacted] and [redacted]

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Other materials are samples of various mailers that were apparently sent out from People's Temple to people at different times. There's a brown envelope containing numerous photographs of Jones in the Temple preaching and at the pulpit, preaching. There are other individuals pictured, who appear to be people in some type of struggle, posed or, otherwise. Some of these negatives are listed as being received on 1/76. The numerous 3 x 5 cards are apparently addressograph-type records of the various people to which People's Temple announcements and mailers went to. There are, as stated, at least 13 drawers approximately 14 to 16 inches in length full of cards.

Box #56

Contains among other things a three-ring binder entitled "Check and Cash Disbursement Journal." It likewise carries another folder in it that discusses the means by which bills will be paid and what other procedures for handling funds are to be followed. It states what one should do when preparing to move to Guyana as well. The binder is set up as People's Temple chart of accounts and shows incomes under donations, solicitations, rents, thrift stores, installment income, reimbursements, rebates, interest, refunds, loan repayments, transfers and car sales. The first page is "Check Disbursement Journal, People's Temple Account No. 10330-6, May of '77, and shows checks paid to various companies and various individuals for specific purposes. This goes through October of 1978. The next is a check disbursement charge that takes care of the same thing. The next is a cash disbursement charge paying for various supplies, travel costs, reimbursements, etc. The second to the last is an income chart, combined accounts for the People's Temple, the Disciples of Christ, account number 10330-6, Bank of Montreal, showing a grand total of May, 1977, of \$174,740.39. This income breakdown appears to be also explained as "income" in the final segment, where it notes the totals for the month of May as \$148,578.59; June, \$322,876.63; July, \$239,140.73; August, \$204,793.49; September, \$145,410.54; October, \$285,101.21; November, \$90,805. It shows solicitations for specific months, rents for specific months, thrift store, in the total amount of \$185,000.00 in May. Interest from savings accounts, reimbursements, rebates, loan repayments, transfers of funds, etc., etc. Also included in this footlocker are various other financial documents and folders. There are folders

for various banks, broken down into the California Canadian Bank, which appears to be a savings account in the names of Carol Stahl and [REDACTED] it would appear that this is a savings account under 6001-016518. It's United California Bank, would appear to be an account under the number 621522456. Many of these are blank forms to be used to arrange for accounts. Others are deposit tickets. Material in the name of Marcie Jones in the amount of \$11,000.00 from the People's Temple. It's paid to the order of Marceline Jones from the People's Temple; account number is 10330-6. That's an April 14, '77 payment. There are insurance policy receipts, Western Union money orders, files in the name of individuals. There's an entire segment that would appear to be set up in bank accounts as follows: The California Canadian Bank account 1-000250; Bank of Montreal 00-10330-6; Bank of America 2713-0002; Bank of Montreal 00-10328-4; Bank of Montreal 00-10318-7; Bank of Montreal 5457-1; Bank of Montreal account 00-47402-9; Bank of America account 00660-12004; Barclay's Bank 306150778; UCB 6210248479; UCB 621-0246168; UCB 6210246085; B of A 00660-12004; Bank of America 01288-03878; B of A 2710-1862 (that's marked "account closed"); B of A 27121708; Bank of America 27192862 (marked "account closed"); UCB 621-522456. There's a California Canadian Bank time deposit account cashier's check that's under account 9090530106. The first check here is in the amount of \$10,000 payable to the Temple, the Disciples of Christ. There's a California Canadian Bank -- it's a closed account -- 6001-016518; Bank of America 2712-01465 -- "for J.J.," that one's marked. That's James Warren Jones, DOB 5/13/31, etc. There's a Bank of America coop account marked "closed", account number 1280-00109.

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#57

Is a wooden footlocker previously described. It contains probably between 100 and 200 file folders concerning various items of property in various northern California locations, San Francisco, Redwood Valley, Ukiah, Oakland, Cotati. There are -- names are normally associated with each folder and each piece of property, though not always. There are numerous insurance forms or statements covering the properties, their tax statements, etc. Some of these properties are from San Francisco.

The following will be an inventory of the brown suitcase marked
as --

#58 This is a 3-catch plastic suitcase, tan in color with brown stripes, metal corners, has a small tag tied to the handle that has the name Lynetta Jones followed by a number of items that are crossed out, items of clothing. Suitcase is about 2'x14"x8" in depth and contains at first glance a number of papers, photographs, items of correspondence, etc. There is a three-page letter on the letterhead of

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Next is a manilla folder entitled Newspaper ARTicles on Voter Fraud, and contains a number of yellow sheets with newspaper clippings about voter fraud. Next is a letter in an envelope, the envelope postmarked 27 of September 1977, addressed to Mr. Michael Prokes, People's Temple, 1859 Geary Blvd., with a rrturn address of Marge Mapes, 1383 DeHaro Street, San Francisco, 94107. States the following:

"Dear Mike this is simply a note stating that I want to thank you for haviing kept my name on the roster of concerned persons and friends of People's Temple."

"Have not heard from your good organization for a couple of weeks and was concerned. You will recall that I worked as secretary to [REDACTED] We met when you called to the Hall of Justice to pick up some of his furnishings. Of course with all the publicity" --

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Property identified as belonging to [REDACTED] is a three-page xeroxed document that's entitled: "To Jim from [REDACTED]"

Page 1

I. Proposal: Immediately

A. Reorganize home front to retard declension
and enhance level of skills:

- (1) Reinstate old birthday parties or dances Friday night once a month.
- (2) Reconstitute youth group led by Mike C. and P.
 - a) twofold purpose:
 1. "rites of passage" a tangible goal;
 2. learn cooperative efforts, outdoor living techniques, laws of land, vital statistics techniques, airplane mechanics, geography, language, organic gardening, etc.
 - b) meet every other Saturday during day and Thursday nights.
- (3) Institute mandatory Bible studies -- Thursday night: led by Purifoy; study for memory quiz -- Lester Killeth; Biblical answers to questions commonly posed.
- (4) Institute "review of operations" for every aspect, that is, house maintenance, learning, rates, meeting attendance.

B. Organize -- records presentation program

- (1) Gather every tape and every PT meeting to one or more safe place or places.
- (2) Install burglar alarms for storage area or areas.
- (3) Index every tape
- (4) Index every writing
- (5) Establish committee to review indices and to select portions for retention and transcription.
- (6) Edit a book with J's biography: PT's history; freedom plays and other work product of members with a message; J's message broken down into various parts.
 - a) first book to Bible oriented people; second book to humanitarian oriented people.
- (7) Take good pictures of every facility and every activity.

C. Develop "immediate action" contingency plans:

- (1) 24-hour notice: to Canada.
- (2) 3-week notice to Canada, thence to Caribbean missionary post.
- (3) 6 months notice to Caribbean missionary post.

Page 2

D. Prepare for long-range plans, whatever they may be.

- (1) Stay here until enemies lie against us.
- (2) Consolidate all property holdings.
 - a) maybe mortgage those owned clear;
 - b) sell houses we could use, publishing house or housing.
- (3) Prepare powers of attorney, legal authorizations, Board minutes, passports, etc.
- (4) Transfer all substantial monies to international bank (Canada branch).
- (5) Send team to Caribbean to find mission post.
 - a) or to island for sale we could survive on with hospital nearby.
- (6) Purchase jet plane
 - a) send Mike P. and [] to jet training school -- plus two others? -- plus three for flight engineer school.
- (7) Involve selves more with community?
 - a) that is, Mike P. (train him to become professional pilot) also runs for Congressional office, that is, Contra Costa County [] seat).
 - b) danger, however, of intensifying opposition to us by a bloc (that is, other political party).

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- (8) Purchase acreage in northern B.C., that is a Christian campground with cabins, etc. (finance through banks as much as possible?).
- (9) Cut back on publishing healings in writing.

II. Future

A. Suggested long-range plans

- (1) Stay here in California until first sounds of outright persecution from press or government.
- (2) Have already developed a mission station and Christian retreat in the Caribbean, that is, Barbados, Trinidad.
- (3) Have already purchased acreage with cabins in northern B.C.
- (4) Have already purchased a jet.
- (5) Have already checked out all the details, procedure for chartering ocean vessel.
- (6) Have trained all young men and women mechanics of operating and maintaining boat or flying/maintaining airplane.
- (7) Be upfront about all plans by establishing mission and retreat.
- (8) Have [ends]

B. At first sounds of outright persecution,

- (1) Start moving all members to mission post starting with most loyal to Caribbean or other island by planes in stages or by boat.
- (2) Some loyal PT members stay back to protect home front.

Respectfully submitted,

[not signed]

Box #59

Also a packing crate type box, a cardboard box. One section contains documents of the San Francisco Housing Authority, 1976, when Jim Jones was the Commissioner of said agency. There are letters from various citizens, citizens' groups concerning housing and problems. There are 4 cassette tapes dated 12/23/76 concerning the International Hotel hearings. This folder contains various documents, letters, newspaper articles concerning the International Hotel incident. The box also contains various letters concerning the pro's and con's for redevelopment. There are also numerous letters directed to the People's Forum and the Editor of the Forum.

Item #61

Consists of 3 large clear plastic bags of loose documents. These plastic bags contain what appear to be invoices or receipts for cash advances made to apparent members of the Temple. A typical receipt or invoice contains the name of an individual at the top, a residence number (address), and below that his personal counselor and a date. The body of the document contains code numbers, such as 01 is job income, 06 - gifts received, 30 is vehicle repairs, etc. After the column for code number, they have item needed; the next column is need

Box #63

A packing box entitled "Peoples Forum - All Issues." These are newspapers printed by People's Temple.

Item #64

A brown portfolio case containing business records of "More Things in Ukiah." Also records of "Relics and Things, San Francisco." In 1976 "Relics and Things" had a bank account with Bank of America, Fillmore-Post Street Branch, San Francisco; account #01288-00501. In 1976 "More Things" in Ukiah had Bank of America checking account #0128-9-00893. The remainder of the contents of this attache case are mostly business records of the two firms, one in Ukiah, one in San Francisco, which also includes bills, receipts, etc.

Item #65

An empty, broken blue suitcase with nothing in it. It does have National Airline baggage tags on it.

Item #66

It is a blue suitcase - empty. Item #66 has written in red pen or pencil on the outside:

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Item #67

It is also a blue suitcase with a United Airline tag made out to the name of Phyllis Houston, P. O. Box 614^ San Francisco; telephone (415) 922-6418.

Item #68

Consists of 3 black three-ring binders. Binder #1, which has the number 68 affixed to it contains legal documents of an apparent voter fraud prosecution, Superior Court, City & County of San Francisco, Action #92926, titled People of the State of California vs.

[redacted] This appears to be an attorney's work book containing copies of various legal documents, opening statements, jury instructions, closing argument notes, preliminary hearing, etc. The next binder, which is the largest, has [redacted] on the front cover that's entitled [redacted]

[redacted] This contains xerox copies of newspaper articles concerning illegal voters and the City and County's investigation. The third binder is entitled "Voter Fraud Leads." The first page is entitled "Phony Voter Fraud Prosecutions - [redacted] Sixth Month Report," dated November 19, 1976. One section contains a summary of Assembly Bill 3683, Chapter 1192. Another section contains Felony [redacted] Fraud Prosecutions and it's dated November 19, 1976 and has a list of defendants, and the year of the election, the plea and finding of the court and the sentence. Another section contains Grand Jury dated June 9, 1976, Assistant District Attorney [redacted] has a list of the accused and the charges, newspaper articles concerning voter frauds from the D.A.'s investigation thereof. There is a Xerox copy of the "Election Officers Digest" and instructions for election officers for the Primary Election, June 4, 1974.

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Item #69

Two 3x5" file boxes: the first box is entitled "Passport Files A-J. The second box is Passport Files K-Z. A review of the 3x5" index cards indicates that there are 3 different colored cards as follows: lime green, white and orange. The alphabetical cards contains AKAs of the individuals, date of birth and date that the passport expires. Also it lists relatives. There is also another number between the date of birth and the date of expiration of the passport and this possibly could be the passport number.

established, and then there's an OK with a check after it, a check mark. The next column - actual cost, next column - receipt, next column - date, and the final column is cash back. The document also has what is called a ticket number. There are white copies of these documents, which appear to be the original documents and yellow carbon copies. There is a large binder containing copies of the Political Reform Act, 1974, from the Attorney General's Office. A copy of this Act was sent out to all District Attorneys and County Counsels from the Attorney General and the Booklet contains a section-by-section analysis of the new Act designed to assist the DAs in enforcing its provisions. The box also contained legal books with [redacted] name on the inside cover, a book such as like trial technique, uniform crime, charging standards, and standards relating to the prosecution function and the defense function. A black binder stating Legal Services Training Program contains various sections of the Penal Code and miscellaneous documents. A blue binder with [redacted] name on the cover entitled "Trial Tactics Manual, California District Attorneys Association." There is a grey binder with the California District Attorneys Association emblem thereon and [redacted] name. Again it contains summary of cases, etc., that apparently were discussed at the association meetings. Another black binder with [redacted] name thereon entitled "The Small Estate C.E.B. 1974." There's also a green - the California Family Lawyer textbook. A green binder entitled "Basic Prosecutor's Course Manual, California District Attorneys Association." There's a white binder entitled "Elementary Administrator Handbook" containing pre-trial preparation guidelines.

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Item #70

A wooden locker containing hundreds of white manila folders with names of individuals and numbers. The contents of the individual folders contain testimonials of good things or miracles which happened to the individual whose name appears on the folder. Many of the folders also contain signed releases authorizing People's Temple Christian Church or Jim Jones to use the individual member's picture and recorded testimony in other communications sponsored or otherwise influenced by the Temple or Jones. There are also documents thanking Jim Jones for the good things that happened to the individual members.

Item #71

Is a very heavy two-drawer cabinet that appears to contain various items. On the top drawer is a packet of membership cards for the People's Temple Federal Credit Union and contained in a metal box in addition there are alphabetical breakdowns or card files, 3x5 cards that list the name, address, telephone number and Social Security number of various subjects. Some of them are recognizable as People's Temple members. On the opposite side of most of the cards is a number which conceivably could be a number for the credit union. In a cardboard box at the front are cancelled checks drawn on the People's Temple Federal Credit Union, P. O. Box 443, Redwood Valley, drawn on the

Bank of America. The account number is 01289-04599 and they appear to be in the period '73 to '75. There are numerous envelopes containing cancelled checks drawn on the same account up through '77 and perhaps later. There are files under the names of subjects. There is a file entitled "Liquidation." There is a large ledger book. This large ledger is set up as a journal cash register, or cash record, general ledger, individual share and loan ledger, bank reconciliation dividend record, etc., all for the People's Temple Federal Credit Union. It shows interest on loans, cash flow, etc., etc. Also in this drawer is a checkbook and check register into 1977; again it's the People's Temple Federal Credit Union, P. O. Box 4574, San Francisco, California. This is drawn on the Bank of Montreal, California, with the number 00030010328-4. Checks have been written as late as March 28, 1977. "To transfer to B of A checking and close account" is the last entry on the last check stub. There are numerous other documents entitled People's Temple Federal Credit Union; an accounting manual for federal credit unions, a folder entitled "Federal Credit Union Bylaws." There is another checkbook in the name of the People's Temple Federal Credit Union at 1859 Geary Boulevard, San Francisco, Bank of America number 02715-00129. The last date is July 29, 1977, written to the National Credit Union Administration.

Next is a book entitled "Report of Officials 1977" and it appears to be a NCUA publication or requirement showing the roster of officials and board of directors, a ledger showing the members' account numbers, starting with 001 in or apparently prior to '75. There are various balance sheets, accounts, account listings, etc. There are some loose folders, credit union minutes, dated, the last one was April 24, '77, the earliest being in March 10, '73. The secretary at that time was [REDACTED]. The other loose documents, booklets on how to run a federal credit union, and that's all for the top drawer.

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The bottom drawer appears to also relate to the People's Temple Federal Credit Union. It contains mail addressed to that entity, passbooks, account books, cancelled, various files on accounting info, bank folders, correspondence, dividend records, correspondence, legal correspondence, changes. There are some individual folders under individual names, notes secured. Towards the rear there's a booklet entitled "Accounting Manual, Federal Credit Union."

There are compartments marked for various things that contain no items. There's one folder containing People's Temple Federal Credit Union balance sheets, account sheets, account ledger sheets, and not a great deal more.

72 Is a paper bag that's previously been identified. It purports to be or appears to be various receipts, payments, statements directed towards Happy Acres, 2451 Road K, Redwood Valley in the period '72 to '73. They are loosely bundled and appear to be of little significance to this situation.

SUPPLEMENT TO DETAILED

ITEM DESCRIPTION

File Cabinet #29 was found to have the top three drawers empty. The bottom drawer contained a file labeled 1975 General and Miscellaneous Worksheets (31) Bookkeeping Services. Inside was a single piece of paper which appears to be a billing invoice entitled, "Capital Business Service, P. O. Box 24375, Oakland, California, telephone (415) 933-7212 for bookkeeping services, P. O. Box 28, Redwood Valley, California, 95470.

Item 47

A natural wood foot locker which contains hundreds of yellow manila file folders and contents labeled with a variety of dates from 1970 through 1978 entitled "Miscellaneous." These files appear to contain correspondence records from People's Temple and Reverend Jim Jones to outside politicians, organizations, etc. The files, which begin in 1970 up through late 1978, appear to contain thousands of records of correspondence. The latest correspondence apparently had not yet been organized and is placed loosen in front of the other file folders. Three items of special interest are as follows:

- 1) District Attorney, San Francisco, letterhead dated February 21, 1977, to [redacted] San Francisco, California, 94115. [redacted] This office is not conducting an investigation of the Reverend Jim Jones of People's Temple. Thank you for your interest and concern. Very Truly Yours, signed Joseph Freitas, Jr."
- 2) Original document. District Attorney, San Francisco, letterhead, dated August 26, 1977 to Mr. Richard D. Tropp, P. O. Box 15157, San Francisco, California, 94115. "Dear Mr. Tropp, Thank you for your recent letter concerning People's Temple. As you know, my office is conducting an inquiry for the limited purpose of determining whether any criminal acts were committed within the city and county of San Francisco. I can assure you that the inquiry will be conducted in a wholly objectives and thoroughly professional mannaer; we are as interested in disproving unfounded allegations as we are in proving criminal acts. If you have any further information which you believe would be helpful to our inquiry please do not hesitate to forward it to me. Very Truly Yours, Joseph Freitas, Jr."
- 3) Mailogram Service Center, Middleton, Virginia, 22645, Western Union Mailogram, to Reverend Jim Jones, 1859 Geary Boulevard, San Francisco, California, 94115. "We are sending this important message to you out of our concern about the Barbagelata proposal, which could have long-range, devastating effect on our city. We are organizing now to defeat this dangerous measure. We cannot allow the stability of our city to be shaken by a proposition which, if passed, would become the model for every disgruntled and defeated political candidate. The defeat of this issue is of utmost importance to our city. We need your assistance — financial and otherwise — to wage an effective campaign. Will you please join with [redacted] [redacted] and me at a brief meeting on Tuesday, May 10th, at 5:00 p.m. at the San Francisco Room of the Hyatt Regency Hotel. Our city's future is at stake. Mayor George Moscone, 1717 Eastern Standard Time."

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Also contained in this box is a small tin or metal box with rubber stamps that read as follows:

- 1) Pay to the Order Bank of America Number 271 National Trust and Savings Association for Deposit Only People's Temple of the Disciples of Christ, P. O. Box 15384, San Francisco, California, 94115. 2719-2862
- 2) 2771 Pay to the Order of Bank of America National Trust and Savings Association People's Temple account number 27. 02719-00047
- 3) Pay to the Order of Bank of Montreal (California) for Deposit Only People's Temple account number 28 00-10318-7.
- 4) Pay to the Order of People's Temple of the Disciples of Christ, a California Corporation. I acknowledge receipt in cash of the full face amount of this check.
- 5) 11-27 for Deposit Only 11-27 California Canadian Bank 0001-022250.
- 6) Pay to the Order of Bank of America 28 National Trust and Savings Association for Deposit Only Relics and Things Number 01288-00501.
- 7) For Deposit Only Number 8 Pay to the Order of Wells Fargo Bank, N. A. 11-24 San Francisco, California, number 0001-105998.
- 8) Issued for less than twenty dollars Amexco issued for less than twenty dollars.

On the right-hand half of this box, the files are itemized as follows:

KQED, KRON Channel 4, Bob Livering (Bay Guardian), Milton Marks, Harvey Milk, NAACP, Richard M. Nixon (Letter of appreciation dated July 21, 1972, to [redacted] for appreciation of support), Official Endorsement Letters for J. J. to enter other countries, People's Forum, [redacted]
[redacted] Officers for Justice (contains letters from the San Francisco Peace Officers Association), P. T. Federal Tax Exemptions number 71A (a letter in this file dated August 13, 1971, to [redacted] Postmaster, Postal Services Center, Non-Profit Authorization Unit, Room 139, Rincon Annex Post Office, San Francisco, California, 94119, re: People's Temple Christian Church from [redacted] states that he represents People's Temple Christian Church, etc. and goes on to state that this is a non-profit organization entitled to special bulk third-rate class postage), files are entitled: "Religion in American Life", [redacted] "San Francisco Supervisor [redacted]
[redacted] "Telegraph Hill", "John V. Tunney", "Ukiah Praise Letters PR", "United States Department of Justice", [redacted] "Glide Memorial and [redacted] "Duplicates", "Miscellaneous Papers" and "No PR value, Norm - correspondence."

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The following is an out-of-office letter on District Attorney, San Francisco, letterhead paper, dated August 25, 1977, to [redacted] Assistant Secretary, People's Temple Christian Church, P. O. Box 15157, San Francisco:

"Dear [redacted] Thank you for your recent letter expressing your impressions of and experiences with People's Temple. This office has sought any information that might be relevant to our inquiry into allegations about the Temple referred to in your letter. I can assure you that our inquiry has been and will continue to be conducted with complete impartiality. We are as concerned to disprove unfounded allegations of criminal activity as to prove crimes. Please do not hesitate to contact me or my staff if you have any further information you believe may have a bearing on our inquiry. Very truly yours, Joseph Freitas, Jr. (signed) lower left initials JF:pj."

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Other files are entitled "Mervyn M. Dymally", [redacted] Alameda Probation", [redacted] M. D.", and "Joseph Freitas, Jr.".

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This file contains a letter with the top letterhead of Joseph Freitas, Jr., District Attorney of San Francisco, 880 Bryant Street, San Francisco, 94103, telephone (415) 553-1752, dated May 12, 1976, to Reverend Jim Jones, People's Temple Christian Church, 1859 Geary Blvd., San Francisco, California, 94115:

"Dear Jim, It has come to my attention that People's Temple, through your leadership, is currently engaged in an ecumenical effort to bring about more understanding among Christian, Jewish and Muslim religious institutions in this country. Because I know of first hand of your great strides here in San Francisco to unify the humanistic efforts of People's Temple and the Nation of Islam, I wanted you to know that I applaud and support your work to broaden this undertaking throughout our great state and hopefully the entire nation. Your commitment to bring all faiths together in a common effort for social and economic justice is not only a tribute to you but to the great congregation you lead. I hope I shall be able to attend your Unity and Solidarity conference in Los Angeles on May 23, 1976. Please call upon me if I can lead any assistance to this work. Sincerely, Joseph Freitas, Jr., District Attorney JF/b"

The second letter in this file is on District Attorney, San Francisco, letterhead paper, dated February 21, 1977, to [redacted] San Francisco, California, 94112.

"Dear [redacted] This office is not conducting an investigation of the Reverend Jim Jones of People's Temple. Thank you for your interest and concern. Very truly yours, Joseph Freitas, Jr."

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The next files are entitled, [redacted] (Public Advocate)", [redacted] Opportunity to high school", "Carlton B. Goddlett", "Guyana Church List", "Embassy of Guyana and other incoming mail". [redacted]

Included in this file on Office of the Sheriff Richard D. Hongisto, San Francisco, is a letter dated May 11, 1976, to Reverend Jim Jones, P. O. Box 15023, San Francisco, California, 94115.

"Dear Reverend Jones, I appreciate your efforts towards religious, social and political unity and equality. The forthcoming spiritual jubilee to be held May 23, 1976, at Los Angeles where you will share the platform with the leader of the Nation of Islam is the first step in that direction. I endorse your effort and participation and wish you all success. Sincerely yours, Richard D. Hongisto, Sheriff RDH:dp"

The next files are entitled "Housing Authority (sic) staff and commissioners", [redacted] (letter JJ nomination)" [redacted]

[redacted] "Tass - Original", "Charles Garry, Esquire", [redacted]

"American Civil Liberties Union", "American Nazi Party", [redacted]

[redacted] Supervisor", [redacted]

letter and [redacted] "Papers from Brazil Correspondence 1960's", [redacted]

[redacted] "letter from [redacted]"

[redacted] "First Christian Church", "Christian OH DISC Christ", and the next file is entitled "Legal."

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This file includes a two-page xerox 8½ x 11 inch paper which appears to have possibly been xeroxed out of a newspaper and is entitled "Parliament Office, Public Buildings, Georgetown, 16 January 1975, its numbered as bill number 3 of 1975, People's Temple of the Disciples of Christ Church, in corporation, bill 1975, arrangement of sections. In this bill, it names "James Jones, holding the offices of pastor and president of the parent church, Marceline Jones, Vice-President, [redacted] Secretary, Joyce Touchette, Treasurer, of the said parent church, and any persons appointed in addition to them by the parent church to be members of the board, and their successors in office, shall be a body corporate and shall have a name of the Board of Directors of the People's Temple of the Disciples of Christ Church in Guyana."

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The next file is entitled, "Articles of Incorporation".

The next file is entitled, "Lease". Contains a five-page xerox legal size paper Guyana Lease Number A9890 in which Arthur Chung, President and Commander in Chief of Guyana, agrees to lease 3,852 acres commencing 15 January 1976, to the People's Temple of the Disciples of Christ for \$.25 per acre for the first five years and covers a variety of conditions and stipulations. The agreement is signed by Paula Adams, People's Temple Disciples of Christ.

The next folder is entitled, "Maps".

The next document appears to be an architectural plan for a hospital, it is entitled, "Preliminary Floorplan, dated 1/17/74".

The next folder is entitled, "Official Correspondence" it is over $\frac{1}{2}$ inch thick and contains numerous letters of correspondence to a variety of officials in Guyana.

The next is a file pocket entitled, "GUYANA - Articles in Press Critical".

The next file is a black alphabetized separation sorter with a tag entitled, "Please return to Maria" which includes many copies of correspondence from People's Temple to various members of the press and judiciary legislature.

One letter of note is a draft of a letter to President Nixon offering People's Temple of their fifteen thousand members that he never resign his position. Also included in this file is an eleven page bound document showing letters of support from various persons in high political positions.

This is the last folder in box 47, however, there are dozens if not hundreds of copies of letters and correspondence jammed underneath some of these files in a loose disorderly fashion.

Also included is a white canvas bag with the marking "This bag should be returned to Security Pacific National Bank". Contained therein are approximately four envelopes dated 1977 with a return address of the Bank of America, Box 3609, Los Angeles, California, 90051, with check statements and cancelled checks to People's Temple Thrift Shop, 1366 South Alvarado Street, Los Angeles, California, 90006, on account number 0309-1-00314.

There is a file folder labeled, [redacted] (Lie Detector)", which contains dozens of telegrams and mailgrams expressing support to Jones in his Guyana mission.

A file labeled, [redacted] Letter", contains numerous correspondence between People's Temple and the General Manager of KGO TV, San Francisco.

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The next file is entitled, "Letter from [redacted] re: Support during K", yellow manila envelope with written message, [redacted] Moscone." Also found on top of this file were numerous letters to and from People's Temple including an unsigned typed document at the top of which is written "At Jubilee Freitas;" "I need not tell yo (sic) its so important that a religious leader such as Jim Jones active in our respective communities because his leadership and commitment to social and economic justice ensures that we are who are in public service receive sufficient support in our attempts to meet those goals as well. " And also included perported quotes from Mayors Bradley and Wallace.

Item 60

Contains a Baia Super-8 Edit Viewer and numerous boxes of micro-cassettes which appear to be unused, and a numbering stamp machine. The following items were apparently removed from an unidentified cabinet here by person or persons from People's Temple according to Charles Garry's investigator, [redacted] with the request that they be isolated for their ultimate retention as they are believed to have some historical value in which they have an interest, and are described as follows:

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Red binder, labeled 1977 mailers (January to April) contains dozens of printed letters, envelopes, photographs, testimonials, anointing oil and scriptures in glazine holders relating to People's Temple works.

The next item is a red binder holder upon which is printed "Business Builders Sales Promotion and Advertising Book Circulars Coupons Direct Mail Ideas Flyers" which contains items similar to those found in the previous described red binder. Also includes photographs of what appears to be Jim Jones with a variety of congregation in some type of field with the date January, 1978, placed on the glazine cover. Other months for 1978 affixed to various pages therein.

The next item is an orange plastic three-ring binder entitled, "Monthly Mailer 1976 Sample File". Contains similar data and different 1976 months listed therein to dozens of newspaper clippings and testimonials regarding Jones' faithhealing powers, etc., and appeals for donations.

The last item is a brown accordian file containing manila folders with the following labels:

Radio, Inventory, Branch, [redacted]
Disciples Article, Med-locks, [redacted] Mazor, Notes
for Conference, [redacted] and the last
page of the file which is a part of the accordian file
folder, is labeled [redacted] - 1976 taxes.

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FEDERAL BUREAU OF INVESTIGATION

Date of transcription 3/20/79

CHARLES R. GARRY, Attorney, 1256 Market Street, San Francisco, California, was advised of the identity of Special Agents HALE and [] as Special Agents of the Federal Bureau of Investigation (FBI). Also present during the interview were Special Agents [] and [] United States Secret Service, San Francisco.

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GARRY advised that he represented former People's Temple members [] and []. He advised that he has conferred with these clients and they do not desire to make any statements to the FBI or Secret Service.

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He advised that [] is a client of his. however, she is currently out of the state [] and will not return for approximately one month. He advised upon her return he will confer with her and if she desires to make a statement to the FBI, he will contact this office.

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GARRY furnished to Special Agent DONALD R. HALE a

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3/11/79 San Francisco, California SF 89-250
Interviewed on _____ at _____ File # _____
by SA [] DRH/vdj Date dictated 3/15/79

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89-250-2745
Sub 555-89

UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Memorandum

TO : SAC SAN FRANCISCO

DATE: 11-18-80

FROM : SA DONALD R. HALE

SUBJECT: RYMUR

NO MORE SERIALS ARE TO BE PLACED IN
THIS SUB-SECTION 89-250-Sub SSS



SEARCHED	INDEXED
SERIAL	FILED
NOV 18 1980	
FBI - SAN FRANCISCO	

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

89-250-Sub SSS-90